



## The Senate

February 28, 2013

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, March 1, 2013

For your information, the following measures are scheduled for floor action. The Senate will be taking action on all advise and consent measures and resolutions tomorrow; however, action on the third reading bills will be deferred until Tuesday, March 5, 2013:

| <b>Advise and Consent</b> |                        |    |                  |  |
|---------------------------|------------------------|----|------------------|--|
| <b>SSCR No.</b>           | <b>Measure No.</b>     |    | <b>Committee</b> | <b>Title</b>   |
| <a href="#">475</a>       | <a href="#">GM535</a>  | ** | HMS              | Commission on Fatherhood                                 |
| <a href="#">476</a>       | <a href="#">GM536</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">476</a>       | <a href="#">GM537</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">476</a>       | <a href="#">GM594</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">482</a>       | <a href="#">GM623</a>  | ** | HMS              | Commission on Fatherhood                                 |
| <a href="#">483</a>       | <a href="#">GM624</a>  | ** | HMS              | Policy Advisory Board for Elder Affairs                  |
| <a href="#">483</a>       | <a href="#">GM625</a>  | ** | HMS              | Policy Advisory Board for Elder Affairs                  |
| <a href="#">484</a>       | <a href="#">GM626</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">484</a>       | <a href="#">GM627</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">484</a>       | <a href="#">GM628</a>  | ** | HMS              | State Rehabilitation Council                             |
| <a href="#">534</a>       | <a href="#">GM615</a>  | ** | EDU              | Hawai'i Teacher Standards Board                          |
| <a href="#">534</a>       | <a href="#">GM616</a>  | ** | EDU              | Hawai'i Teacher Standards Board                          |
| <a href="#">534</a>       | <a href="#">GM617</a>  | ** | EDU              | Hawai'i Teacher Standards Board                          |
| <b>Third Reading</b>      |                        |    |                  |  |
| <b>SSCR No.</b>           | <b>Measure No.</b>     |    | <b>Committee</b> | <b>Title</b>   |
| <a href="#">463</a>       | <a href="#">SB1033</a> | ** | WAM              | RELATING TO PUBLIC FINANCE.                              |
| <a href="#">464</a>       | <a href="#">SB1298</a> | ** | WAM              | RELATING TO STATE FINANCIAL ADMINISTRATION.              |
| <a href="#">471</a>       | <a href="#">SB1039</a> | ** | CPN              | RELATING TO THE PUBLIC UTILITIES COMMISSION.             |
| <a href="#">472</a>       | <a href="#">SB238</a>  | ** | EDU              | RELATING TO EDUCATION.                                   |
| <a href="#">473</a>       | <a href="#">SB1172</a> | ** | WTL/THA          | RELATING TO THE NATURAL AREA RESERVES SYSTEM COMMISSION. |
| <a href="#">477</a>       | <a href="#">SB1076</a> | ** | CPN              | RELATING TO THE USE OF THE DOCTOR OF ACUPUNCTURE TITLE.  |
| <a href="#">478</a>       | <a href="#">SB727</a>  | ** | PSM              | RELATING TO ECONOMIC DEVELOPMENT.                        |

|                     |                            |                    |         |  |
|---------------------|----------------------------|--------------------|---------|--|
| <a href="#">479</a> | <a href="#">SB1177</a>     | <a href="#">**</a> | PSM     | RELATING TO THE REENTRY COMMISSION.  |
| <a href="#">486</a> | <a href="#">SB32</a>       | <a href="#">**</a> | JDL     | RELATING TO THE UNIFORM ELECTRONIC LEGAL MATERIAL ACT.   |
| <a href="#">487</a> | <a href="#">SB978</a>      | <a href="#">**</a> | JDL     | RELATING TO THE PENAL CODE.  |
| <a href="#">488</a> | <a href="#">SB2</a>        | <a href="#">**</a> | JDL     | RELATING TO SIMULATED FIREARMS.  |
| <a href="#">489</a> | <a href="#">SB888</a>      | <a href="#">**</a> | JDL     | RELATING TO CHILD SUPPORT ENFORCEMENT.   |
| <a href="#">490</a> | <a href="#">SB31</a>       | <a href="#">**</a> | JDL     | RELATING TO CAMPAIGN SPENDING.   |
| <a href="#">508</a> | <a href="#">SB775</a>      | <a href="#">**</a> | TEC     | RELATING TO STATE LAND MAMMAL.   |
| <a href="#">509</a> | <a href="#">SB200</a>      | <a href="#">**</a> | CPN     | RELATING TO CONTINUING EDUCATION.  |
| <a href="#">510</a> | <a href="#">SB608 SD1</a>  | <a href="#">**</a> | CPN     | RELATING TO MEDICINE.  |
| <a href="#">511</a> | <a href="#">SB642</a>      | <a href="#">**</a> | CPN     | RELATING TO HEALTH.  |
| <a href="#">512</a> | <a href="#">SB972</a>      | <a href="#">**</a> | CPN     | RELATING TO ELECTRONIC PRESCRIPTIONS.  |
| <a href="#">513</a> | <a href="#">SB891</a>      | <a href="#">**</a> | WAM     | RELATING TO NOTARIES PUBLIC.   |
| <a href="#">514</a> | <a href="#">SB1025</a>     | <a href="#">**</a> | WAM     | RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM.   |
| <a href="#">515</a> | <a href="#">SB856</a>      | <a href="#">**</a> | TEC     | RELATING TO HOLIDAYS.  |
| <a href="#">527</a> | <a href="#">SB1209 SD1</a> | <a href="#">**</a> | CPN     | RELATING TO HIGHWAYS.  |
| <a href="#">528</a> | <a href="#">SB4</a>        | <a href="#">**</a> | JDL     | RELATING TO MOTOR VEHICLES.  |
| <a href="#">529</a> | <a href="#">SB442 SD1</a>  | <a href="#">**</a> | JDL     | RELATING TO INTOXICATING LIQUOR.   |
| <a href="#">530</a> | <a href="#">SB453</a>      | <a href="#">**</a> | JDL     | PROPOSING A CONSTITUTIONAL AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII. |
| <a href="#">531</a> | <a href="#">SB1179 SD1</a> | <a href="#">**</a> | JDL     | RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT FOR INMATES AND DETAINEES IN CORRECTIONAL FACILITIES.  |
| <a href="#">532</a> | <a href="#">SB8 SD1</a>    | <a href="#">**</a> | JDL     | RELATING TO VETERINARY MEDICINE.   |
| <a href="#">533</a> | <a href="#">SB1180</a>     | <a href="#">**</a> | JDL     | RELATING TO EMERGENCY SCHEDULING OF CONTROLLED SUBSTANCES.   |
| <a href="#">535</a> | <a href="#">SB960 SD1</a>  | <a href="#">**</a> | JDL     | RELATING TO FORECLOSURES.  |
| <a href="#">546</a> | <a href="#">SB1138</a>     | <a href="#">**</a> | HTH/EDU | RELATING TO VACCINATION GUIDELINES.  |
| <a href="#">547</a> | <a href="#">SB192</a>      | <a href="#">**</a> | JDL     | RELATING TO PROSTITUTION.  |
| <a href="#">548</a> | <a href="#">SB966</a>      | <a href="#">**</a> | JDL     | RELATING TO THE UNIFORM MEDIATION ACT.   |
| <a href="#">549</a> | <a href="#">SB1036</a>     | <a href="#">**</a> | JDL     | RELATING TO EMPLOYEES' RETIREMENT SYSTEM PERSONNEL.  |
| <a href="#">562</a> | <a href="#">SB84</a>       | <a href="#">**</a> | HMS     | RELATING TO PUBLIC HOUSING.  |
| <a href="#">565</a> | <a href="#">SB1233</a>     | <a href="#">**</a> | JDL     | RELATING TO LEAVES OF ABSENCE.   |

| <b>Adoption of Resolutions</b> |                       |           |                  |  |
|--------------------------------|-----------------------|-----------|------------------|--|
| <b>SSCR No.</b>                | <b>Measure No.</b>    |           | <b>Committee</b> | <b>Title</b>   |
| ---                            | <a href="#">SCR43</a> | <u>**</u> |                  | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE, WHEN APPROPRIATE, ROUTE 200 ON THE ISLAND OF HAWAII AS THE DANIEL K. INOUE LEGACY HIGHWAY.               |
| ---                            | <a href="#">SCR32</a> | <u>**</u> |                  | REQUESTING THE UNITED STATES CONGRESS TO RENAME THE KILAUEA POINT LIGHTHOUSE LOCATED ON THE ISLAND OF KAUAI, HAWAII, IN HONOR OF THE LATE SENATOR DANIEL K. INOUE. |

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.