

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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FIFTY-THIRD DAY

APRIL 19, 2013-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 263 and 797

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 263</a>	Dated April 18, 2013, transmitting a proposed conference draft (C.D. 1) amending H.B. No. 820, S.D. 1, to fund the settlement concerning the Hawaii State Teachers Association.	FILE
<a href="#">G.M. No. 797</a>	Informing the Senate that on April 17, 2013, the Governor has withdrawn ISAAC HARP, Gubernatorial Nominee to the Island Burial Council, Island of Hawai'i, from consideration by the Senate (GM730).	FILE

2. Departmental Communication No. 99

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 99</a>	From the State Procurement Office dated April 11, 2013, transmitting the Monthly Report on the Status of Information Technology Procurements for the month of March through April 12, 2013, pursuant to Act 222, SLH 2012.	FILE

3. House Communication Nos. 704-711

		<u>REFERRAL</u>
	Informing the Senate that on April 18, 2013, the House appointed Conferees to the following bills:	
704	<a href="#">S.B. No. 535, S.D. 1, H.D. 2</a> "RELATING TO LABOR."(Domestic Workers Bill of Rights)  Nakashima/Tsuji/Rhoads, Co-Chrs.; Hashem, Johanson  <a href="#">S.B. No. 946, S.D. 1, H.D. 1</a> "RELATING TO RESOLVING THE UNFUNDED LIABILITIES OF THE STATE AND THE COUNTIES."(EUTF; Task Force; Captive Insurance)  Nakashima/Luke, Co-Chrs.; Cachola, Johanson  <a href="#">S.B. No. 1254, S.D. 1, H.D. 1</a> "RELATING TO EMERGENCY MEDICAL CARE."(Emergency Medical Care; Appropriation)  Belatti/Morikawa, Co-Chrs.; Woodson, Fukumoto	FILE

Informing the Senate that on April 18, 2013, the House made changes to conferee assignments to the following bill:

705      [H.B. No. 808, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO THE EMPLOYEES'  
RETIREMENT SYSTEM."(Employees'  
Retirement System; Civil Unions)

Informing the Senate that on April 18, 2013, the House agreed to the amendments proposed by the Senate and that said resolution has been adopted in final form in the House:

706      [H.C.R. No. 3, S.D. 2](#)      FILE  
"ENCOURAGING CONGRESS AND THE  
PRESIDENT TO RE-STATE THAT THE  
CONGRESSIONAL INTENT OF THE  
FEDERAL UNIFORM CONTROLLED  
SUBSTANCES ACT IS NOT TO PROHIBIT  
THE PRODUCTION OF INDUSTRIAL  
HEMP."(Industrial Hemp; Federal Uniform  
Controlled Substance Act)

Informing the Senate that on April 18, 2013, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

707      [H.B. No. 999, H.D. 2, S.D. 1](#)      FILE  
"RELATING TO INSURANCE."(Captive  
Insurance; Reinsurance; Credits)

708      [H.B. No. 178, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO CONTINUING  
EDUCATION."(Social Workers; Continuing  
Education)

[H.B. No. 929, S.D. 1](#)  
"RELATING TO EMPLOYMENT AND  
TRAINING ASSESSMENT."(Employment and  
Training Assessment)

- 709      [H.B. No. 811, H.D. 2, S.D. 1](#)      FILE  
"RELATING TO ENERGY INFORMATION REPORTING."(Energy Industry Information Reporting Act; Public Utilities Commission; Department of Business, Economic Development, and Tourism; Registration)
- 710      [H.B. No. 808, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Civil Unions)
- [H.B. No. 918, H.D. 1, S.D. 1](#)  
"RELATING TO THE EMPLOYMENT AND TRAINING FUND."(Workforce Investment Act; Department of Labor and Industrial Relations; Employment and Training Fund)
- [H.B. No. 1202, H.D. 1, S.D. 1](#)  
"RELATING TO BUSINESS."(Licensees; Contractors; Unlicensed Contracting Offenses; Unlicensed Activity)
- Informing the Senate that on April 18, 2013, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:
- 711      [H.B. No. 1268, H.D. 1, S.D. 1](#)      FILE  
"RELATING TO PUBLIC LANDS."(Public Land Trust Lands; 999-Year Homestead Lease; Assignment)

4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 1585-1594

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 526](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ANTHONY BORGE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 527](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, BARBARA BENNETT, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 528](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, CHU LAN SHUBERT-KWOCK, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 529](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, HOWARD LUM, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 530](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, KYOKO KIMURA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 531](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, LESLIE MULLENS, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1585](#)  
(One Day Notice)

(EGH)

[G.M. No. 792](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, CRAIG TAKAMINE, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1586](#)  
(One Day Notice)

(AGL)

[G.M. No. 768](#)

"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, SANDI KATO-KLUTKE, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1587](#)  
(One Day Notice)

(AGL)

[G.M. No. 777](#)

"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, CLARK HASHIMOTO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1588](#)  
(One Day Notice)

(EGH)

[G.M. No. 620](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH BUKOSKI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1588](#)  
(One Day Notice)

(EGH)

[G.M. No. 621](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, CHARLES TOGUCHI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1588](#)  
(One Day Notice)

(EGH)

[G.M. No. 757](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, WILBERT CHEE, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1589](#)  
(One Day Notice)

(EGH)

[G.M. No. 716](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, RALPH MESICK, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1589](#)  
(One Day Notice)

(EGH)

[G.M. No. 717](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, BETTY LOU LARSON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1590](#)  
(One Day Notice)

(EGH)

[G.M. No. 718](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, H. BRIAN MOORE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)



[1590](#)  
(One Day Notice)

(EGH)

[G.M. No. 758](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JEFFREY TORRES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1591](#)  
(One Day Notice)

(EGH)

[G.M. No. 759](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kalaeloa District), Gubernatorial Nominee, SHIRLEY SWINNEY, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1592](#)  
(One Day Notice)

(PSM)

[H.C.R. No. 164, H.D. 1](#)

"SUPPORTING THE AEGIS BALLISTIC MISSILE DEFENSE SYSTEM AND THE GROUND-BASED MIDCOURSE DEFENSE SYSTEM." (AMENDED TITLE)  
(Recommends Adoption)

[1593](#)  
(One Day Notice)

(PSM)

[H.C.R. No. 218](#)

"URGING THE UNITED STATES CONGRESS TO AWARD THE CONGRESSIONAL MEDAL OF HONOR TO JOHN KUULEI KAUHAIHAO, OF HONAUNAU, HAWAII."  
(Recommends Adoption)

[1594](#) (PSM)

[H.C.R. No. 60, H.D. 1](#)  
"REQUESTING THE STATE  
DEPARTMENT OF DEFENSE TO  
ESTABLISH A VETERAN WOMEN  
SERVICES COORDINATOR POSITION  
WITHIN THE OFFICE OF VETERANS  
SERVICES." (AMENDED TITLE)  
(Recommends referral to WAM)

ORDER OF THE DAY

7. Deferred Matter - Final Reading

[S.B. No. 1193, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO SECTION 237-24.3,  
HAWAII REVISED STATUTES."

(General Excise Tax; Exemptions)

8. Advise and Consent

[1575](#) HRE

[Status & Testimony](#)

[G.M. No. 711](#)

"Submitting for consideration and  
confirmation to the University of Hawai'i  
Board of Regents, Gubernatorial Nominee,  
EUGENE BAL III, for a term to expire 6-30-  
2018."

<a href="#">1575</a>	HRE	<a href="#">G.M. No. 712</a> "Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, BARRY MIZUNO, for a term to expire 6-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1575</a>	HRE	<a href="#">G.M. No. 713</a> "Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 6-30-2013."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1575</a>	HRE	<a href="#">G.M. No. 714</a> "Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 6-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1576</a>	HTH	<a href="#">G.M. No. 539</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DIANNE OKUMURA, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1577</a>	HTH	<a href="#">G.M. No. 547</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, ELIZABETH COOL, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		

<a href="#">1577</a>	HTH	<a href="#">G.M. No. 548</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, JAMAL WASAN, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1578</a>	HTH	<a href="#">G.M. No. 550</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, KENNETH BRANDT, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1578</a>	HTH	<a href="#">G.M. No. 551</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RICHARD JACKSON, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1578</a>	HTH	<a href="#">G.M. No. 643</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1579</a>	HTH	<a href="#">G.M. No. 555</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KATRINA LORENZO, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 556](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, LOUISE CRUM, for a term to expire 6-30-2016."

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 558](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, PATRICK BROWN, for a term to expire 6-30-2016."

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 559](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SHEILA CALCAGNO, for a term to expire 6-30-2016."

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 560](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, WANDA MARIE VORSINO, for a term to expire 6-30-2016."

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 645](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JONATHAN HARRIS, for a term to expire 6-30-2015."

[1579](#) HTH  
[Status & Testimony](#)

[G.M. No. 646](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, STEVEN SHIRAKI, for a term to expire 6-30-2015."

<a href="#">1579</a>	HTH	<a href="#">G.M. No. 647</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, G. NOELANI WILCOX, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1580</a>	HTH	<a href="#">G.M. No. 541</a> "Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1580</a>	HTH	<a href="#">G.M. No. 542</a> "Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, ELIZABETH CHAR, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1580</a>	HTH	<a href="#">G.M. No. 543</a> "Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, RALPH YAWATA, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1581</a>	HTH	<a href="#">G.M. No. 552</a> "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, DONALD WOOD, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1581</a>	HTH	<a href="#">G.M. No. 553</a> "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, GARY ROPERT, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		

<a href="#"><u>1581</u></a>	HTH	<a href="#"><u>G.M. No. 644</u></a> "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LARRY CARNES, for a term to expire 6-30-2016."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1582</u></a>	HTH	<a href="#"><u>G.M. No. 544</u></a> "Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, LESLIE B. CHUN, for a term to expire 6-30-2016."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1582</u></a>	HTH	<a href="#"><u>G.M. No. 545</u></a> "Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, VIRGINIA PRESSLER, for a term to expire 6-30-2016."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1583</u></a>	HTH	<a href="#"><u>G.M. No. 636</u></a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, KIRBY SHAW, for a term to expire 6-30-2017."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>1584</u></a>	HTH	<a href="#"><u>G.M. No. 561</u></a> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, NORA NOMURA, for a term to expire 6-30-2014."
<a href="#"><u>Status &amp; Testimony</u></a>		

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 734](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, WILLIAM BAILEY, for a term to expire 6-30-2017."

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 739](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CHRISTOPHER SIBLEY, for a term to expire 6-30-2017."

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 740](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JAMES WALSH, for a term to expire 6-30-2017."

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 741](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 6-30-2016."

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 744](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, REBECCA WARD, for a term to expire 6-30-2017."



[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 770](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council , Gubernatorial Nominee, WENDY MORRIARTY, for a term to expire 6-30-2017."

[1584](#) HTH  
[Status & Testimony](#)

[G.M. No. 771](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOHN BARNETT, for a term to expire 6-30-2017."

9. Final Reading

[S.B. No. 516, S.D. 1, H.D. 1](#)

"RELATING TO PATERNITY."

[Prior Versions/Status & Testimony](#)

(Paternity; Removal of Time Bar to Actions)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 883, S.D. 2, H.D. 2](#) JDL, WAM

"RELATING TO COLLECTIVE BARGAINING."

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/19/2013 1:00 PM	312
CONF	4/19/2013 1:15 PM	224
CONF	4/19/2013 1:15 PM	325
HTH	4/19/2013 1:15 PM	229
EDU/WAM	4/19/2013 1:30 PM	211
ENE/HTH	4/19/2013 1:30 PM	229
HMS/WAM	4/19/2013 1:30 PM	211
HRE/WAM	4/19/2013 1:30 PM	211
PSM/WAM	4/19/2013 1:30 PM	211
ENE/WAM	4/19/2013 1:45 PM	211
HTH/CPN	4/19/2013 1:50 PM	229
CONF	4/19/2013 2:00 PM	229
CONF	4/19/2013 2:00 PM	224
CPN/WAM	4/19/2013 2:00 PM	211
CONF	4/19/2013 2:15 PM	229
CONF	4/19/2013 2:15 PM	224
CONF	4/19/2013 2:30 PM	224
CONF	4/19/2013 2:30 PM	423
CONF	4/19/2013 2:30 PM	229
CONF	4/19/2013 2:45 PM	224
THA/PSM/JDL	4/19/2013 2:45 PM	312
THA	4/19/2013 2:46 PM	312
CONF	4/19/2013 3:00 PM	329
EGH/TIA	4/19/2013 3:00 PM	423
PSM/TIA	4/19/2013 3:05 PM	423
ENE/PSM/WTL	4/19/2013 3:30 PM	225
HMS	4/19/2013 3:30 PM	229
CONF	4/19/2013 4:00 PM	329
CONF	4/19/2013 4:15 PM	329
CONF	4/22/2013 9:30 AM	312
CONF	4/22/2013 10:00 AM	312
CONF	4/22/2013 10:20 AM	312
CONF	4/22/2013 10:30 AM	423
CONF	4/22/2013 11:00 AM	423
CONF	4/22/2013 1:00 PM	016
CONF	4/22/2013 1:00 PM	325
CONF	4/22/2013 1:05 PM	016
CONF	4/22/2013 1:30 PM	309

CONF	4/22/2013 2:00 PM	325
CONF	4/22/2013 2:00 PM	224
CONF	4/22/2013 2:00 PM	312
CONF	4/22/2013 2:10 PM	225
CONF	4/22/2013 3:00 PM	329
CONF	4/22/2013 3:00 PM	309
CONF	4/22/2013 3:00 PM	229
CONF	4/22/2013 3:15 PM	309
CONF	4/22/2013 3:30 PM	229
CONF	4/22/2013 3:45 PM	229
CONF	4/22/2013 4:00 PM	229
CONF	4/22/2013 4:00 PM	016
CONF	4/22/2013 4:30 PM	016
CONF	4/22/2013 7:00 PM	309
CONF	4/23/2013 10:00 AM	423
CONF	4/23/2013 3:00 PM	329
CONF	4/24/2013 2:00 PM	225
TEC	4/25/2013 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Monday, April 22, 2013.

### 13. Adjournment