

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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FIFTY-FOURTH DAY

APRIL 22, 2013-MONDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 1118-1126

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1118</a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#">HB868 (Act 018).</a> RELATING TO ELIMINATING THE ASSET LIMIT ELIGIBILITY REQUIREMENT FOR THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM.	FILE
<a href="#">G.M. No. 1119</a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#">HB79, HD1 (Act 019).</a> RELATING TO ADVANCED PRACTICE REGISTERED NURSES.	FILE
<a href="#">G.M. No. 1120</a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#">HB651, HD1 (Act 020).</a> RELATING TO ELECTRONIC PRESCRIPTIONS.	FILE

<a href="#"><u>G.M. No. 1121</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1000, SD1 (Act 021)</u></a> . RELATING TO THE ACCESS HAWAII COMMITTEE.	FILE
<a href="#"><u>G.M. No. 1122</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1001 (Act 022)</u></a> . RELATING TO THE ENHANCED 911 BOARD.	FILE
<a href="#"><u>G.M. No. 1123</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1036 (Act 023)</u></a> . RELATING TO EMPLOYEES' RETIREMENT SYSTEM PERSONNEL.	FILE
<a href="#"><u>G.M. No. 1124</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>SB1039 (Act 024)</u></a> . RELATING TO THE PUBLIC UTILITIES COMMISSION.	FILE
<a href="#"><u>G.M. No. 1125</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>HB927 (Act 025)</u></a> . RELATING TO THE EMPLOYMENT AND TRAINING FUND.	FILE
<a href="#"><u>G.M. No. 1126</u></a>	Informing the Legislature that on April 18, 2013, the Governor signed the following bill into law: <a href="#"><u>SB633 (Act 026)</u></a> . RELATING TO UNLICENSED CONTRACTING ACTIVITIES.	FILE

2. Departmental Communications: None

3. House Communication Nos. 712-715

Informing the Senate that on April 19, 2013, the House appointed Conferees to the following bill:

REFERRAL

712      [S.B. No. 563, S.D. 3, H.D. 2](#)      FILE  
"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Board of Regents; Candidate Advisory Council)

Informing the Senate that on April 19, 2013, the House made changes to conferee assignments to the following bill:

713      [H.B. No. 1130, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation Board; Composition)

Informing the Senate that on April 19, 2013, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

714      [H.B. No. 178, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO CONTINUING EDUCATION."(Social Workers; Continuing Education)

[H.B. No. 808, H.D. 1, S.D. 1](#)  
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Civil Unions)

[H.B. No. 811, H.D. 2, S.D. 1](#)  
"RELATING TO ENERGY INFORMATION REPORTING."(Energy Industry Information Reporting Act; Public Utilities Commission; Department of Business, Economic Development, and Tourism; Registration)

[H.B. No. 918, H.D. 1, S.D. 1](#)

"RELATING TO THE EMPLOYMENT AND TRAINING FUND."(Workforce Investment Act; Department of Labor and Industrial Relations; Employment and Training Fund)

[H.B. No. 929, S.D. 1](#)

"RELATING TO EMPLOYMENT AND TRAINING ASSESSMENT."(Employment and Training Assessment)

[H.B. No. 999, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(Captive Insurance; Reinsurance; Credits)

[H.B. No. 1202, H.D. 1, S.D. 1](#)

"RELATING TO BUSINESS."(Licensees; Contractors; Unlicensed Contracting Offenses; Unlicensed Activity)

Informing the Senate that on April 19, 2013, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

715

[H.B. No. 1059, H.D. 2, S.D. 2](#)

"RELATING TO COURT ADVISEMENT CONCERNING ALIEN STATUS."(Court Advisement of Aliens; Guilty Plea; Admission to United States)

FILE

[H.B. No. 1130, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation Board; Composition)

4. Senate Communication No. 4

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
4	Notice to Governor dated April 19, 2013, transmitting the following Senate Bill which proposes amendments to the Hawaii State Constitution:  <a href="#">S.B. No. 1084, S.D. 1, H.D. 1, C.D. 1</a> "PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 1, OF THE HAWAII STATE CONSTITUTION TO PERMIT THE APPROPRIATION OF PUBLIC FUNDS FOR PRIVATE EARLY CHILDHOOD EDUCATION PROGRAMS."(Early Childhood Education; Public Funds; Constitutional Amendment)	FILE

5. Judiciary Communications: None

6. Conference Committee Reports: Nos. 1-2

[1](#)  
(48 Hrs. Notice)

[S.B. No. 1084, S.D. 1, H.D. 1, C.D. 1](#)  
"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 1, OF THE HAWAII STATE CONSTITUTION TO PERMIT THE APPROPRIATION OF PUBLIC FUNDS FOR PRIVATE EARLY CHILDHOOD EDUCATION PROGRAMS."  
(Recommends passage on FINAL READING as amended C.D. 1)

[2](#)  
(48 Hrs. Notice)

[S.B. No. 1083, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION OF SCHOOL CHILDREN."  
(Recommends passage on FINAL READING as amended C.D. 1)

7. Standing Committee Report Nos. 1595-1632

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| <a href="#">1595</a> | (TIA/ENE) | <a href="#">H.C.R. No. 143, H.D. 1, S.D. 1</a><br>"REQUESTING THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION TO EXEMPT CERTAIN CORAL SPECIES IN ALL STATE WATERS, PARTICULARLY COMMERCIAL HARBORS, FROM RECLASSIFICATION UNDER A PROPOSED FEDERAL RULE CHANGE."<br>(AMENDED TITLE)<br>(Recommends Adoption)  |
| <a href="#">1596</a> | (EGH/WAM) | <a href="#">H.C.R. No. 47, S.D. 1</a><br>"REQUESTING THE EXTENSION OF THE GOVERNMENT CONTRACTING TASK FORCE TO DEVELOP RECOMMENDATIONS TO ADDRESS ISSUES THAT AFFECT PROCUREMENT FOR GOODS AND SERVICES PURCHASED THROUGH NONPROFIT ORGANIZATIONS, INCLUDING HUMAN SERVICE NONPROFIT ORGANIZATIONS THAT DELIVER PIVOTAL GOODS AND SERVICES TO INDIVIDUALS, FAMILIES, COMMUNITIES, AND OTHER SMALL BUSINESSES."<br>(Recommends Adoption) |
| <a href="#">1597</a> | (WAM)     | <a href="#">H.C.R. No. 46, S.D. 1</a><br>"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LANIKAI, KOOLAUPOKO, OAHU, FOR SEAWALL AND REVETMENT PURPOSES."<br>(AMENDED TITLE)<br>(Recommends Adoption)   |

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|-----------------------------|-----------|---|
| <a href="#"><u>1598</u></a> | (WAM)     | <a href="#"><u>H.C.R. No. 37</u></a><br>"AUTHORIZING THE ISSUANCE OF A PERPETUAL, NONEXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS LOCATED IN KAPAHULU, HONOLULU, OAHU, FOR THE USE, MAINTENANCE, AND REPAIR OF AN EXISTING SEAWALL AND STEPS."<br>(Recommends Adoption)                                       |
| <a href="#"><u>1599</u></a> | (CPN)     | <a href="#"><u>H.C.R. No. 201, H.D. 1</u></a><br>"URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE HAWAII PSYCHOLOGICAL ASSOCIATION TO DEVELOP DRAFT LEGISLATION ESTABLISHING, IMPLEMENTING, AND MONITORING CONTINUING EDUCATION REQUIREMENTS FOR ALL LICENSED PSYCHOLOGISTS IN HAWAII."<br>(Recommends Adoption) |
| <a href="#"><u>1600</u></a> | (EDU/WAM) | <a href="#"><u>H.C.R. No. 119, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO CONDUCT A STUDY ON THE FEASIBILITY OF USING SOCIAL IMPACT BONDS TO FUND EARLY LEARNING PROGRAMS AND SERVICES IN THE STATE."<br>(AMENDED TITLE)<br>(Recommends Adoption)  |

- [1601](#) (EDU/WAM) [H.C.R. No. 92, H.D. 1, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF EDUCATION TO EXPAND THE MANDARIN CHINESE LANGUAGE CURRICULUM IN PUBLIC HIGH SCHOOLS." (AMENDED TITLE)  
(Recommends Adoption)
- [1602](#) (PSM/WAM) [H.C.R. No. 130, S.D. 1](#)  
"URGING CONGRESS TO SUPPORT THE CONSTRUCTION OF A MEMORIAL COMMEMORATING THE WAR IN THE PACIFIC AT THE PEARL HARBOR VISITOR CENTER."  
(Recommends Adoption)
- [1603](#) (HRE/WAM) [H.C.R. No. 48, S.D. 1](#)  
"REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXAMINE THE FEASIBILITY OF FORMING A UNIVERSITY OF HAWAII AT HILO MEN'S VOLLEYBALL TEAM."  
(Recommends Adoption)
- [1604](#) (CPN/WAM) [H.C.R. No. 161, H.D. 1, S.D. 1](#)  
"REQUESTING THE CONVENING OF A WORKING GROUP TO DETERMINE THE SCOPE AND SPECIFIC DUTIES OF THE HEALTH EDUCATOR PROFESSION."  
(AMENDED TITLE)  
(Recommends Adoption)
- [1605](#) (ENE/WAM) [H.C.R. No. 99, H.D. 1, S.D. 1](#)  
"URGING THE GOVERNOR TO ADD A MEMBER TO THE HAWAII REFINERY TASK FORCE AND TO REQUEST THE TASK FORCE TO EXAMINE ADDITIONAL ISSUES." (AMENDED TITLE)  
(Recommends Adoption)



1606

(EGH/TIA)

H.C.R. No. 204, H.D. 1, S.D. 1

"REQUESTING THE DIRECTOR OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A WORKING GROUP TO STUDY, CONSIDER, AND RECOMMEND WAYS TO REDUCE THE TRANSPORT TIME AND COST OF SHIPPING GOODS TO OAHU FROM MOLOKAI, LANAI, AND HANA, MAUI."

(Recommends Adoption)

1607

(THA/PSM/JDL)

H.C.R. No. 6, H.D. 1, S.D. 1

"COMMEMORATING THE TWENTIETH ANNIVERSARY OF PUBLIC LAW 103-150, RECOGNIZING THE PROGRESS MADE TOWARDS RECONCILIATION AND NATIVE HAWAIIAN SELF-GOVERNANCE AND SELF-DETERMINATION, REAFFIRMING THE STATE'S COMMITMENT TO RECONCILIATION WITH NATIVE HAWAIIANS FOR HISTORICAL INJUSTICES, URGING THE FEDERAL GOVERNMENT TO ADVANCE RECONCILIATION EFFORTS WITH NATIVE HAWAIIANS, AND SUPPORTING EFFORTS TO FURTHER THE SELF-DETERMINATION AND SOVEREIGNTY OF NATIVE HAWAIIANS."

(Recommends Adoption)

- [1608](#) (WTL) [H.C.R. No. 120, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A STUDY OF THE COMMERCIAL VESSEL PERMITS IN STATE SMALL BOAT HARBORS INVOLVING OCEAN-RELATED ACTIVITIES FOR OCEAN WATERS BETWEEN KALAELOA POINT AND KAENA POINT, CONSULT WITH THE WAIANAEO COAST COMMUNITY ON THE EXISTING AND FUTURE OCEAN-USE ACTIVITIES." (AMENDED TITLE)  
(Recommends Adoption)
- [1609](#) (HTH) [H.C.R. No. 33, S.D. 1](#)  
"REQUESTING THE LEGISLATURE TO PARTICIPATE IN "LIGHT THE STATE CAPITOL BLUE" DURING THE MONTHS OF APRIL AND SEPTEMBER OF 2013 AND 2014." (AMENDED TITLE)  
(Recommends Adoption)
- [1610](#) (ENE/PSM/WTL) [H.C.R. No. 96, H.D. 2, S.D. 1](#)  
"REQUESTING THE UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE TO WORK WITH AFFECTED PERSONS AND COUNTIES IN ESTABLISHING REASONABLE CRITICAL HABITAT DESIGNATIONS FOR ENDANGERED SPECIES IN THE STATE." (AMENDED TITLE)  
(Recommends Adoption)

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|-----------------------------|-----------|---|
| <a href="#"><u>1611</u></a> | (ENE/HTH) | <a href="#"><u>H.C.R. No. 129, H.D. 2, S.D. 1</u></a><br>"REQUESTING THE DIRECTOR OF HEALTH TO DEVELOP PARTNERSHIPS TO ADDRESS THE DATA GAP ON AIR, SURFACE WATER, AND NEAR SHORE EFFECTS OF ATRAZINE."<br>(Recommends Adoption)  |
| <a href="#"><u>1612</u></a> | (PSM)     | <a href="#"><u>H.C.R. No. 10, H.D. 1, S.D. 1</u></a><br>"REQUESTING THE UNITED STATES CONGRESS TO PROPOSE A CONSTITUTIONAL AMENDMENT TO OVERTURN THE UNITED STATES SUPREME COURT'S HOLDING RELATING TO CORPORATE INDEPENDENT EXPENDITURES IN CITIZENS UNITED V. FEDERAL ELECTION COMMISSION."<br>(Recommends referral to JDL) |
| <a href="#"><u>1613</u></a> | (ENE/TIA) | <a href="#"><u>H.C.R. No. 239</u></a><br>"URGING THE GOVERNOR TO FACILITATE THE DEPLOYMENT OF RENEWABLE-ENERGY TECHNOLOGIES, INCLUDING WASTE-TO-ENERGY, IN HAWAII AND TO ATTRACT FOREIGN DIRECT INVESTMENT AND INTERNATIONAL TRADE FROM THE REPUBLIC OF KOREA."<br>(Recommends referral to WAM)                               |
| <a href="#"><u>1614</u></a> | (TEC)     | <a href="#"><u>H.C.R. No. 116</u></a><br>"ENCOURAGING THE HAWAII STATE FOUNDATION ON CULTURE AND THE ARTS TO UTILIZE THE ART IN PUBLIC PLACES PROGRAM TO INCLUDE MORE ART PROGRAMS FOR CHILDREN."<br>(Recommends referral to WAM)   |

[1615](#) (TEC)

[H.C.R. No. 163](#)

"ESTABLISHING A PILOT PROGRAM FOR THE CREATION OF URBAN ART ON STATE-OWNED PROPERTY UNDER THE DIRECTION OF THE HAWAII STATE FOUNDATION ON CULTURE AND THE ARTS."

(Recommends referral to WAM)

[1616](#) (HTH)  
(One Day Notice)

[G.M. No. 743](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, MARTHA TURNER, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1617](#) (HTH)  
(One Day Notice)

[G.M. No. 791](#)

"Submitting for consideration and confirmation to the Health Planning Council, West O'ahu Subarea, Gubernatorial Nominee, MARALYN KURSHALS, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1618](#) (HTH)  
(One Day Notice)

[G.M. No. 737](#)

"Submitting for consideration and confirmation to the Tobacco Prevention and Control Advisory Board, Gubernatorial Nominee, ANTHEA WANG, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1619](#)  
(One Day Notice)

(HTH)

[G.M. No. 742](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CYNTHIA DANG, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1620](#)  
(One Day Notice)

(HTH)

[G.M. No. 736](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, KURT NAGATA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1621](#)  
(One Day Notice)

(HTH)

[G.M. No. 735](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SULMA GANDHI, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1622](#)  
(One Day Notice)

(HTH)

[G.M. No. 733](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAXINE NAGAMINE, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1622](#)  
(One Day Notice)

(HTH)

[G.M. No. 738](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JENNIFER PATRICIO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1622](#)  
(One Day Notice)

(HTH)

[G.M. No. 781](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, LESLIE TAWATA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1623](#)  
(One Day Notice)

(TEC)

[G.M. No. 773](#)

"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JULIA STEELE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1623](#)  
(One Day Notice)

(TEC)

[G.M. No. 785](#)

"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, EVA ROSE WASHBURN-REPOLLO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1624](#)  
(One Day Notice)

(TEC)

[G.M. No. 783](#)

"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, WILLIAM SOUZA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1625](#)  
(One Day Notice)

(EGH)

[G.M. No. 753](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (He'eia District), Gubernatorial Nominee, MAHEALANI CYPHER, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1626](#)  
(One Day Notice)

(WTL)

[G.M. No. 688](#)

"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ERNEST MATSUMURA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1626](#)  
(One Day Notice)

(WTL)

[G.M. No. 689](#)

"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, SHELDON BIGA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1627](#) (WTL)  
(One Day Notice)

[G.M. No. 709](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, DENNIS ESAKI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1627](#) (WTL)  
(One Day Notice)

[G.M. No. 710](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, CAROL TORIGOE, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1628](#) (WTL)  
(One Day Notice)

[G.M. No. 774](#)  
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, KAMANAMA KALANI BEAMER, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1628](#) (WTL)  
(One Day Notice)

[G.M. No. 775](#)  
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MILTON PAVAO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)



[1629](#)  
(One Day Notice)

(WTL)

[G.M. No. 705](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, REED KISHINAMI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1630](#)  
(One Day Notice)

(WTL)

[G.M. No. 776](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, JAMES GOMES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1631](#)  
(One Day Notice)

(WTL)

[G.M. No. 731](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, NATHAN YUEN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1632](#)  
(One Day Notice)

(WTL)

[G.M. No. 794](#)

"Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, JUDITH LEMUS, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Deferred Matter - Advise and Consent

<a href="#">(1575)</a>	HRE	<a href="#">G.M. No. 712</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, BARRY MIZUNO, for a term to expire 6-30-2018."

9. Deferred Matter - Final Reading

<a href="#">S.B. No. 1193, S.D. 1, H.D. 1</a>	"RELATING TO SECTION 237-24.3, HAWAII REVISED STATUTES."
<a href="#">Prior Versions/Status &amp; Testimony</a>	(General Excise Tax; Exemptions)

10. Advise and Consent

<a href="#">1585</a>	EGH	<a href="#">G.M. No. 526</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ANTHONY BORGE, for a term to expire 6-30-2015."

<a href="#">1585</a>	EGH	<a href="#">G.M. No. 527</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, BARBARA BENNETT, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1585</a>	EGH	<a href="#">G.M. No. 528</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, CHU LAN SHUBERT-KWOCK, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1585</a>	EGH	<a href="#">G.M. No. 529</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, HOWARD LUM, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1585</a>	EGH	<a href="#">G.M. No. 530</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, KYOKO KIMURA, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1585</a>	EGH	<a href="#">G.M. No. 531</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, LESLIE MULLENS, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		

<a href="#">1585</a>	EGH	<a href="#">G.M. No. 792</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, CRAIG TAKAMINE, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1586</a>	AGL	<a href="#">G.M. No. 768</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, SANDI KATO-KLUTKE, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1587</a>	AGL	<a href="#">G.M. No. 777</a> "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, CLARK HASHIMOTO, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1588</a>	EGH	<a href="#">G.M. No. 620</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH BUKOSKI, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1588</a>	EGH	<a href="#">G.M. No. 621</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, CHARLES TOGUCHI, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1588</a>	EGH	<a href="#">G.M. No. 757</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, WILBERT CHEE, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		

[1589](#) EGH  
[Status & Testimony](#)

[G.M. No. 716](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, RALPH MESICK, for a term to expire 6-30-2016."

[1589](#) EGH  
[Status & Testimony](#)

[G.M. No. 717](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, BETTY LOU LARSON, for a term to expire 6-30-2017."

[1590](#) EGH  
[Status & Testimony](#)

[G.M. No. 718](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, H. BRIAN MOORE, for a term to expire 6-30-2015."

[1590](#) EGH  
[Status & Testimony](#)

[G.M. No. 758](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JEFFREY TORRES, for a term to expire 6-30-2017."

[1591](#) EGH  
[Status & Testimony](#)

[G.M. No. 759](#)  
"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kalaehoa District), Gubernatorial Nominee, SHIRLEY SWINNEY, for a term to expire 6-30-2017."

## 11. Adopt Resolutions

<a href="#">1592</a>	PSM	<a href="#">H.C.R. No. 164, H.D. 1</a> "SUPPORTING THE AEGIS BALLISTIC MISSILE DEFENSE SYSTEM AND THE GROUND-BASED MIDCOURSE DEFENSE SYSTEM." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1593</a>	PSM	<a href="#">H.C.R. No. 218</a> "URGING THE UNITED STATES CONGRESS TO AWARD THE CONGRESSIONAL MEDAL OF HONOR TO JOHN KUULEI KAUHAIHAO, OF HONAUNAU, HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

## 12. Final Reading

<a href="#">S.B. No. 883, S.D. 2, H.D. 2</a>	"RELATING TO COLLECTIVE BARGAINING."
<a href="#">Prior Versions/Status &amp; Testimony</a>	(Collective Bargaining; Bargaining Unit (14); State Law Enforcement Officers and State and County Ocean and Water Safety Officers)

## 13. Miscellaneous Communications: None

14. Miscellaneous Business

- Waiver of Referral; One Day Notice for Adoption

[H.C.R. No. 189, H.D. 1](#)    ENE/CPN    "REQUESTING THE GOVERNOR TO ENGAGE AND WORK WITH LANAI, MOLOKAI, AND THE OTHER NEIGHBOR ISLAND COMMUNITIES WHEN FORMULATING ENERGY POLICY AND IDENTIFYING ENERGY PROJECTS FOR THE STATE OF HAWAII."

15. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/22/2013 1:00 PM	325
CONF	4/22/2013 1:00 PM	016
CONF	4/22/2013 1:00 PM	325
CONF	4/22/2013 1:05 PM	016
CONF	4/22/2013 1:10 PM	224
CONF	4/22/2013 1:15 PM	224
CONF	4/22/2013 1:30 PM	312
CONF	4/22/2013 1:30 PM	224
CONF	4/22/2013 1:30 PM	309
CONF	4/22/2013 1:35 PM	224
CONF	4/22/2013 1:35 PM	312
CONF	4/22/2013 1:45 PM	312
CONF	4/22/2013 2:00 PM	325
CONF	4/22/2013 2:00 PM	224
CONF	4/22/2013 2:00 PM	312
CONF	4/22/2013 2:10 PM	225
CONF	4/22/2013 2:30 PM	325
CONF	4/22/2013 2:30 PM	224
CONF	4/22/2013 3:00 PM	225
CONF	4/22/2013 3:00 PM	229
CONF	4/22/2013 3:00 PM	329

CONF	4/22/2013 3:00 PM	309
CONF	4/22/2013 3:15 PM	309
CONF	4/22/2013 3:20 PM	224
CONF	4/22/2013 3:30 PM	224
CONF	4/22/2013 3:30 PM	229
CONF	4/22/2013 3:30 PM	016
CONF	4/22/2013 3:35 PM	016
CONF	4/22/2013 3:45 PM	229
CONF	4/22/2013 4:00 PM	229
CONF	4/22/2013 4:00 PM	016
CONF	4/22/2013 4:00 PM	229
CONF	4/22/2013 4:30 PM	016
CONF	4/22/2013 4:30 PM	224
CONF	4/22/2013 7:00 PM	309
CONF	4/23/2013 8:30 AM	229
CONF	4/23/2013 9:00 AM	229
HTH/WAM	4/23/2013 9:45 AM	211
HTH/HMS/WAM	4/23/2013 9:50 AM	211
CONF	4/23/2013 10:00 AM	016
CONF	4/23/2013 10:00 AM	423
CONF	4/23/2013 10:10 AM	423
CONF	4/23/2013 10:30 AM	312
CONF	4/23/2013 10:30 AM	325
CONF	4/23/2013 10:30 AM	329
CONF	4/23/2013 10:30 AM	325
CONF	4/23/2013 2:15 PM	229
CONF	4/23/2013 2:30 PM	423
CONF	4/23/2013 2:30 PM	229
CONF	4/23/2013 3:00 PM	329
CONF	4/24/2013 9:00 AM	224
CONF	4/24/2013 10:30 AM	325
CONF	4/24/2013 2:00 PM	225
TEC	4/25/2013 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Tuesday, April 23, 2013.

## 16. Adjournment