

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

FIFTY-SEVENTH DAY

APRIL 25, 2013-THURSDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. Conference Committee Reports: Nos. 27-73

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[H.B. No. 587, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE PENAL CODE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 805, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO FEDERAL TAX
QUALIFICATION OF THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 924, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1149, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO WIND ENERGY
FACILITIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 560, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO AFFORDABLE HOUSING
URBAN GARDENING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 87, S.D. 2, C.D. 1](#)
"RELATING TO PUBLIC HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 888, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO DISPOSITION OF
PERSONAL PROPERTY ON PUBLIC
HOUSING PROPERTIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1381, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO PROFESSIONAL AND
VOCATIONAL LICENSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 656, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO HEALTH CARE
ADMINISTRATIVE UNIFORMITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 423, S.D. 1, C.D. 1](#)
"RELATING TO BUREAU OF
CONVEYANCES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 505, S.D. 2, H.D. 1, C.D. 1](#)
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(Recommends passage on FINAL READING
as amended C.D. 1)

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"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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"RELATING TO HIGHWAYS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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AND MORTGAGE PROGRAM."
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as amended C.D. 1)

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"RELATING TO THE TRICARE
PROGRAM."
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as amended C.D. 1)

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LIQUORS IN PUBLIC HOUSING."
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DEPOSITORIES."
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TRANSMITTERS."
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OF FINANCIAL INTERESTS
STATEMENTS."
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"RELATING TO PERSONAL
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[H.B. No. 21, H.D. 2, S.D. 2, C.D. 1](#)
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[S.B. No. 890, S.D. 1, H.D. 1, C.D. 1](#)
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RELATIONS BOARD."
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