

OFFICE OF THE SPEAKER
TWENTY-SEVENTH STATE LEGISLATURE

COMMITTEE REFERRALS

NO. 20
15th LEGISLATIVE DAY-FRIDAY, FEBRUARY 08, 2013

Committee Abbreviations:

AGR - Agriculture	LAB - Labor & Public Employment
CPC - Consumer Protection & Commerce	LMG - Legislative Management
EDB - Economic Development & Business	OMH - Ocean, Marine Resources, & Hawaiian Affairs
EDN - Education	PBS - Public Safety
EEP - Energy & Environmental Protection	TOU - Tourism
FIN - Finance	TRN - Transportation
HED - Higher Education	VMI - Veterans, Military, & International Affairs, & Culture and the Arts
HLT - Health	WAL - Water & Land
HSG - Housing	
HUS - Human Services	
JUD - Judiciary	

		<u>Committee REFERRAL</u>
HR17	URGING THE CITY AND COUNTY OF HONOLULU AND OAHU TRANSIT SERVICES TO CONSTRUCT PUBLIC RESTROOM FACILITIES AT THE ALAPAI TRANSIT CENTER.	TRN, FIN
HR18	REQUESTING THE LEGISLATURE TO PARTICIPATE IN "LIGHT THE STATE CAPITOL BLUE" DURING A PORTION OF THE 2013 REGULAR SESSION.	LMG
HR19	URGING THE COUNTIES TO DISCONTINUE THE USE OF CARBON MONOXIDE TO EUTHANIZE ANIMALS.	JUD
HR20	URGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND HAWAII TOURISM AUTHORITY TO CHOOSE A LOCATION FOR, BUILD, AND OPERATE AN INFORMATIONAL KIOSK FOR THE PUBLIC IN THE HISTORIC DISTRICT OF HONOLULU.	TOU, VMI

		<u>Committee REFERRAL</u>
<u>HR21</u>	REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO STUDY THE REINTEGRATION OF THE OFFICE OF THE CHANCELLOR OF THE UNIVERSITY OF HAWAII AT MANOA WITH THE OFFICE OF THE PRESIDENT OF THE UNIVERSITY OF HAWAII SYSTEM.	HED
<u>HR22</u>	URGING THE UNITED STATES DEPARTMENT OF STATE, THE DEPARTMENT OF HOMELAND SECURITY, AND THE UNITED STATES ATTORNEY GENERAL TO EASE VISA RESTRICTIONS FOR THE PEOPLE'S REPUBLIC OF CHINA.	VMI, TOU
<u>HR23</u>	RECOGNIZING HAWAIIAN NATIONALS AS A POPULATION RESIDING LAWFULLY IN THE HAWAIIAN ISLANDS.	OMH, JUD, FIN
<u>HCR32</u>	URGING THE CITY AND COUNTY OF HONOLULU AND OAHU TRANSIT SERVICES TO CONSTRUCT PUBLIC RESTROOM FACILITIES AT THE ALAPAI TRANSIT CENTER.	TRN, FIN
<u>HCR33</u>	REQUESTING THE LEGISLATURE TO PARTICIPATE IN "LIGHT THE STATE CAPITOL BLUE" DURING A PORTION OF THE 2013 REGULAR SESSION.	LMG
<u>HCR34</u>	URGING THE COUNTIES TO DISCONTINUE THE USE OF CARBON MONOXIDE TO EUTHANIZE ANIMALS.	JUD
<u>HCR35</u>	ENCOURAGING THE DEPARTMENT OF PUBLIC SAFETY TO CONTINUE AND EXPAND ITS STRUCTURED COMMUNITY PLACEMENT PROGRAMS.	PBS
<u>HCR36</u>	REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A REDEVELOPMENT MASTER PLAN AND MORE HOUSING UNITS FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES.	HSG, FIN
<u>HCR37</u>	AUTHORIZING THE ISSUANCE OF A PERPETUAL, NONEXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS LOCATED IN KAPAHULU, HONOLULU, OAHU, FOR THE USE, MAINTENANCE, AND REPAIR OF AN EXISTING SEAWALL AND STEPS.	OMH/WAL

**Committee
REFERRAL**

HCR38	URGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND HAWAII TOURISM AUTHORITY TO CHOOSE A LOCATION FOR, BUILD, AND OPERATE AN INFORMATIONAL KIOSK FOR THE PUBLIC IN THE HISTORIC DISTRICT OF HONOLULU.	TOU, VMI
HCR39	REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO STUDY THE REINTEGRATION OF THE OFFICE OF THE CHANCELLOR OF THE UNIVERSITY OF HAWAII AT MANOA WITH THE OFFICE OF THE PRESIDENT OF THE UNIVERSITY OF HAWAII SYSTEM.	HED
HCR40	RECOGNIZING HAWAIIAN NATIONALS AS A POPULATION RESIDING LAWFULLY IN THE HAWAIIAN ISLANDS.	OMH, JUD, FIN