

April 23, 2013

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 24, 2013

For your information, the following measures are scheduled for floor action:

| Advise and Consent      |              |    |                      |   |  |  |
|-------------------------|--------------|----|----------------------|---|--|--|
| SSCR No.                | Measure No.  |    | Committee            | Title   |  |  |
| 1636                    | <u>GM754</u> | ** | EGH                  | Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kaka'ako District), Gubernatorial Nominee, BRIAN LEE, for a term to expire 6-30-2015.       |  |  |
| 1636                    | <u>GM756</u> | ** | EGH                  | Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kaka'ako District), Gubernatorial Nominee, LOIS MITSUNAGA, for a term to expire 6-30-2016.  |  |  |
|                         |              |    |                      |   |  |  |
| Adoption of Resolutions |              |    |                      |   |  |  |
| SSCR No.                | Measure No.  | ** | Committee<br>EDU/WAM | Title   |  |  |
| <u>1633</u>             | HCR30 HD1    |    |                      | REQUESTING THE DEPARTMENT OF EDUCATION TO MEET WITH INTERESTED PARTIES TO EXAMINE THE FEASIBILITY OF ESTABLISHING A BOXING PILOT PROGRAM IN AT LEAST ONE OF HAWAII'S PUBLIC HIGH SCHOOLS. |  |  |
| 1634                    | HCR183       | ** | PSM/TIA              | URGING THE PRESIDENT OF THE UNITED STATES AND CONGRESS TO SUPPORT AND PASS THE FILIPINO VETERANS FAMILY REUNIFICATION ACT OF 2013.  |  |  |
| <u>1635</u>             | HCR224 HD1   | ** | PSM/TIA              | URGING THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY TO EXAMINE AND RE-EVALUATE ITS POLICIES REGARDING REFUGEE AND ASYLEE PROTECTIONS, INCLUDING THE PRINCIPLE OF NON-REFOULEMENT.    |  |  |

| <u>1637</u> | HCR199 HD1     | ** | HMS/CPN   | URGING THE DEPARTMENT OF          |  |  |  |  |
|-------------|----------------|----|-----------|-----------------------------------|--|--|--|--|
|             |                |    |           | COMMERCE AND CONSUMER AFFAIRS     |  |  |  |  |
|             |                |    |           | AND THE AMERICAN ASSOCIATION FOR  |  |  |  |  |
|             |                |    |           | MARRIAGE AND FAMILY THERAPY:      |  |  |  |  |
|             |                |    |           | HAWAII DIVISION, TO DEVELOP DRAFT |  |  |  |  |
|             |                |    |           | LEGISLATION ESTABLISHING,         |  |  |  |  |
|             |                |    |           | IMPLEMENTING, AND MONITORING      |  |  |  |  |
|             |                |    |           | CONTINUING EDUCATION              |  |  |  |  |
|             |                |    |           | REQUIREMENTS FOR ALL LICENSED     |  |  |  |  |
|             |                |    |           | MARRIAGE AND FAMILY THERAPISTS IN |  |  |  |  |
|             |                |    |           | HAWAII.                           |  |  |  |  |
| <u>1638</u> | HCR184         | ** | HMS/WAM   | REQUESTING THE AUDITOR TO         |  |  |  |  |
|             |                |    |           | CONDUCT A COMPREHENSIVE           |  |  |  |  |
|             |                |    |           | FINANCIAL AUDIT OF THE DEPARTMENT |  |  |  |  |
|             |                |    |           | OF HUMAN SERVICES MED-QUEST       |  |  |  |  |
|             |                |    |           | DIVISION, WITH EMPHASIS ON THE    |  |  |  |  |
|             |                |    |           | MEDICAID PROGRAM.                 |  |  |  |  |
| <u>1639</u> | HCR118 HD1     | ** | HMS       | REQUESTING THE DEPARTMENT OF      |  |  |  |  |
|             |                |    |           | HUMAN SERVICES TO PREPARE A       |  |  |  |  |
|             |                |    |           | PROGRESS REPORT ON DETAILING      |  |  |  |  |
|             |                |    |           | EFFORTS TO IMPROVE AND RE-        |  |  |  |  |
|             |                |    |           | ENGINEER PROCESSING FOR ADULT     |  |  |  |  |
|             |                |    |           | PROTECTIVE SERVICES.              |  |  |  |  |
| <u>1640</u> | HCR76          | ** | HMS/WAM   | REQUESTING THE EXECUTIVE OFFICE   |  |  |  |  |
|             |                |    |           | ON AGING TO CONTINUE ITS RESEARCH |  |  |  |  |
|             |                |    |           | OF THE TIMEBANKING CONCEPT FOR    |  |  |  |  |
|             |                |    |           | HAWAII'S RESPITE SYSTEM.          |  |  |  |  |
|             |                |    |           |                                   |  |  |  |  |
|             | Final Reading  |    |           |                                   |  |  |  |  |
| CCR No.     | Measure No.    |    | Committee | Title                             |  |  |  |  |
| <u>2</u>    | SB1083 HD2 CD1 | ** | CONF      | RELATING TO TRANSPORTATION OF     |  |  |  |  |
|             |                |    |           | SCHOOL CHILDREN.                  |  |  |  |  |
|             |                |    |           |                                   |  |  |  |  |

<sup>\*\*</sup> Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.