



The Senate

April 16, 2013

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 17, 2013

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1552	GM524	**	EGH	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LU ANN LANKFORD-FAVORITO, for a term to expire 6-30-2016.
1552	GM525	**	EGH	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MELISSIA MAE SUGAI, for a term to expire 6-30-2014.
1552	GM619	**	EGH	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KAINOA DAINES, for a term to expire 6-30-2014.
1552	GM715	**	EGH	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ELMER KAAI, for a term to expire 6-30-2017.
1553	GM745	**	HMS	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOY MIYASAKI, for a term to expire 6-30-2017.
1553	GM769	**	HMS	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, MAEONA MENDELSON, for a term to expire 6-30-2016.
1554	GM790	**	TIA	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JOVANIE DE LA CRUZ, for a term to expire 6-30-2017.

1555	GM724	**	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WERNER UMBHAU, for a term to expire 6-30-2017.
1555	GM721	**	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, DENNIS SHORT, for a term to expire 6-30-2017.
1556	GM722	**	CPN	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, ALVIN FUKUYAMA, for a term to expire 6-30-2017.
1556	GM764	**	CPN	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, TERRANCE MANAGO, for a term to expire 6-30-2015.
1557	GM723	**	CPN	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, GARRETT LAU, for a term to expire 6-30-2017.
1558	GM760	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RICHARD SUZUKI, for a term to expire 6-30-2017.
1558	GM725	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CRAIG MURAYAMA, for a term to expire 6-30-2016.
1559	GM761	**	CPN	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, ALDON MOCHIDA, for a term to expire 6-30-2017.
1559	GM762	**	CPN	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, WILLIAM KAMAI, for a term to expire 6-30-2017.
1559	GM763	**	CPN	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LES BOTELHO, for a term to expire 6-30-2017.
1560	GM765	**	CPN	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, LAURIE LEE, for a term to expire 6-30-2017.

1561	GM780	**	CPN	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CARLETON WILLIAMS, for a term to expire 6-30-2017.
1562	GM782	**	CPN	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, JAMES WILBURN, JR., for a term to expire 6-30-2017.
Final Reading				
CCR No.	Measure No.		Committee	Title
---	SB482 SD1 HD1	**	AGL/HTH/ CPN	RELATING TO AGRICULTURE.
---	SB529 SD1 HD1	**	HMS, JDL	RELATING TO PARENTAL RIGHTS.
---	SB1138 HD1	**	HTH/EDU	RELATING TO VACCINATION GUIDELINES.

** Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.