

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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SIXTIETH DAY

MAY 2, 2013-THURSDAY-10:00 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 273 and 1157-1171

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 273</a>	Dated April 25, 2013, transmitting the Hawai'i GAS 2012 Renewable Energy Annual Report, prepared by The Gas Company, LLC and submitted to the Public Utilities Corporation pursuant to Section 269-45, HRS.	FILE
<a href="#">G.M. No. 1157</a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#">SB1045 SD1 HD2 (Act 057)</a> . RELATING TO ELECTRIC COOPERATIVES.	FILE
<a href="#">G.M. No. 1158</a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#">SB1197 SD1 HD1 (Act 058)</a> . RELATING TO THE DEPARTMENT OF TAXATION SPECIAL ENFORCEMENT SECTION.	FILE

<a href="#"><u>G.M. No. 1159</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1191 SD1 HD1 (Act 059)</u></a> . RELATING TO BOARDS OF REVIEW.	FILE
<a href="#"><u>G.M. No. 1160</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1188 SD1 HD1 (Act 060)</u></a> . RELATING TO THE ESTATE AND GENERATION-SKIPPING TRANSFER TAXES.	FILE
<a href="#"><u>G.M. No. 1161</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1020 SD1 HD1 (Act 061)</u></a> . RELATING TO CHARITABLE SOLICITATION.	FILE
<a href="#"><u>G.M. No. 1162</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB61 SD1 HD1 (Act 062)</u></a> . RELATING TO JUVENILES.	FILE
<a href="#"><u>G.M. No. 1163</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB30 SD1 HD1 (Act 063)</u></a> . RELATING TO CAMPAIGN SPENDING.	FILE
<a href="#"><u>G.M. No. 1164</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1016 SD1 HD2 (Act 064)</u></a> . RELATING TO REGISTRATION OF COVERED OFFENDERS.	FILE
<a href="#"><u>G.M. No. 1165</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB512 SD1 HD2 (Act 065)</u></a> . RELATING TO ELECTRICAL CONTRACTORS.	FILE

<a href="#"><u>G.M. No. 1166</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1177 HD1 (Act 066)</u></a> . RELATING TO THE REENTRY COMMISSION.	FILE
<a href="#"><u>G.M. No. 1167</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1183 SD2 HD1 (Act 067)</u></a> . RELATING TO INTAKE SERVICE CENTERS.	FILE
<a href="#"><u>G.M. No. 1168</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1180 HD1 (Act 068)</u></a> . RELATING TO EMERGENCY SCHEDULING OF CONTROLLED SUBSTANCES.	FILE
<a href="#"><u>G.M. No. 1169</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB888 HD1 (Act 069)</u></a> . RELATING TO CHILD SUPPORT ENFORCEMENT.	FILE
<a href="#"><u>G.M. No. 1170</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB332 SD1 HD2 (Act 070)</u></a> . RELATING TO WAGES.	FILE
<a href="#"><u>G.M. No. 1171</u></a>	Informing the Legislature that on April 30, 2013, the Governor signed the following bill into law: <a href="#"><u>SB400 SD1 HD1 (Act 071)</u></a> . RELATING TO HUMAN SERVICES.	FILE

2. Departmental Communication No. 105

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 105</a>	From the Office of Elections dated April 30, 2013, transmitting a Report Relating to Office of Election Budget Provisions pursuant to Act 164, SLH 2011.	FILE

3. House Communication Nos. 758-761

	Informing the Senate that on April 30, 2013, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:	<u>REFERRAL</u>
758	<a href="#">H.B. No. 841, H.D. 1, S.D. 1</a> "RELATING TO INSURANCE."(Insurance; Insurance Code)	FILE
	Informing the Senate that on April 30, 2013, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:	
759	<a href="#">H.C.R. No. 96, H.D. 2, S.D. 1</a> "REQUESTING THE UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE TO WORK WITH AFFECTED PERSONS AND COUNTIES IN ESTABLISHING REASONABLE CRITICAL HABITAT DESIGNATIONS FOR ENDANGERED SPECIES IN THE STATE."(Critical Habitat Designation; United States Department of the Interior; Fish and Wildlife Service; County of Maui)	FILE

[H.C.R. No. 99, H.D. 1, S.D. 1](#)

"URGING THE GOVERNOR TO ADD A MEMBER TO THE HAWAII REFINERY TASK FORCE AND TO REQUEST THE TASK FORCE TO EXAMINE ADDITIONAL ISSUES."(Hawaii Refinery Task Force)

[H.C.R. No. 129, H.D. 2, S.D. 1](#)

"REQUESTING THE DIRECTOR OF HEALTH TO DEVELOP PARTNERSHIPS TO ADDRESS THE DATA GAP ON AIR, SURFACE WATER, AND NEAR SHORE EFFECTS OF ATRAZINE."(Atrazine Task Force)

Informing the Senate that on April 30, 2013, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

760

[H.B. No. 17, H.D. 1, S.D. 2](#)

"RELATING TO COASTAL AREAS."(Coastal Areas; Public Access)

FILE

[H.B. No. 514, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Hawaii Public Housing Authority; Public Housing Agency; Tax Exemption)

[H.B. No. 529, H.D. 1, S.D. 2](#)

"RELATING TO CARE HOMES."(Care Home Operators; Liability Insurance)

[H.B. No. 791, H.D. 1, S.D. 1](#)

"RELATING TO NONPROFIT CORPORATIONS."(Nonprofit Corporations; Inspection of Records by Directors)

[H.B. No. 800, H.D. 1, S.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM FROM THE ENERGY SECURITY SPECIAL FUND."(Emergency Appropriation; DBEDT; Hawaii Refinery Task Force)

[H.B. No. 847, H.D. 2, S.D. 1](#)

"RELATING TO ENFORCEMENT TOOLS TO IMPROVE PATIENT SAFETY."(Hawaii Medical Board; Summary Suspension of a License; Physical and Mental Examination Order)

[H.B. No. 879, H.D. 2, S.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Special Fund; Appropriation)

[H.B. No. 880, H.D. 2, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Special Fund)

[H.B. No. 1328, H.D. 1, S.D. 1](#)

"RELATING TO THE KAHO‘OLAWE ISLAND RESERVE."(Kaho‘olawe Island Reserve; Exemption; Procurement)

[H.B. No. 1388, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A PROCESSING ENTERPRISE."(Special Purpose Revenue Bonds; Processing Enterprises; Shrimp Hatchery Facility)

[H.B. No. 1412, S.D. 2](#)

"RELATING TO SMALL BOAT HARBORS."(Small Boat Harbors; Native Hawaiian Canoes)

Informing the Senate that on April 30, 2013, the following bills passed Final Reading in the House:

761

[H.B. No. 21, H.D. 2, S.D. 2, C.D. 1](#)

FILE

"RELATING TO CONDOMINIUMS."(Condominiums; Condominium Associations; Common Assessments; Liens)

[H.B. No. 25, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SUSPENSION OF FORECLOSURE ACTIONS BY JUNIOR LIENHOLDERS."(Foreclosure Actions; Junior Lienholders; Condominium Associations)

[H.B. No. 31, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO DISORDERLY CONDUCT."(Disorderly Conduct; Bus Stops)

[H.B. No. 32, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Ballot; Arrangement of Names)

[H.B. No. 51, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds)

[H.B. No. 62, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PHARMACY BENEFITS MANAGERS."(Pharmacy Benefits Managers; Health Information; Right to Privacy; Prohibited Practices)

[H.B. No. 65, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Prescription Drugs; Prescription Drug Benefits; Retail Community Pharmacy; Retail Pharmacy Network; Mail Order Pharmacy; Opt Out)

[H.B. No. 87, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Criminal Trespass; Public Housing Project)

[H.B. No. 114, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION."(University of Hawaii; Procurement; Independent Audit Committee )

[H.B. No. 120, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Department of Health; Care Facility Inspections; Website Information; Working Group; Appropriation)

[H.B. No. 144, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS."(Professional Employer Organizations; Registration; Fees; Bond)

[H.B. No. 152, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION MEDICAL FEE SCHEDULES."(Workers' Compensation; Medical Fee Schedules)

[H.B. No. 197, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary; Appropriations; Budget)

[H.B. No. 200, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 218, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE CORRECTIONS POPULATION MANAGEMENT COMMISSION."(OHA Package; Corrections Population Management Commission)

[H.B. No. 222, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs; Appropriations; Budget)



[H.B. No. 235, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO COLLECTION OF  
RESTITUTION FOR CRIME  
VICTIMS."(Victim Restitution; Humane Society)

[H.B. No. 266, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO LANGUAGE  
ACCESS."(Statewide Language Access Resource  
Center; Multilingual Website Pilot Project;  
Appropriations)

[H.B. No. 353, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO  
AGRICULTURE."(Agriculture; Coffee Berry  
Borer; Appropriation)

[H.B. No. 398, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO HUMAN  
SERVICES."(Working Group; Transition of  
Oversight of Home and Community-Based  
Facilities; Department of Health; Department of  
Human Services)

[H.B. No. 417, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII HEALTH  
SYSTEMS CORPORATION."(Hawaii Health  
Systems Corporation; Primary Care Training  
Program)

[H.B. No. 423, S.D. 1, C.D. 1](#)  
"RELATING TO BUREAU OF  
CONVEYANCES."(Bureau of Conveyances;  
Sunset Provision; Repeal; Deregistration of  
Registered Land Other than Fee Time Share  
Interests)

[H.B. No. 424, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO TIMESHARE  
CONVEYANCES."(Time Shares; Conveyances;  
Commissioners of Deeds; Appropriation)

[H.B. No. 430, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO TAXATION."(Itemized  
Income Tax Deductions)

[H.B. No. 471, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STARLIGHT RESERVE."(Starlight Reserve; Extension of Advisory Committee)

[H.B. No. 536, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Public Housing Authority; Home Ownership; Eligibility)

[H.B. No. 546, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-union Health Benefits Trust Fund; Task Force; Annual Required Contribution; OPEB)

[H.B. No. 560, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AFFORDABLE HOUSING URBAN GARDENING."(Urban Gardening; Housing Projects)

[H.B. No. 587, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE PENAL CODE."(Penal Code; Abuse of Family or Household Members; No Contact Orders)

[H.B. No. 632, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO OPEN DATA."(Open Data; Office of Information Practices; Appropriation)

[H.B. No. 635, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO BROADBAND."(Broadband Permits; Automatic Approval; Construction)

[H.B. No. 652, S.D. 2, C.D. 1](#)

"RELATING TO REMOTE DISPENSING."(Pharmacies; Remote Dispensing Pharmacies)

[H.B. No. 653, S.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAI'I PACIFIC HEALTH."(Special Purpose Revenue Bonds; Hawai'i Pacific Health)

[H.B. No. 656, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH CARE ADMINISTRATIVE UNIFORMITY."(Health Care; Health Care Transformation Program)

[H.B. No. 668, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Medical Marijuana Program; Transfer of Responsibilities)

[H.B. No. 672, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Tobacco; Electronic Smoking Device; Minors; Sale or Purchase Prohibited; Tobacco Sales)

[H.B. No. 673, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PESTICIDES."(Restricted Use Pesticide Reporting; DOA)

[H.B. No. 697, S.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS."(Legislative Officers and Employees; Appropriation)

[H.B. No. 726, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."(Film Tax Credit; Reporting; Amendments)

[H.B. No. 749, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Agriculture; Hawaii Agriculture Workforce Advisory Board)

[H.B. No. 762, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO WASHINGTON PLACE."(Washington Place)

[H.B. No. 763, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUILDING CODE."(Hawaii State Building Code; Appropriation)

[H.B. No. 775, H.D. 2, S.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State)

[H.B. No. 785, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PRODUCTION OF RECORDS."(Native Hawaiians; Recognition; Native Hawaiian Roll Commission)

[H.B. No. 805, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO FEDERAL TAX QUALIFICATION OF THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Federal Tax Qualification)

[H.B. No. 816, S.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (1); Appropriations)

[H.B. No. 820, S.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (5); Appropriations)

[H.B. No. 833, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[H.B. No. 848, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Health Insurance; Network Adequacy; Small Employer)

[H.B. No. 858, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HI GROWTH INITIATIVE."(Hawaii Strategic Development Corporation; HI Growth Initiative)

[H.B. No. 888, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO DISPOSITION OF PERSONAL PROPERTY ON PUBLIC HOUSING PROPERTIES."(Public Housing; Disposition of Abandoned or Seized Property)

[H.B. No. 899, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO RECYCLING."(Central Services Deduction; Exemption; Deposit Beverage Container Deposit Special Fund)

[H.B. No. 908, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII HOME VISITING PROGRAM."(Hawaii Home Visiting Program)

[H.B. No. 924, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Hawaii Labor Relations Board; Hearing Notice)

[H.B. No. 928, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CERTAIN FUNDS UNDER THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Trust Funds; Reclassification)

[H.B. No. 951, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE SERVICE OF PROCESS."(Department of Public Safety; Judiciary; Service of Process)

[H.B. No. 977, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO  
TRANSPORTATION."(Transportation; Federal  
Regulations; Conformity)

[H.B. No. 988, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO NATIVE  
WILDLIFE."(Environmental Response  
Revolving Fund; Wildlife Rehabilitation and  
Recovery)

[H.B. No. 1068, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HUMAN  
TRAFFICKING."(National Human Trafficking  
Resource Center Hotline)

[H.B. No. 1132, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC DISCLOSURE OF  
FINANCIAL INTERESTS  
STATEMENTS."(State Ethics Commission;  
Disclosure of Financial Interests by Legislators)

[H.B. No. 1136, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CIVIL AIR  
PATROL."(Department of Defense; Civil Air  
Patrol; Appropriation)

[H.B. No. 1137, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO FAMILY COURT."(Family  
Court; Child Custody Evaluators)

[H.B. No. 1147, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CAMPAIGN  
SPENDING."(Campaign Finance; Electioneering  
Communications; Reporting)

[H.B. No. 1149, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO WIND ENERGY  
FACILITIES."(Wind Energy Facilities;  
Decommissioning)

[H.B. No. 1187, S.D. 2, C.D. 1](#)

"RELATING TO HUMAN  
TRAFFICKING."(Human Trafficking Awareness  
Month; Services; Minor Victims of Prostitution  
and Labor Trafficking)

[H.B. No. 1203, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE NATIONAL  
GUARD."(National Guard; Adjutant General;  
Requirements)

[H.B. No. 1207, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HUMAN  
SERVICES."(Department of Human Services  
Compliance; Affordable Care Act)

[H.B. No. 1263, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO IRRIGATION."(Irrigation;  
Appropriation)

[H.B. No. 1279, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC  
SAFETY."(Reintegration of Offenders;  
Appropriation)

[H.B. No. 1287, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PERSONAL  
INFORMATION."(ID Card; Driver's License)

[H.B. No. 1374, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO  
PROCUREMENT."(Procurement; Competitive  
Sealed Bidding; Past Performance)

[H.B. No. 1381, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PROFESSIONAL AND  
VOCATIONAL LICENSING."(Licensure;  
Veterans; Military Spouses; Endorsement;  
Reciprocity; Military Education, Training, or  
Service)

[H.B. No. 1396, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE JAPANESE AMERICAN EXPERIENCE IN HAWAII."(Japanese American Experience in Hawaii; Nisei Veterans Legacy Center; Appropriation)

[H.B. No. 1405, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(Renewable Energy; Public Utilities Commission; Public Benefits Fee)

[H.B. No. 1424, S.D. 2, C.D. 1](#)

"RELATING TO THE ACQUISITION OF RESOURCE VALUE LANDS."(DLNR; Lipoa Point; Land Acquisition)

[H.B. No. 1430, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HUMAN SERVICES."(Comprehensive Service Center; Appropriation)

[S.B. No. 3, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs; Trustees; Election)

[S.B. No. 5, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Leases; Takings; Compensation)

[S.B. No. 6, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Trapping)

[S.B. No. 9, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ANIMALS."(Animal Cruelty)

[S.B. No. 19, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY."(Renewable Energy; Landlords; Lessors; Public Utility)



[S.B. No. 23, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER AIR CONDITIONING PROJECT."(Special Purpose Revenue Bonds; Kaiuli Energy, LLC; Seawater Air Conditioning District Cooling Facility and Chilled Water Distribution System)

[S.B. No. 46, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO EDUCATION."(Post-secondary Education Authorization Program; Department of Commerce and Consumer Affairs; Appropriation)

[S.B. No. 69, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FIREARMS."(Firearm Registration)

[S.B. No. 82, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; General Powers)

[S.B. No. 88, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO INTOXICATING LIQUORS IN PUBLIC HOUSING."(Liquor Prohibitions; Public Housing)

[S.B. No. 94, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS."(Hawaii Interagency Council on Homelessness; Composition)

[S.B. No. 102, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ELDERLY."(Financial Abuse; Elder; Notification; Department of Human Services; County Police Department)

[S.B. No. 106, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGING."(Aging; Alzheimer's Disease and Dementia Services Coordinator; Task Force on Mobility Management; Kupuna Care Program; Healthy Aging Partnership; Appropriations)

[S.B. No. 192, H.D. 1, C.D. 1](#)

"RELATING TO PROSTITUTION."(Prostitution; Minors; Offenses; Statute of Limitations; Forfeiture; Sex Offender Registry)

[S.B. No. 237, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOL LANDS."(Twenty-first Century Schools; DOE; Appropriation)

[S.B. No. 239, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(Education; Secondary School Students Conference)

[S.B. No. 244, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Education; Charter Schools)

[S.B. No. 305, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO DEVELOPMENT OF PUBLIC HOUSING."(Public Housing Projects; Development)

[S.B. No. 310, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO MENTAL HEALTH TREATMENT."(Mental Health; Involuntary Outpatient Treatment; Assisted Community Treatment)

[S.B. No. 326, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(Good Agricultural Practices Task Force; Food Safety)

[S.B. No. 345, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PORTABLE ELECTRONICS INSURANCE."(Portable Electronics Insurance; Licensing Fees)

[S.B. No. 403, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO BONDS."(Office of Hawaiian Affairs; Bonds; Loan Program)

[S.B. No. 407, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ISLAND BURIAL COUNCILS."(OHA Package; Island Burial Councils; Composition)

[S.B. No. 458, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE EDUCATIONAL FACILITIES IMPROVEMENT SPECIAL FUND."(State Educational Facilities Improvement Special Fund)

[S.B. No. 498, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; Special Emergency Medical Response Vehicle Unit; Appropriation)

[S.B. No. 505, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Condominium Education Trust Fund; Mediation)

[S.B. No. 507, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations; Notice Requirements; Regular and Special Meetings)

[S.B. No. 515, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HOUSING."(Homelessness; Housing; Return-to-Home Pilot Program; Homeless Assistance Working Group; Appropriation)

[S.B. No. 532, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BREASTFEEDING IN THE WORKPLACE."(Breastfeeding; Workplace Accommodation)

[S.B. No. 535, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LABOR."(Domestic Workers Bill of Rights)

[S.B. No. 548, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TELEMEDICINE."(Telemedicine; Behavioral Health; License Exemption; Military Patients)

[S.B. No. 551, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO A MEMORIAL."(Memorial; Persian Gulf War; Operation Desert Storm; Operation Iraqi Freedom; Operation Enduring Freedom; Operation New Dawn; Global War on Terrorism; Homeland Defense; Operation Noble Eagle)

[S.B. No. 563, S.D. 3, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Board of Regents; Candidate Advisory Council)

[S.B. No. 586, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURAL BUILDING PERMITS."(Agricultural Buildings; Permits; Building Code; Exemptions; Counties)

[S.B. No. 593, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Livestock Industry; Appropriation)

[S.B. No. 606, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Appropriation; Student Employees)

[S.B. No. 614, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC WORKS OF ART."(Public Art; State Foundation on Culture and the Arts; Daniel Inouye; Patsy Mink; Appropriation)

[S.B. No. 635, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Law Enforcement Animal)

[S.B. No. 642, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Medical Use of Marijuana)

[S.B. No. 655, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Sexually Transmitted Diseases; Expedited Partner Therapy; Health Professionals; Prescription Drugs; Labeling; Record Keeping)

[S.B. No. 680, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOMELAND SECURITY."(State Department of Defense; Homeland Security)

[S.B. No. 697, H.D. 1, C.D. 1](#)

"RELATING TO AEROSPACE."(Aerospace Advisory Committee; Terms)

[S.B. No. 722, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT."(Facilities; DAGS; Appropriation)

[S.B. No. 757, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Future Farmers of America Program; Appropriation)

[S.B. No. 867, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-union Health Benefits Trust Fund; Retired Employees; State and County Contributions)

[S.B. No. 877, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO OCCUPATIONAL SAFETY AND HEALTH HEARINGS."(Occupational Safety and Health; Hawaii Labor Relations Board)

[S.B. No. 890, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII LABOR RELATIONS BOARD."(Hawaii Labor Relations Board; Temporary Member)

[S.B. No. 895, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining Units (2), (3), and (4); Appropriation; Salary Increases and Other Cost Items)

[S.B. No. 902, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriation for Collective Bargaining Cost Items)

[S.B. No. 911, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Hawaii Health Systems Corporation; Appropriation)

[S.B. No. 933, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE TRICARE PROGRAM."(TRICARE Program; Health Care; General Excise Tax; Exemption Extension)

[S.B. No. 946, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RESOLVING THE UNFUNDED LIABILITIES OF THE STATE AND THE COUNTIES."(EUTF; Task Force; Captive Insurance)

[S.B. No. 960, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FORECLOSURES."(Foreclosures; Postponement or Cancellation of Public Sale; Zombie Title)

[S.B. No. 966, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM MEDIATION ACT."(Uniform Mediation Act)

[S.B. No. 978, H.D. 1, C.D. 1](#)

"RELATING TO THE PENAL CODE."(Penal Code; Animal Cruelty; Sentencing)

[S.B. No. 993, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; New Farmer; Farm Innovation )

[S.B. No. 995, H.D. 1, C.D. 1](#)

"RELATING TO IRRIGATION WATER DEVELOPMENT."(Irrigation Water Development)

[S.B. No. 997, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC ARCHIVES."(State Archives; Preservation; Electronic Records)

[S.B. No. 1003, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INFORMATION TECHNOLOGY."(Chief Information Officer; Information Technology; Security)

[S.B. No. 1025, H.D. 3, C.D. 1](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Housing Loan and Mortgage Program; Hula Mae Program)

[S.B. No. 1042, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Staffing)

[S.B. No. 1067, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ESCROW  
DEPOSITORIES."(Escrow Depositories;  
Commissioner of Financial Institutions; Fees;  
Bond; Powers)

[S.B. No. 1068, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MONEY  
TRANSMITTERS."(Money Transmitters; Fees;  
Bond; Division of Financial Institutions)

[S.B. No. 1069, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO MORTGAGE LOAN  
ORIGINATION."(Mortgage Servicers;  
Registration; Fees; NMLS)

[S.B. No. 1070, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MORTGAGE  
SERVICERS."(Mortgage Servicers; NMLS;  
Fees)

[S.B. No. 1071, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FINANCIAL  
INSTITUTIONS."(Financial Institutions; Hawaii  
Banks; Powers; Fees)

[S.B. No. 1073, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DENTAL SERVICE  
CORPORATIONS."(Dental Service  
Corporations; Dental Insurers; Insurance)

[S.B. No. 1074, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PHYSICAL  
THERAPY."(Physical Therapy; Physical  
Therapist Assistants; Required Licensure; Board  
of Physical Therapy; Appropriation)

[S.B. No. 1077, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE OWNER-BUILDER  
EXEMPTION."(Owner-builders; Owner-builder  
Exemption; Fines)



[S.B. No. 1084, S.D. 1, H.D. 1, C.D. 1](#)

"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 1, OF THE HAWAII STATE CONSTITUTION TO PERMIT THE APPROPRIATION OF PUBLIC FUNDS FOR PRIVATE EARLY CHILDHOOD EDUCATION PROGRAMS."(Early Childhood Education; Public Funds; Constitutional Amendment)

[S.B. No. 1087, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO GREEN INFRASTRUCTURE."(Green Infrastructure Loan Program; Public Benefits Fee; Appropriation)

[S.B. No. 1092, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION TO RECAPITALIZE THE HURRICANE RESERVE TRUST FUND."(Hurricane Reserve Trust Fund; Recapitalization; Appropriation)

[S.B. No. 1093, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO SCHOOL READINESS."(School Readiness; Preschool Open Doors Program; Appropriation)

[S.B. No. 1094, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Appropriation; Emergency and Budget Reserve Fund)

[S.B. No. 1118, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Personnel)

[S.B. No. 1124, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DIETITIAN LICENSURE SPECIAL FUND."(Dietitian Licensure Special Fund)

[S.B. No. 1133, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."(Deposit Beverage Container Program; Dietary Supplements)

[S.B. No. 1161, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VESSELS."(Impounded Vessels; Vessel Registration)

[S.B. No. 1176, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PAROLING AUTHORITY."(Hawaii Paroling Authority; Panel Members)

[S.B. No. 1194, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax)

[S.B. No. 1196, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CASH ECONOMY ENFORCEMENT."(Cash Economy Enforcement)

[S.B. No. 1206, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAX COLLECTION."(Tax Collection)

[S.B. No. 1207, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Submerged Lands; Department of Transportation Exemption)

[S.B. No. 1209, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HIGHWAYS."(Vending from Highways; Airspace)

[S.B. No. 1214, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Parking Violations; Wheel Boots)

[S.B. No. 1221, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION."(Appropriation; Aeronautical Training Programs; University of Hawaii)

[S.B. No. 1256, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Appropriation)

[S.B. No. 1265, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONTRACTS."(Owner's Agreement; Attorney's Fees; Unclaimed Property)

[S.B. No. 1280, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER PROJECT."(Special Purpose Revenue Bonds; Kona SWAC, LLC; Seawater Air Conditioning District Cooling System)

[S.B. No. 1336, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH CARE."(Rural Hospital; Critical Access Hospital; Kahuku Medical Center)

[S.B. No. 1339, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RURAL AREAS."(Rural Areas; Federal Programs)

[S.B. No. 1340, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FOSTER CARE."(Foster Care; Extend Age for Services; Young Adult Voluntary Foster Care Program)

[S.B. No. 1349, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."(High Technology; Research Activities; Tax Credit)

[S.B. No. 1360, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO GENERAL EXCISE  
TAX."(General Excise Tax Exemption; Hotel  
Operators; Timeshare Projects)

[S.B. No. 1388, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE RESEARCH  
CORPORATION OF THE UNIVERSITY OF  
HAWAII."(Research Corporation of the  
University of Hawaii; Board of Directors;  
Procurement)

4. Senate Communications: None
5. Judiciary Communications: None

ORDER OF THE DAY

6. Deferred Matters - Final Reading

[Conf. Com. Rep. No. 56](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 31, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO DISORDERLY  
CONDUCT."

(Disorderly Conduct; Bus Stops)

[Conf. Com. Rep. No. 130](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 946, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RESOLVING THE  
UNFUNDED LIABILITIES OF THE STATE  
AND THE COUNTIES."

(EUTF; Task Force; Captive Insurance)

[Conf. Com. Rep. No. 167](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 909, S.D. 1, H.D. 1, C.D. 1](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."

(Appropriation for Collective Bargaining Cost  
Items)

7. Advise and Consent

[1641](#) JDL

[Status & Testimony](#)

[G.M. No. 562](#)

"Submitting for consideration and  
confirmation to the Board of Registration of  
the Island of Hawai'i, Gubernatorial Nominee,  
ANDREW KAHILL, for a term to expire 6-  
30-2014."

[1641](#) JDL

[Status & Testimony](#)

[G.M. No. 563](#)

"Submitting for consideration and  
confirmation to the Board of Registration of  
the Island of Hawai'i, Gubernatorial Nominee,  
PHILIP MATLAGE, for a term to expire 6-  
30-2013."

[1641](#) JDL

[Status & Testimony](#)

[G.M. No. 564](#)

"Submitting for consideration and  
confirmation to the Board of Registration of  
the Island of Hawai'i, Gubernatorial Nominee,  
PHILIP MATLAGE, for a term to expire 6-  
30-2017."

[1642](#) JDL

[Status & Testimony](#)

[G.M. No. 565](#)

"Submitting for consideration and  
confirmation to the Board of Registration of  
the Island of O'ahu, Gubernatorial Nominee,  
ALAN BURDICK, for a term to expire 6-30-  
2016."

<a href="#"><u>1643</u></a>	JDL	<a href="#"><u>G.M. No. 567</u></a> "Submitting for consideration and confirmation to the Board of Registration of the Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, ROSE KURITA, for a term to expire 6-30-2016."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1644</u></a>	JDL	<a href="#"><u>G.M. No. 568</u></a> "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, MICHAEL OKUMOTO, for a term to expire 6-30-2016."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1644</u></a>	JDL	<a href="#"><u>G.M. No. 726</u></a> "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KENNETH VILLABRILLE, for a term to expire 6-30-2017."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1644</u></a>	JDL	<a href="#"><u>G.M. No. 727</u></a> "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, BRIAN MOTO, for a term to expire 6-30-2017."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1645</u></a>	JDL	<a href="#"><u>G.M. No. 569</u></a> "Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, ALEXANDRA SCANLAN, for a term to expire 6-30-2014."
<a href="#"><u>Status &amp; Testimony</u></a>		

<a href="#">1646</a>	JDL	<a href="#">G.M. No. 570</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SUNSHINE TOPPING, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1646</a>	JDL	<a href="#">G.M. No. 684</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CONSTANCE MITCHELL, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1647</a>	JDL	<a href="#">G.M. No. 571</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LITO ASUNCION, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1647</a>	JDL	<a href="#">G.M. No. 572</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, PATRICIA HARPSTRITE, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1647</a>	JDL	<a href="#">G.M. No. 685</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MINDY EMMONS, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		

[1648](#) JDL  
[Status & Testimony](#)

[G.M. No. 649](#)  
"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOAQUIN DIAZ, for a term to expire 6-30-2017."

[1648](#) JDL  
[Status & Testimony](#)

[G.M. No. 675](#)  
"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DONALD GENTZLER, for a term to expire 6-30-2017."

[1649](#) JDL  
[Status & Testimony](#)

[G.M. No. 674](#)  
"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, COLBERT MATSUMOTO, for a term to expire 1-1-2019."

[1650](#) JDL  
[Status & Testimony](#)

[G.M. No. 683](#)  
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, JUDY KERN, for a term to expire 6-30-2017."

[1650](#) JDL  
[Status & Testimony](#)

[G.M. No. 728](#)  
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, MARILYN LEE, for a term to expire 6-30-2017."

[1651](#) JDL  
[Status & Testimony](#)

[G.M. No. 766](#)  
"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, ARTEMIO BAXA, for a term to expire 6-30-2017."



<a href="#">1652</a> <a href="#">Status &amp; Testimony</a>	TEC	<a href="#">G.M. No. 658</a> "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JOEL GUY, for a term to expire 6-30-2017."
<a href="#">1652</a> <a href="#">Status &amp; Testimony</a>	TEC	<a href="#">G.M. No. 679</a> "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SHERMAN WARNER, for a term to expire 6-30-2017."
<a href="#">1653</a> <a href="#">Status &amp; Testimony</a>	TEC	<a href="#">G.M. No. 784</a> "Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, NANCY PEACOCK, for a term to expire 6-30-2017."
<a href="#">1654</a> <a href="#">Status &amp; Testimony</a>	HTH	<a href="#">G.M. No. 695</a> "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CONSTANCE WILLIAMS, for a term to expire 6-30-2017."
<a href="#">1654</a> <a href="#">Status &amp; Testimony</a>	HTH	<a href="#">G.M. No. 696</a> "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, COLIN HANLON, for a term to expire 6-30-2017."

<a href="#">1654</a>	HTH	<a href="#">G.M. No. 697</a> "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CURT MORIMOTO, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1655</a>	HTH	<a href="#">G.M. No. 698</a> "Submitting for consideration and confirmation to the Health Planning Council, Windward Subarea, Gubernatorial Nominee, IRENE CARPENTER, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1655</a>	HTH	<a href="#">G.M. No. 699</a> "Submitting for consideration and confirmation to the Health Planning Council, Windward Subarea, Gubernatorial Nominee, CHRISTOPHER SIBLEY, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1656</a>	HTH	<a href="#">G.M. No. 700</a> "Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, ANDREW ANCHETA, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1657</a>	HTH	<a href="#">G.M. No. 701</a> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, TITO VILLANUEVA, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		

[1658](#)

THA

[G.M. No. 767](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, ELDON PATE-KAHAKALAU, for a term to expire 6-30-2016."

[Status & Testimony](#)

8. Adopt Resolutions

[1659](#)

HTH/CPN

[H.C.R. No. 23, H.D. 1](#)

"REQUESTING THE FORMATION OF A TASK FORCE TO DEVELOP RECOMMENDATIONS FOR IMPROVING OBESITY PREVENTION-RELATED SERVICES AND COUNSELING IN ACCORDANCE WITH THE IMPLEMENTATION OF THE PATIENT PROTECTION AND AFFORDABLE CARE ACT." (AMENDED TITLE)

[Prior Versions/Status & Testimony](#)

[1660](#)

HTH/HMS/WAM

[H.C.R. No. 146, H.D. 1](#)

"URGING THE ESTABLISHMENT OF A WORK GROUP TO EXAMINE SOCIAL DETERMINANTS OF HEALTH AND RISK ADJUSTMENT FOR MEDICAID, GAP-GROUP, AND UNINSURED INDIVIDUALS."

[Prior Versions/Status & Testimony](#)

[1661](#)

HTH/WAM

[H.C.R. No. 216, H.D. 1](#)

"URGING THE CONVENING OF A TASK FORCE TO ESTABLISH A STROKE SYSTEM OF CARE IN THE STATE."

[Prior Versions/Status & Testimony](#)

9. Final Reading

[\(See Floor Amendment No. 14\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 908, S.D. 1, H.D. 1, C.D. 2](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."

(Collective Bargaining; Cost Items; Salary  
Increases; Collective Bargaining Unit (9);  
Emergency Appropriation)

[S.B. No. 4, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO MOTOR VEHICLES."

(Motor Vehicles; Seat Belts; Passengers)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Usual and Customary Resolutions: Senate Resolution Nos. 153-154

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.R. No. 153	"REGARDING COMPLETION OF THE WORK OF THE TWENTY-SEVENTH LEGISLATURE SUBSEQUENT TO THE ADJOURNMENT THEREOF."	ADOPT
S.R. No. 154	"INFORMING THE HOUSE AND GOVERNOR THAT THE SENATE IS READY TO ADJOURN SINE DIE."	ADOPT

12. Announcements

13. Adjourn Sine Die