

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2013

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FIFTIETH DAY

APRIL 16, 2013-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 1110-1111

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1110</a>	Informing the Legislature that on April 11, 2013, the Governor signed the following bill into law: <a href="#">HB527, HD1 (Act 010).</a> RELATING TO UNIFORM MAINTENANCE ALLOWANCE.	FILE
<a href="#">G.M. No. 1111</a>	Informing the Legislature that on April 11, 2013, the Governor signed the following bill into law: <a href="#">SB32 (Act 011).</a> RELATING TO THE UNIFORM ELECTRONIC LEGAL MATERIAL ACT.	FILE

2. Departmental Communications: None

3. House Communication Nos. 697-699

Informing the Senate that on April 15, 2013, the House appointed Conferees to the following House bills:

REFERRAL

697

[H.B. No. 1, H.D. 2, S.D. 2](#)

FILE

"RELATING TO LONG TERM CARE."(Feasibility Study; Actuarial Analysis; Long Term Care; Executive Office on Aging; Appropriation)

[H.B. No. 2, S.D. 1](#)

"RELATING TO LONG TERM CARE."(Kupuna Caucus; Long Term Care; Education and Awareness; Appropriation)

[H.B. No. 21, H.D. 2, S.D. 2](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Condominium Associations; Common Assessments; Liens)

[H.B. No. 25, H.D. 2, S.D. 2](#)

"RELATING TO SUSPENSION OF FORECLOSURE ACTIONS BY JUNIOR LIENHOLDERS."(Foreclosure Actions; Junior Lienholders; Condominium Associations)

[H.B. No. 31, H.D. 1, S.D. 1](#)

"RELATING TO DISORDERLY CONDUCT."(Disorderly Conduct)

[H.B. No. 32, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Ballot; Arrangement of Names)

[H.B. No. 51, S.D. 1](#)

"RELATING TO STATE BONDS."(General Obligation Bond Declaration)

[H.B. No. 62, H.D. 2, S.D. 2](#)

"RELATING TO PHARMACY BENEFITS MANAGERS."(Pharmacy Benefits Managers; Health Information; Right to Privacy; Prohibited Practices)

[H.B. No. 65, H.D. 2, S.D. 2](#)

"RELATING TO PRESCRIPTION DRUGS."(Prescription Drugs; Prescription Drug Benefits; Mail-Order Pharmacy; Opt Out)

[H.B. No. 70, H.D. 2, S.D. 2](#)

"RELATING TO ECONOMIC DEVELOPMENT."(High Technology Innovation Corporation; HTIC Board of Directors; Public-private Partnership Authority; Pilot Project; Appropriation)

[H.B. No. 90, H.D. 2, S.D. 2](#)

"RELATING TO EMERGENCY RESPONSE VEHICLES."(Emergency Response Vehicle Noise Task Force)

[H.B. No. 109, H.D. 3, S.D. 2](#)

"RELATING TO HAWAIIAN LANGUAGE."(Hawaiian Language; Public Documents; Letterhead)

[H.B. No. 114, H.D. 3, S.D. 2](#)

"RELATING TO HIGHER EDUCATION."(University of Hawaii; Procurement; Independent Audit Committee )

[H.B. No. 115, H.D. 3, S.D. 2](#)

"RELATING TO HIGHER EDUCATION."(University of Hawaii; Repair and Maintenance; Bonds)

[H.B. No. 120, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Care Facility Violations; Posting on Websites; DOH; Working Group; Appropriation)

[H.B. No. 144, H.D. 2, S.D. 2](#)

"RELATING TO PROFESSIONAL  
EMPLOYER ORGANIZATIONS."(Professional  
Employer Organizations; Registration; Fees;  
Bond)

[H.B. No. 152, H.D. 1, S.D. 2](#)

"RELATING TO WORKERS'  
COMPENSATION MEDICAL FEE  
SCHEDULES."(Workers' Compensation;  
Medical Fee Schedules)

[H.B. No. 197, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary  
Package; Appropriations; Budget)

[H.B. No. 218, H.D. 1, S.D. 2](#)

"RELATING TO THE CORRECTIONS  
POPULATION MANAGEMENT  
COMMISSION."(OHA Package; Corrections  
Population Management Commission)

[H.B. No. 222, H.D. 2, S.D. 2](#)

"RELATING TO THE BUDGET OF THE  
OFFICE OF HAWAIIAN AFFAIRS."(Office of  
Hawaiian Affairs Package; Appropriations;  
Budget)

[H.B. No. 224, H.D. 3, S.D. 2](#)

"RELATING TO THE HAWAIIAN  
LANGUAGE IMMERSION  
PROGRAM."(Hawaiian Language Immersion  
Program; Student Assessment; Appropriation)

[H.B. No. 235, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTION OF  
RESTITUTION FOR CRIME  
VICTIMS."(Victim Restitution; Humane Society)

[H.B. No. 252, H.D. 2, S.D. 2](#)

"RELATING TO GOVERNMENT."(Native Hawaiians; Recognition; Native Hawaiian Roll Commission; BLNR; Native Hawaiian Traditional and Customary Practice; Mineral Resources; Geothermal Resources)

[H.B. No. 266, H.D. 1, S.D. 2](#)

"RELATING TO LANGUAGE ACCESS."(Statewide Language Access Resource Center; Multilingual Website Pilot Project; Appropriations)

[H.B. No. 269, H.D. 1, S.D. 2](#)

"PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RESIDENCY REQUIREMENTS FOR MEMBERS OF THE LEGISLATURE."(Constitutional Amendment; Residency; State Legislators)

[H.B. No. 321, H.D. 1, S.D. 2](#)

"RELATING TO ELECTIONS."(Absentee Polling Place; Voter Registration)

[H.B. No. 353, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Agriculture; Coffee Berry Borer; Task Force; Appropriation)

[H.B. No. 358, H.D. 1, S.D. 1](#)

"RELATING TO VIDEOCONFERENCING."(Audiovisual Technology; Videoconferencing; Legislative Hearings; Testimony; Teleconferencing; Neighbor Islands)

[H.B. No. 378, H.D. 1, S.D. 2](#)

"RELATING TO BEACH NOURISHMENT."(Beach Nourishment; Beach Restoration Special Fund; Kaanapali Beach; Appropriation)

[H.B. No. 385, H.D. 2, S.D. 1](#)

"RELATING TO HUMAN SERVICES."(Earned Income Tax Credit; Asset Building; Appropriation)

[H.B. No. 395, H.D. 2, S.D. 2](#)

"RELATING TO YOUTH."(Office of Youth Services; Safe Places for Youth; Keiki Caucus; Minors; Joint Custody; Appropriation)

[H.B. No. 398, H.D. 1, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Sudden Infant Death Syndrome; Sudden Unexpected Infant Death; Safe Sleep Policy; Working Group)

[H.B. No. 399, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Employment; Leave of Absence; Organ, Bone Marrow, or Peripheral Blood Stem Cell Donation)

[H.B. No. 407, H.D. 2, S.D. 2](#)

"RELATING TO CANCER."(Comprehensive Breast and Cervical Cancer Control Program; Appropriation)

[H.B. No. 414, H.D. 2, S.D. 1](#)

"RELATING TO WAIPIO VALLEY."(Waipio Valley Advisory Commission; Flood Mitigation; Appropriation)

[H.B. No. 417, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Primary Care Training Program)

[H.B. No. 423, S.D. 1](#)

"RELATING TO BUREAU OF CONVEYANCES."(Bureau of Conveyances; Sunset Provision; Repeal; Deregistration of Registered Land Other than Fee Time Share Interests)

[H.B. No. 424, H.D. 1, S.D. 2](#)

"RELATING TO TIMESHARE  
CONVEYANCES."(Time Shares; Conveyances;  
Commissioners of Deeds; Appropriation)

[H.B. No. 430, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Itemized  
Income Tax Deductions)

[H.B. No. 450, H.D. 1, S.D. 2](#)

"RELATING TO HYDROGEN FUELING  
STATIONS."(High Technology Development  
Corporation; Hydrogen Fueling Station;  
Demonstration Project; Appropriation)

[H.B. No. 471, H.D. 1, S.D. 1](#)

"RELATING TO STARLIGHT  
RESERVE."(Starlight Reserve; Extension of  
Advisory Committee)

[H.B. No. 473, H.D. 1, S.D. 2](#)

"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."(Natural Energy Laboratory of  
Hawaii Authority; Inter-agency Agreements;  
DBEDT)

[H.B. No. 487, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Livestock  
Feed Subsidy; Livestock Feed Developer  
Subsidy; Appropriation; Department of  
Agriculture; Disposition of Lands; Agribusiness  
Development Corporation)

[H.B. No. 504, H.D. 1, S.D. 1](#)

"RELATING TO STATE FUNDS."(Special  
funds; Revolving Funds; Auditor Report)

[H.B. No. 514, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Hawaii  
Public Housing Authority; Public Housing  
Agency; Tax Exemption)

[H.B. No. 518, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING."(Housing; Homeless; State Rent Supplement Program; Appropriation; Program Specialist)

[H.B. No. 519, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Housing; Housing First Programs; Department of Human Services; Appropriation)

[H.B. No. 529, H.D. 1, S.D. 2](#)

"RELATING TO CARE HOMES."(Care Home Operators; Liability Insurance)

[H.B. No. 536, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC HOUSING."(Public Housing Authority; Home Ownership; Eligibility)

[H.B. No. 560, H.D. 1, S.D. 1](#)

"RELATING TO AFFORDABLE HOUSING URBAN GARDENING."(Urban Gardening; Housing Projects)

[H.B. No. 587, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE."(Penal Code; Abuse of Family or Household Members; No Contact Orders)

[H.B. No. 622, H.D. 1, S.D. 1](#)

"RELATING TO EVIDENCE."(Evidence; News Media Privilege; Shield Law)

[H.B. No. 632, H.D. 2, S.D. 2](#)

"RELATING TO OPEN DATA."(Open Data; Office of Information Management and Technology; Appropriation)

[H.B. No. 634, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYMENT."(Employment; Worker Retention; Appropriation)



[H.B. No. 635, H.D. 2, S.D. 1](#)

"RELATING TO BROADBAND."(Broadband Permits; Automatic Approval; Construction)

[H.B. No. 652, S.D. 2](#)

"RELATING TO REMOTE DISPENSING."(Pharmacies; Remote Dispensing Pharmacies)

[H.B. No. 654, H.D. 2, S.D. 1](#)

"RELATING TO NURSING."(Nursing-Related Data; Nursing; Licensing)

[H.B. No. 656, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH CARE ADMINISTRATIVE UNIFORMITY."(Health Care; Health Care Transformation Program)

[H.B. No. 668, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Medical Marijuana Program; Transfer of Responsibilities)

[H.B. No. 672, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Tobacco; Electronic Smoking Device; Minors; Sale or Purchase Prohibited; Tobacco Sales)

[H.B. No. 673, H.D. 2, S.D. 2](#)

"RELATING TO PESTICIDES."(Restricted Use Pesticide Reporting; DOA)

[H.B. No. 680, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Conveyance Tax; Controlling Interest Transfer)

[H.B. No. 694, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Income Tax Rates)

[H.B. No. 697, S.D. 1](#)

"MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS."(Legislative Officers and Employees; Appropriation)

[H.B. No. 726, H.D. 1, S.D. 2](#)

"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."(Film Tax Credits; Amendments; Media Infrastructure Project Tax Credit)

[H.B. No. 747, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Hawaii Agricultural Development Revolving Fund; Corporation Funds; Agribusiness Development Corporation; Appropriation)

[H.B. No. 749, H.D. 2, S.D. 2](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Agriculture; Hawaii Agriculture Workforce Advisory Board; Appropriation)

[H.B. No. 762, H.D. 2, S.D. 1](#)

"RELATING TO WASHINGTON PLACE."(Washington Place)

[H.B. No. 763, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUILDING CODE."(Hawaii State Building Code; Appropriation)

[H.B. No. 775, H.D. 2, S.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State)

[H.B. No. 785, H.D. 1, S.D. 1](#)

"RELATING TO PRODUCTION OF RECORDS."(Native Hawaiians; Recognition; Native Hawaiian Roll Commission)

[H.B. No. 799, H.D. 3, S.D. 2](#)

"RELATING TO CREATIVE MEDIA DEVELOPMENT."(Creative Media Development; Tax Credit; Workforce Development Training Program; Appropriation)

[H.B. No. 800, H.D. 1, S.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM FROM THE ENERGY SECURITY SPECIAL FUND."(Emergency Appropriation; DBEDT; Hawaii Refinery Task Force)

[H.B. No. 805, H.D. 1, S.D. 2](#)

"RELATING TO FEDERAL TAX QUALIFICATION OF THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Federal Tax Qualification)

[H.B. No. 808, H.D. 1, S.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Civil Unions)

[H.B. No. 815, H.D. 2, S.D. 1](#)

"RELATING TO ELECTRIC COOPERATIVES."(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy)

[H.B. No. 816, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (1); Appropriations)

[H.B. No. 820, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (5); Appropriations)

[H.B. No. 822, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (7); Appropriations)

[H.B. No. 833, H.D. 1, S.D. 1](#)

"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[H.B. No. 841, H.D. 1, S.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Insurance Code)

[H.B. No. 847, H.D. 2, S.D. 1](#)

"RELATING TO ENFORCEMENT TOOLS TO IMPROVE PATIENT SAFETY."(Hawaii Medical Board; Summary Suspension of a License; Physical and Mental Examination Order)

[H.B. No. 848, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Health Insurance; Network Adequacy; Small Employer; Insurance Producers)

[H.B. No. 858, H.D. 1, S.D. 1](#)

"RELATING TO THE HI GROWTH INITIATIVE."(Hawaii Strategic Development Corporation; HI Growth Initiative)

[H.B. No. 865, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SCHOOL REDEVELOPMENT."(Education; Public School Lands; Leases; Pilot Program; Appropriation)

[H.B. No. 877, H.D. 1, S.D. 1](#)

"RELATING TO THE DESIGNEES FOR THE DIRECTORS OF THE DEPARTMENTS OF COMMERCE AND CONSUMER AFFAIRS, OF HEALTH, OF HUMAN SERVICES, AND OF LABOR AND INDUSTRIAL RELATIONS FOR THE BOARD OF DIRECTORS OF THE HAWAII HEALTH INSURANCE EXCHANGE."(Hawaii Health Insurance Exchange; Hawaii Health Connector; Board of Directors; Designee's Voting Authority)

[H.B. No. 879, H.D. 2, S.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Special Fund; Appropriation)

[H.B. No. 880, H.D. 2, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Special Fund)

[H.B. No. 888, H.D. 2, S.D. 1](#)

"RELATING TO DISPOSITION OF PERSONAL PROPERTY ON PUBLIC HOUSING PROPERTIES."(Public Housing; Disposition of Abandoned or Seized Property)

[H.B. No. 899, H.D. 2, S.D. 2](#)

"RELATING TO RECYCLING."(Central Services Deduction; Exemption; Deposit Beverage Container Deposit Special Fund)

[H.B. No. 908, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HOME VISITING PROGRAM."(Hawaii Home Visiting Program)

[H.B. No. 909, H.D. 2, S.D. 2](#)

"RELATING TO INFANT MORTALITY PROGRAM."(Infant Mortality; Elective Pre-Term Deliveries; Point-of-Care Newborn Screening; Task Force; Appropriation)

[H.B. No. 914, H.D. 1, S.D. 2](#)

"RELATING TO OBESITY PREVENTION."(Hawaii Interagency Obesity Prevention Council; Appropriation)

[H.B. No. 924, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Hawaii Labor Relations Board; Hearing Notice)

[H.B. No. 928, H.D. 1, S.D. 1](#)

"RELATING TO CERTAIN FUNDS UNDER THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Trust Funds, Reclassification)

[H.B. No. 951, H.D. 1, S.D. 2](#)

"RELATING TO THE SERVICE OF PROCESS."(Department of Public Safety; Judiciary; Service of Process)

[H.B. No. 977, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION."(Transportation; Federal Regulations; Conformity)

[H.B. No. 980, H.D. 2, S.D. 2](#)

"RELATING TO HIGHWAY SAFETY."(Highway Safety; Use of Mobile Electronic Devices)

[H.B. No. 986, H.D. 1, S.D. 1](#)

"RELATING TO FOSTER CARE SERVICES."(Foster Care Services; Monthly Board Rate; Increase; Appropriation)

[H.B. No. 988, H.D. 2, S.D. 2](#)

"RELATING TO NATIVE WILDLIFE."(Environmental Response Revolving Fund; Wildlife Rehabilitation and Recovery)

[H.B. No. 1068, H.D. 1, S.D. 2](#)

"RELATING TO HUMAN  
TRAFFICKING."(National Human Trafficking  
Resource Center Hotline)

[H.B. No. 1071, H.D. 1, S.D. 2](#)

"RELATING TO THE REGENTS CANDIDATE  
ADVISORY COUNCIL."(University of Hawaii  
Board of Regents; Candidate Advisory Council)

[H.B. No. 1103, H.D. 1, S.D. 1](#)

"RELATING TO IMPACT FEES."(Impact Fees;  
Counties; Water Meter)

[H.B. No. 1119, H.D. 1, S.D. 1](#)

"RELATING TO THE PUBLIC HOUSING  
AUTHORITY."(Hawaii Public Housing  
Authority; Mayor Wright Homes)

[H.B. No. 1130, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH  
SYSTEMS CORPORATION."(Hawaii Health  
Systems Corporation Board; Composition)

[H.B. No. 1132, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC DISCLOSURE OF  
FINANCIAL INTERESTS  
STATEMENTS."(State Ethics Commission;  
Disclosure of Financial Interests by Legislators)

[H.B. No. 1136, H.D. 2, S.D. 1](#)

"RELATING TO CIVIL AIR  
PATROL."(Department of Defense; Civil Air  
Patrol; Appropriation)

[H.B. No. 1137, H.D. 1, S.D. 2](#)

"RELATING TO FAMILY COURT."(Family  
Court; Child Custody Evaluators)

[H.B. No. 1147, H.D. 2, S.D. 2](#)

"RELATING TO CAMPAIGN  
SPENDING."(Campaign Finance; Electioneering  
Communications; Reporting)

[H.B. No. 1149, H.D. 3, S.D. 2](#)

"RELATING TO WIND ENERGY FACILITIES."(Wind Energy Facilities; Decommissioning)

[H.B. No. 1150, H.D. 1, S.D. 2](#)

"RELATING TO CONTRACTS."(Owner's Agreement; Attorney's Fees; Unclaimed Property)

[H.B. No. 1163, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (10); Employer-union Health Benefits Trust Fund; Appropriation)

[H.B. No. 1164, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (1); Employer-union Health Benefits Trust Fund; Appropriation)

[H.B. No. 1166, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (10); Appropriations)

[H.B. No. 1187, S.D. 2](#)

"RELATING TO HUMAN TRAFFICKING."(Human Trafficking Awareness Month; Services; Youth Victims of Sex and Labor Trafficking)

[H.B. No. 1203, H.D. 1, S.D. 1](#)

"RELATING TO THE NATIONAL GUARD."(National Guard; Adjutant General; Requirements)



[H.B. No. 1207, H.D. 1, S.D. 1](#)

"RELATING TO HUMAN SERVICES."(Department of Human Services Compliance; Affordable Care Act)

[H.B. No. 1209, H.D. 1, S.D. 2](#)

"RELATING TO THE LEGISLATIVE BROADCAST PROGRAM."(Public Access Room; Legislative Broadcast Program; Record; Appropriation)

[H.B. No. 1227, H.D. 1, S.D. 2](#)

"RELATING TO IOLANI PALACE."(Iolani Palace; DAGS; Appropriation)

[H.B. No. 1263, H.D. 2, S.D. 2](#)

"RELATING TO IRRIGATION."(Irrigation; Appropriation)

[H.B. No. 1264, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans)

[H.B. No. 1279, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC SAFETY."(Reintegration of Offenders; Appropriation)

[H.B. No. 1287, H.D. 1, S.D. 1](#)

"RELATING TO PERSONAL INFORMATION."(ID Card; Driver's License)

[H.B. No. 1298, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Tax Credit; Individual with a Disability; Employment)

[H.B. No. 1314, H.D. 1, S.D. 1](#)

"RELATING TO LIQUOR."(Intoxicating Liquor; Beer Labeling; Hawaii Products)

[H.B. No. 1328, H.D. 1, S.D. 1](#)

"RELATING TO THE KAHO‘OLAWE ISLAND RESERVE."(Kaho‘olawe Island Reserve; Exemption; Procurement)

[H.B. No. 1330, H.D. 1, S.D. 1](#)

"RELATING TO THE DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT."(Division of Conservation and Resources Enforcement; Department of Land and Natural Resources; Appropriation)

[H.B. No. 1374, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Past Performance; Criteria)

[H.B. No. 1375, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Human Services; Welfare; Financial Assistance Advisory Council)

[H.B. No. 1381, H.D. 2, S.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Licensure; Veterans; Nonresident Military Spouses; Endorsement; Reciprocity; Military Education, Training, or Service)

[H.B. No. 1388, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A PROCESSING ENTERPRISE."(Special Purpose Revenue Bonds; Processing Enterprises; Shrimp Hatchery Facility)

[H.B. No. 1392, H.D. 1, S.D. 1](#)

"RELATING TO THE PRESERVATION OF HAWAII'S MOVING IMAGES."('Ulu'ulu: The Henry Ku'ualoha Giugni Moving Image Archive; Appropriation)

[H.B. No. 1396, H.D. 1, S.D. 2](#)

"RELATING TO THE JAPANESE AMERICAN EXPERIENCE IN HAWAII."(Japanese American Experience in Hawaii; Nisei Veterans Legacy Center; Honouliuli Internment Camp Educational Center; Appropriation)

[H.B. No. 1405, H.D. 2, S.D. 2](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(Renewable Energy; Public Utilities Commission; Public Benefits Fee)

[H.B. No. 1412, S.D. 2](#)

"RELATING TO SMALL BOAT HARBORS."(Small Boat Harbors; Native Hawaiian Canoes)

[H.B. No. 1419, H.D. 2, S.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Appropriation)

[H.B. No. 1424, S.D. 2](#)

"RELATING TO THE ACQUISITION OF RESOURCE VALUE LANDS."(DLNR; Lipoa Point; Land Acquisition)

[H.B. No. 1430, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Comprehensive Service Center; Appropriation)

[H.B. No. 1481, H.D. 2, S.D. 2](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending Commission; Partial Public Financing; Appropriation)

[H.B. No. 1483, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Task Force; HHSC Transition to Public-private Partnership Status)

Informing the Senate that on April 15, 2013, the House agreed to the amendments proposed by the Senate and that said bill passed Final Reading in the House:

698      [H.B. No. 1133, S.D. 2](#)      FILE  
"RELATING TO PUBLIC LAND."(Public Land Development Corporation; Repeal)

Informing the Senate that on April 15, 2013, the House appointed Conferees to the following Senate bills:

699      [S.B. No. 2, H.D. 1](#)      FILE  
"RELATING TO SIMULATED FIREARMS."(Simulated Firearms; Terroristic Threatening; Robbery)

[S.B. No. 3, S.D. 1, H.D. 2](#)  
"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs; Trustees; Election)

[S.B. No. 4, H.D. 2](#)  
"RELATING TO MOTOR VEHICLES."(Motor Vehicles; Seat Belts; Passengers)

[S.B. No. 5, S.D. 1, H.D. 1](#)  
"RELATING TO PUBLIC LANDS."(Public Lands; Leases; Takings; Compensation)

[S.B. No. 6, S.D. 1, H.D. 1](#)  
"RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Trapping)

[S.B. No. 8, S.D. 1, H.D. 2](#)  
"RELATING TO VETERINARY MEDICINE."(Veterinary Medicine; Criminal Penalties; Pet Animals)

[S.B. No. 9, S.D. 1, H.D. 2](#)  
"RELATING TO ANIMALS."(Animal Cruelty)

[S.B. No. 15, S.D. 2, H.D. 2](#)

"RELATING TO ENERGY."(Biofuel; Ethanol;  
Motor Vehicles; Diesel Fuel)

[S.B. No. 19, S.D. 1, H.D. 2](#)

"RELATING TO RENEWABLE  
ENERGY."(Renewable Energy; Landlords;  
Lessors; Public Utility)

[S.B. No. 23, S.D. 1, H.D. 1](#)

"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST A SEAWATER AIR CONDITIONING  
PROJECT."(Special Purpose Revenue Bonds;  
Kaiuli Energy, LLC; Seawater Air Conditioning  
District Cooling Facility and Chilled Water  
Distribution System)

[S.B. No. 30, S.D. 1, H.D. 1](#)

"RELATING TO CAMPAIGN  
SPENDING."(Campaign Spending; Voluntary  
Candidate Expenditure Limits; Prosecuting  
Attorney)

[S.B. No. 31, H.D. 1](#)

"RELATING TO CAMPAIGN  
SPENDING."(Campaign Spending;  
Noncandidate Committee Reports; Filing Dates)

[S.B. No. 44, S.D. 1, H.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental  
Health; Law Enforcement Officer; Advanced  
Practice Registered Nurses)

[S.B. No. 46, S.D. 2, H.D. 3](#)

"RELATING TO EDUCATION."(Post-  
secondary Education Authorization Program;  
Department of Commerce and Consumer Affairs;  
Appropriation)

[S.B. No. 48, H.D. 1](#)

"RELATING TO THE DEPARTMENT OF EDUCATION."(Department of Education; Marine and Coastal Management)

[S.B. No. 49, S.D. 2, H.D. 2](#)

"RELATING TO EDUCATION."(Education; Statutory Revision)

[S.B. No. 54, S.D. 1, H.D. 1](#)

"RELATING TO AGING."(Policy Advisory Board for Elder Affairs; Lifetime Membership)

[S.B. No. 61, S.D. 1, H.D. 1](#)

"RELATING TO JUVENILES."(Juveniles; Informal Adjustment; Restorative Justice)

[S.B. No. 66, S.D. 1, H.D. 2](#)

"RELATING TO THE CODE OF ETHICS."(Financial Disclosure Statements; Boards and Commissions; Public Documents)

[S.B. No. 68, S.D. 1, H.D. 1](#)

"RELATING TO SENTENCING."(Sentencing; Drug Offenses; Mandatory Minimums)

[S.B. No. 69, S.D. 2, H.D. 1](#)

"RELATING TO FIREARMS."(Firearm Registration; Appropriation)

[S.B. No. 71, S.D. 2, H.D. 1](#)

"MAKING AN APPROPRIATION FOR PUBLIC SAFETY PROGRAMS."(Appropriation; Department of Public Safety; Nonprofits)

[S.B. No. 82, S.D. 1, H.D. 2](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; General Powers)

[S.B. No. 84, H.D. 2](#)

"RELATING TO PUBLIC HOUSING."(Hawaii Public Housing Authority; Public Housing Project; Definition)

[S.B. No. 88, S.D. 1, H.D. 2](#)

"RELATING TO INTOXICATING LIQUORS IN PUBLIC HOUSING."(Liquor Prohibitions; Public Housing)

[S.B. No. 94, H.D. 2](#)

"RELATING TO THE HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS."(Hawaii Interagency Council on Homelessness; Composition)

[S.B. No. 98, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(Reduction of Tax Liability; Low Income Taxpayers)

[S.B. No. 102, S.D. 2, H.D. 1](#)

"RELATING TO THE ELDERLY."(Financial Abuse; Elder; Notification; Department of Human Services; County Police Department)

[S.B. No. 105, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Kupuna Caucus; DOH; Statewide Fall Prevention and Early Detection Program; Appropriation)

[S.B. No. 106, S.D. 1, H.D. 1](#)

"RELATING TO AGING."(Aging; Alzheimer's Disease and Dementia Services Coordinator; Task Force on Mobility Management; Kupuna Care Program; Aging and Disability Resource Center; Senior Centers; Healthy Aging Partnership; Appropriations)

[S.B. No. 192, H.D. 1](#)

"RELATING TO PROSTITUTION."(Prostitution; Minors; Offenses; Statute of Limitations; Forfeiture; Sex Offender Registry)

[S.B. No. 199, S.D. 2, H.D. 1](#)

"RELATING TO THE COLORECTAL  
CANCER SCREENING PILOT  
PROGRAM."(Colorectal Cancer Screening Pilot  
Program; Appropriation)

[S.B. No. 237, S.D. 2, H.D. 1](#)

"RELATING TO PUBLIC SCHOOL  
LANDS."(Twenty-first Century Schools; DOE;  
Appropriation)

[S.B. No. 239, S.D. 1, H.D. 2](#)

"RELATING TO EDUCATION."(Education;  
Secondary School Students Conference)

[S.B. No. 244, S.D. 2, H.D. 1](#)

"RELATING TO EDUCATION."(Education;  
Charter Schools)

[S.B. No. 286, S.D. 1, H.D. 1](#)

"RELATING TO  
REAPPORTIONMENT."(Reapportionment;  
Definition of "permanent resident"; Census)

[S.B. No. 305, S.D. 1, H.D. 1](#)

"RELATING TO DEVELOPMENT OF PUBLIC  
HOUSING."(Public Housing Projects;  
Development)

[S.B. No. 310, S.D. 2, H.D. 2](#)

"RELATING TO MENTAL HEALTH  
TREATMENT."(Mental Health; Involuntary  
Outpatient Treatment; Assisted Community  
Treatment)

[S.B. No. 319, H.D. 1](#)

"RELATING TO THRILL CRAFT."(Thrill  
Craft; Use; Exception; Ocean Cleanup)

[S.B. No. 326, S.D. 1, H.D. 1](#)

"RELATING TO AGRICULTURE."(Good  
Agricultural Practices Task Force; Food Safety;  
Appropriation)



[S.B. No. 328, S.D. 1, H.D. 2](#)

"RELATING TO ANIMALS."(Residential  
Landlord-Tenant Code; Security Deposit;  
Animals)

[S.B. No. 331, S.D. 2, H.D. 1](#)

"RELATING TO LABOR."(Minimum Wage;  
Employment)

[S.B. No. 332, S.D. 1, H.D. 2](#)

"RELATING TO WAGES."(Wages; Payment of  
Compensation)

[S.B. No. 343, S.D. 2, H.D. 1](#)

"RELATING TO DENTAL HEALTH."(Dental  
Hygienists; School-based Dental Sealant  
Program)

[S.B. No. 345, S.D. 1, H.D. 1](#)

"RELATING TO PORTABLE ELECTRONICS  
INSURANCE."(Portable Electronics Insurance;  
Licensing Fees)

[S.B. No. 381, S.D. 2, H.D. 2](#)

"RELATING TO COMPREHENSIVE PUBLIC  
FUNDING FOR ELECTIONS."(Pilot Program;  
Hawaii County; Public Funding for Elections)

[S.B. No. 391, S.D. 2, H.D. 1](#)

"RELATING TO YOUTH."(Keiki Caucus;  
Office of Youth Services; Safe Places for Youth  
Pilot Program; Appropriation)

[S.B. No. 400, S.D. 1, H.D. 1](#)

"RELATING TO HUMAN SERVICES."(Sudden  
Infant Death Syndrome; Sudden Unexpected  
Infant Death; Safe Sleep Policy)

[S.B. No. 403, S.D. 2, H.D. 2](#)

"RELATING TO BONDS."(Office of Hawaiian  
Affairs; Bonds; Loan Program)

[S.B. No. 406, S.D. 2, H.D. 1](#)

"RELATING TO TRAINING."(OHA Package;  
Mandatory Training)

[S.B. No. 407, S.D. 1, H.D. 2](#)

"RELATING TO ISLAND BURIAL  
COUNCILS."(OHA Package; Island Burial  
Councils; Composition)

[S.B. No. 454, S.D. 1, H.D. 1](#)

"RELATING TO WATER  
CONSERVATION."(Water Pollution; Gray  
Water; Irrigation)

[S.B. No. 458, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE EDUCATIONAL  
FACILITIES IMPROVEMENT SPECIAL  
FUND."(State Educational Facilities  
Improvement Special Fund)

[S.B. No. 482, S.D. 1, H.D. 1](#)

"RELATING TO  
AGRICULTURE."(Agricultural Products;  
Honey; Department of Health)

[S.B. No. 498, S.D. 2, H.D. 1](#)

"RELATING TO EMERGENCY MEDICAL  
SERVICES."(Emergency Medical Services;  
Special Emergency Medical Response Vehicle  
Unit; Appropriation)

[S.B. No. 502, S.D. 1, H.D. 1](#)

"RELATING TO REAL ESTATE SELLER  
DISCLOSURE."(Real Estate; Seller Disclosure;  
Required Documents)

[S.B. No. 505, S.D. 2, H.D. 1](#)

"RELATING TO  
CONDOMINIUMS."(Condominiums;  
Condominium Education Trust Fund; Mediation)

[S.B. No. 506, S.D. 2, H.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Military Education, Training, or Service; Licensure)

[S.B. No. 507, S.D. 1, H.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations; Notice Requirements; Regular and Special Meetings)

[S.B. No. 512, S.D. 1, H.D. 2](#)

"RELATING TO ELECTRICAL CONTRACTORS."(Electrical Contractors; Licensing; Exemptions; High Voltage)

[S.B. No. 515, S.D. 2, H.D. 1](#)

"RELATING TO HOUSING."(Homelessness; Housing; Return-to-Home; Temporary Night-time Parking Lots; Safe Haven Program; Appropriation)

[S.B. No. 516, S.D. 1, H.D. 1](#)

"RELATING TO PATERNITY."(Paternity; Removal of Time Bar to Actions)

[S.B. No. 524, S.D. 1, H.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Food Security; Appropriations)

[S.B. No. 529, S.D. 1, H.D. 1](#)

"RELATING TO PARENTAL RIGHTS."(Parental Rights; Rape; Sexual Assault)

[S.B. No. 532, S.D. 1, H.D. 1](#)

"RELATING TO BREASTFEEDING IN THE WORKPLACE."(Breastfeeding; Workplace Accommodation)

[S.B. No. 548, S.D. 1, H.D. 2](#)

"RELATING TO  
TELEMEDICINE."(Telemedicine; Behavioral  
Health; License Exemption; Military Patients)

[S.B. No. 551, S.D. 2, H.D. 1](#)

"RELATING TO A MEMORIAL."(Memorial;  
Persian Gulf War; Operation Desert Storm;  
Operation Iraqi Freedom; Operation Enduring  
Freedom; Operation New Dawn; Global War on  
Terrorism; Homeland Defense; Operation Noble  
Eagle)

[S.B. No. 573, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(Tax Credit;  
Certain Expenses; Supplementary Classroom  
Materials)

[S.B. No. 586, S.D. 1, H.D. 2](#)

"RELATING TO AGRICULTURAL  
BUILDING PERMITS."(Agricultural Building  
Permits; Exemptions)

[S.B. No. 593, S.D. 2, H.D. 1](#)

"RELATING TO  
AGRICULTURE."(Agriculture; Subsidy;  
Livestock Industry; Appropriation)

[S.B. No. 606, S.D. 2, H.D. 2](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; Appropriation;  
Student Employees)

[S.B. No. 614, S.D. 1, H.D. 2](#)

"RELATING TO PUBLIC WORKS OF  
ART."(Public Art; State Foundation on Culture  
and the Arts; Daniel Inouye; Patsy Mink;  
Appropriation)

[S.B. No. 623, S.D. 2, H.D. 3](#)

"RELATING TO RENEWABLE ENERGY."  
(Renewable Energy; Solar Energy Property; Tax  
Credit)

[S.B. No. 635, S.D. 1, H.D. 3](#)

"RELATING TO ANIMAL CRUELTY."(Crime; Animal Cruelty; Law Enforcement and Corrections Animals)

[S.B. No. 642, H.D. 2](#)

"RELATING TO HEALTH."(Tobacco; Tobacco Product Placement; Medical Use of Marijuana; Medical Use of Marijuana Program)

[S.B. No. 655, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Sexually Transmitted Diseases; Expedited Partner Therapy; Health Professionals; Prescription Drugs; Labeling; Record Keeping)

[S.B. No. 665, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."(Primary Health Care; Primary Care Workforce Development Plan; Appropriation)

[S.B. No. 666, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Task Force; Emergency Services Patient Advocate Program)

[S.B. No. 668, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Mandatory Health Coverage; Autism Spectrum Disorders)

[S.B. No. 680, S.D. 1, H.D. 1](#)

"RELATING TO HOMELAND SECURITY."(State Department of Defense; Homeland Security)

[S.B. No. 682, S.D. 2, H.D. 1](#)

"RELATING TO FIRE PROTECTION."(Fire Protection; Fire and Life Safety Standards; Construction Permits)

[S.B. No. 693, S.D. 2, H.D. 1](#)

"RELATING TO HIGHWAY SAFETY."(Highway Safety; Pilot Program; Photo Red Light Imaging Detector System Program)

[S.B. No. 697, H.D. 1](#)

"RELATING TO AEROSPACE."(Aerospace Advisory Committee; Terms)

[S.B. No. 722, S.D. 2, H.D. 1](#)

"RELATING TO GOVERNMENT."(Facilities; DAGS)

[S.B. No. 750, S.D. 2, H.D. 1](#)

"RELATING TO DIGITAL MEDIA INFRASTRUCTURE."(Media Infrastructure Project Tax Credit)

[S.B. No. 753, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURE."(Land Transactions; Food Production; Organic Livestock Feed; ADC; DOA; HTDC)

[S.B. No. 757, S.D. 2, H.D. 2](#)

"RELATING TO AGRICULTURE."(Agriculture; Future Farmers of America Program; 4-H Program; Taro Lands)

[S.B. No. 803, S.D. 2, H.D. 1](#)

"RELATING TO WATER."(Water Conservation; Best Management Practices; Public Agency; Appropriation)

[S.B. No. 815, S.D. 2, H.D. 2](#)

"RELATING TO CHILDREN."(Zero to Three Court; Appropriation)

[S.B. No. 827, S.D. 1, H.D. 1](#)

"RELATING TO ELECTION OFFENSES."(Election Offenses; Misdemeanor)

[S.B. No. 853, S.D. 1, H.D. 1](#)

"RELATING TO THE ELECTIONS COMMISSION."(Elections Commission; Evaluation of Chief Election Officer)

[S.B. No. 856, H.D. 1](#)

"RELATING TO HOLIDAYS."(Civil Liberties and the Constitution Day; Established)

[S.B. No. 858, S.D. 1, H.D. 3](#)

"RELATING TO BOARDS AND COMMISSIONS."(Boards and Commissions; Holdover Terms; Consent)

[S.B. No. 867, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-Union Health Benefits Trust Fund; State and County Contributions)

[S.B. No. 873, S.D. 2, H.D. 1](#)

"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."(Collection of Restitution for Crime Victims; Appropriation)

[S.B. No. 877, S.D. 1, H.D. 2](#)

"RELATING TO OCCUPATIONAL SAFETY AND HEALTH HEARINGS."(Occupational Safety and Health; Hawaii Labor Relations Board)

[S.B. No. 879, S.D. 1, H.D. 2](#)

"RELATING TO WITNESSES."(Witnesses in Criminal Cases; Per Diem Payments)

[S.B. No. 883, S.D. 2, H.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Bargaining Unit (14); State Law Enforcement Officers and State and County Ocean and Water Safety Officers)

[S.B. No. 888, H.D. 1](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT."(Child Support Enforcement)

[S.B. No. 890, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII LABOR RELATIONS BOARD."(Hawaii Labor Relations Board; Temporary Member)

[S.B. No. 895, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (2); Employer-union Health Benefits Trust Fund; Appropriation)

[S.B. No. 896, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (2); Appropriations)

[S.B. No. 897, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (4); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 898, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (4); Appropriations)

[S.B. No. 899, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (6); Employer-Union Health Benefits Trust Fund; Appropriation)



[S.B. No. 901, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (6); Appropriations)

[S.B. No. 902, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (8); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 903, H.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES."(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (8))

[S.B. No. 904, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (9); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 905, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (9); Employer-Union Health Benefits Trust Fund; Appropriation)

[S.B. No. 906, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (3); Employer-union Health Benefits Trust Fund; Appropriation)

[S.B. No. 907, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (9); Appropriations)

[S.B. No. 908, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (9); Appropriations)

[S.B. No. 909, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Bargaining Unit (13); Employer-union Health Benefits Trust Fund; Appropriation)

[S.B. No. 910, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (3); Appropriations)

[S.B. No. 911, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining; Cost Items; Salary Increases; Collective Bargaining Unit (13); Appropriations)

[S.B. No. 930, S.D. 1, H.D. 2](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS SUSTAINABLE CONCRETE INITIATIVE."(Pacific International Space Center for Exploration Systems Sustainable Concrete Initiative; Appropriation)

[S.B. No. 933, S.D. 1, H.D. 1](#)

"RELATING TO THE TRICARE PROGRAM."(TRICARE Program; Health Care; General Excise Tax; Exemption Extension)

[S.B. No. 948, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax; Use Tax)

[S.B. No. 960, S.D. 1, H.D. 1](#)

"RELATING TO FORECLOSURES."(Foreclosures; Postponement or Cancellation of Public Sale; Zombie Title)

[S.B. No. 965, S.D. 1, H.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Military Spouses; Licensure by Endorsement or Reciprocity )

[S.B. No. 966, H.D. 1](#)

"RELATING TO THE UNIFORM MEDIATION ACT."(Uniform Mediation Act)

[S.B. No. 978, H.D. 1](#)

"RELATING TO THE PENAL CODE."(Penal Code; Animal Cruelty; Sentencing)

[S.B. No. 993, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; New Farmer; Farm Innovation; Biosecurity )

[S.B. No. 995, H.D. 1](#)

"RELATING TO IRRIGATION WATER DEVELOPMENT."(Irrigation Water Development)

[S.B. No. 997, S.D. 2, H.D. 2](#)

"RELATING TO PUBLIC ARCHIVES."(State Archives; Preservation; Electronic Records)

[S.B. No. 1003, S.D. 2, H.D. 1](#)

"RELATING TO INFORMATION TECHNOLOGY."(Chief Information Officer; Information Technology; Security)

[S.B. No. 1010, S.D. 1, H.D. 2](#)

"RELATING TO LEGAL SERVICES."(Legal Services; Pro Bono; Attorney General)

[S.B. No. 1016, S.D. 1, H.D. 2](#)

"RELATING TO REGISTRATION OF COVERED OFFENDERS."(Covered Offenders; Registration)

[S.B. No. 1020, S.D. 1, H.D. 1](#)

"RELATING TO CHARITABLE SOLICITATION."(Charitable Solicitation; Commercial Co-venturers)

[S.B. No. 1025, H.D. 3](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Housing Loan and Mortgage Program; Hula Mae Program)

[S.B. No. 1042, S.D. 2, H.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Staffing)

[S.B. No. 1045, S.D. 1, H.D. 2](#)

"RELATING TO ELECTRIC COOPERATIVES."(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy)

[S.B. No. 1057, S.D. 2, H.D. 1](#)

"RELATING TO EMPLOYER UNION HEALTH BENEFITS TRUST FUND CONTRIBUTIONS."(Collective Bargaining; Collective Bargaining Unit (10); Employer-union Health Benefits Trust Fund; Employer Contributions)

[S.B. No. 1066, H.D. 1](#)

"RELATING TO SECURITIES LAW."(Uniform Securities Act)

[S.B. No. 1067, S.D. 2, H.D. 1](#)

"RELATING TO ESCROW DEPOSITORIES."(Escrow Depositories; Commissioner of Financial Institutions; Fees; Bond; Powers)

[S.B. No. 1068, S.D. 2, H.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Fees; Bond; Division of Financial Institutions)

[S.B. No. 1069, S.D. 2, H.D. 2](#)

"RELATING TO MORTGAGE LOAN ORIGINATION."(Mortgage Servicers; Registration; Fees; NMLS)

[S.B. No. 1070, S.D. 2, H.D. 1](#)

"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Fees)

[S.B. No. 1071, S.D. 2, H.D. 1](#)

"RELATING TO FINANCIAL INSTITUTIONS."(Financial Institutions; Hawaii Banks; Powers; Fees)

[S.B. No. 1073, S.D. 2, H.D. 2](#)

"RELATING TO DENTAL SERVICE CORPORATIONS."(Dental Service Corporations; Dental Insurers; Insurance)

[S.B. No. 1074, S.D. 2, H.D. 1](#)

"RELATING TO PHYSICAL THERAPY."(Physical Therapy; Physical Therapist Assistants; Required Licensure; Board of Physical Therapy; Appropriation)

[S.B. No. 1077, S.D. 2, H.D. 2](#)

"RELATING TO THE OWNER-BUILDER EXEMPTION."(Owner-builders; Owner-builder Exemption; Fines)

[S.B. No. 1079, H.D. 1](#)

"RELATING TO HEALTH  
INSURANCE."(Health Insurance)

[S.B. No. 1082, S.D. 1, H.D. 2](#)

"RELATING TO TRANSPORTATION OF  
SCHOOL CHILDREN."(Transportation of  
School Children; Contracting Provisions)

[S.B. No. 1083, H.D. 2](#)

"RELATING TO TRANSPORTATION OF  
SCHOOL CHILDREN."(Transportation of  
School Children; Contracts; Wage Certification)

[S.B. No. 1084, S.D. 1, H.D. 1](#)

"PROPOSING AN AMENDMENT TO  
ARTICLE X, SECTION 1, OF THE HAWAII  
STATE CONSTITUTION TO PERMIT THE  
APPROPRIATION OF PUBLIC FUNDS FOR  
PRIVATE EARLY CHILDHOOD EDUCATION  
PROGRAMS."(Early Childhood Education;  
Public Funds; Constitutional Amendment)

[S.B. No. 1087, S.D. 2, H.D. 3](#)

"RELATING TO GREEN  
INFRASTRUCTURE."(Green Infrastructure  
Loan Program; Public Benefits Fee;  
Appropriation)

[S.B. No. 1092, S.D. 1, H.D. 1](#)

"MAKING AN APPROPRIATION TO  
RECAPITALIZE THE HURRICANE RESERVE  
TRUST FUND."(Hurricane Reserve Trust Fund;  
Recapitalization; Appropriation)

[S.B. No. 1093, S.D. 2, H.D. 2](#)

"RELATING TO SCHOOL  
READINESS."(School Readiness Program;  
Appropriation)

[S.B. No. 1094, S.D. 1, H.D. 1](#)

"MAKING AN APPROPRIATION TO THE EMERGENCY AND BUDGET RESERVE FUND."(Appropriation; Emergency and Budget Reserve Fund)

[S.B. No. 1095, S.D. 2, H.D. 2](#)

"RELATING TO EARLY CHILDHOOD EDUCATION."(Early Childhood Education Program)

[S.B. No. 1100, S.D. 1, H.D. 1](#)

"RELATING TO THE GENERAL ASSISTANCE PROGRAM."(Department of Human Services; General Assistance Program)

[S.B. No. 1101, S.D. 2, H.D. 1](#)

"RELATING TO THE ESTABLISHMENT OF THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND."(Interim Assistance Reimbursement Special Fund; Appropriation)

[S.B. No. 1106, S.D. 2, H.D. 2](#)

"RELATING TO EXEMPTIONS FROM CHILD CARE LICENSING."(Child Care Licensing; Exemptions)

[S.B. No. 1118, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Personnel)

[S.B. No. 1124, S.D. 1, H.D. 1](#)

"RELATING TO THE DIETITIAN LICENSURE SPECIAL FUND."(Dietitian Licensure Special Fund)

[S.B. No. 1133, S.D. 2, H.D. 2](#)

"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."(Deposit Beverage Container Program; Dietary Supplements)

[S.B. No. 1138, H.D. 1](#)

"RELATING TO VACCINATION GUIDELINES."(Vaccination Guidelines)

[S.B. No. 1141, S.D. 2, H.D. 2](#)

"RELATING TO FORENSIC MENTAL HEALTH."(Forensic Mental Health; Conditional Release; Hawaii State Hospital)

[S.B. No. 1161, S.D. 1, H.D. 2](#)

"RELATING TO VESSELS."(Impounded Vessels; Vessel Registration)

[S.B. No. 1171, S.D. 1, H.D. 2](#)

"RELATING TO THE REVIEW OF HISTORIC PRESERVATION PROJECTS."(Historic Preservation Project Reviews)

[S.B. No. 1176, S.D. 1, H.D. 2](#)

"RELATING TO THE HAWAII PAROLING AUTHORITY."(Hawaii Paroling Authority; Panel Members)

[S.B. No. 1177, H.D. 1](#)

"RELATING TO THE REENTRY COMMISSION."(Reentry Commission)

[S.B. No. 1180, H.D. 1](#)

"RELATING TO EMERGENCY SCHEDULING OF CONTROLLED SUBSTANCES."(Emergency Scheduling of Controlled Substances)

[S.B. No. 1183, S.D. 2, H.D. 1](#)

"RELATING TO INTAKE SERVICE CENTERS."(Intake Service Centers; Pretrial Bail Reports)

[S.B. No. 1188, S.D. 1, H.D. 1](#)

"RELATING TO THE ESTATE AND GENERATION-SKIPPING TRANSFER TAXES."(Estate and Generation-Skipping Transfer Tax Reform Act)



[S.B. No. 1191, S.D. 1, H.D. 1](#)

"RELATING TO BOARDS OF REVIEW."(Taxation District; Boards of Review)

[S.B. No. 1193, S.D. 1, H.D. 1](#)

"RELATING TO SECTION 237-24.3, HAWAII REVISED STATUTES."(General Excise Tax; Exemptions)

[S.B. No. 1194, S.D. 2, H.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax)

[S.B. No. 1196, S.D. 1, H.D. 1](#)

"RELATING TO CASH ECONOMY ENFORCEMENT."(Cash Economy Enforcement)

[S.B. No. 1197, S.D. 1, H.D. 1](#)

"RELATING TO THE DEPARTMENT OF TAXATION SPECIAL ENFORCEMENT SECTION."(Department of Taxation; Special Enforcement Section)

[S.B. No. 1206, S.D. 1, H.D. 1](#)

"RELATING TO TAX COLLECTION."(Tax Collection)

[S.B. No. 1207, H.D. 2](#)

"RELATING TO TRANSPORTATION."(Submerged Lands; Commercial Harbors; Exemption)

[S.B. No. 1209, S.D. 1, H.D. 1](#)

"RELATING TO HIGHWAYS."(Vending from Highways; Airspace)

[S.B. No. 1214, S.D. 1, H.D. 2](#)

"RELATING TO TRANSPORTATION."(Parking Violations; Wheel Boots; County Ordinances)

[S.B. No. 1221, S.D. 2, H.D. 2](#)

"RELATING TO HIGHER EDUCATION."(Appropriation; Aeronautical Training Programs; University of Hawaii)

[S.B. No. 1235, S.D. 2, H.D. 1](#)

"RELATING TO CABLE TELEVISION."(Cable Television; Hawaiian Language Content; Appropriation)

[S.B. No. 1256, S.D. 1, H.D. 2](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Appropriation)

[S.B. No. 1258, S.D. 1, H.D. 1](#)

"RELATING TO REAL ESTATE APPRAISERS."(Real Estate Appraisers; Arbitration Awards; Recordation)

[S.B. No. 1261, S.D. 2, H.D. 1](#)

"RELATING TO LIQUOR TAX LAW."(Liquor Tax; Small Breweries and Brewpubs)

[S.B. No. 1265, S.D. 1, H.D. 1](#)

"RELATING TO CONTRACTS."(Owner's Agreement; Attorney's Fees; Unclaimed Property)

[S.B. No. 1280, S.D. 2, H.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER PROJECT."(Special Purpose Revenue Bonds; Kona SWAC, LLC; Seawater Air Conditioning District Cooling System)

[S.B. No. 1289, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(Taxation; Construction Services; Non-Wage Payments)

[S.B. No. 1293, S.D. 1, H.D. 1](#)

"RELATING TO CONTRACTORS."(Contractors; Electrical Work; Licensing Requirements)

[S.B. No. 1298, H.D. 1](#)

"RELATING TO STATE FINANCIAL ADMINISTRATION."(Six-Year Program and Financial Plan; Operating Costs for Capital Improvements)

[S.B. No. 1336, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH CARE."(Rural Hospital; Critical Access Hospital; Kahuku Medical Center)

[S.B. No. 1339, S.D. 1, H.D. 1](#)

"RELATING TO RURAL AREAS."(Rural Areas; Federal Programs)

[S.B. No. 1340, S.D. 2, H.D. 2](#)

"RELATING TO FOSTER CARE."(Foster Care; Extend Age for Services; Young Adult Voluntary Foster Care Program)

[S.B. No. 1349, S.D. 2, H.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."(High Technology; Research Activities; Tax Credit)

[S.B. No. 1357, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."(Liability; Road Maintenance; Disputed Roads)

[S.B. No. 1360, S.D. 1, H.D. 1](#)

"RELATING TO GENERAL EXCISE TAX."(General Excise Tax; Exemption; Hotel Suboperator; Association Submanager)

[S.B. No. 1361, S.D. 2, H.D. 1](#)

"RELATING TO BANYAN DRIVE."(Banyan Drive; DLNR; Community Development Board)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 1552-1562

[1552](#) (EGH)  
(One Day Notice)

[G.M. No. 524](#)  
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LU ANN LANKFORD-FABORITO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1552](#) (EGH)  
(One Day Notice)

[G.M. No. 525](#)  
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MELISSIA MAE SUGAI, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1552](#) (EGH)  
(One Day Notice)

[G.M. No. 619](#)  
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KAINOA DAINES, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1552](#)  
(One Day Notice)

(EGH)

[G.M. No. 715](#)

"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ELMER KAAI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1553](#)  
(One Day Notice)

(HMS)

[G.M. No. 745](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOY MIYASAKI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1553](#)  
(One Day Notice)

(HMS)

[G.M. No. 769](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, MAEONA MENDELSON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1554](#)  
(One Day Notice)

(TIA)

[G.M. No. 790](#)

"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JOVANIE DE LA CRUZ, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1555](#)  
(One Day Notice)

(CPN)

[G.M. No. 721](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, DENNIS SHORT, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1555](#)  
(One Day Notice)

(CPN)

[G.M. No. 724](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WERNER UMBHAU, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1556](#)  
(One Day Notice)

(CPN)

[G.M. No. 722](#)

"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, ALVIN FUKUYAMA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1556](#)  
(One Day Notice)

(CPN)

[G.M. No. 764](#)

"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, TERRANCE MANAGO, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1557](#)  
(One Day Notice)

(CPN)

[G.M. No. 723](#)

"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, GARRETT LAU, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1558](#)  
(One Day Notice)

(CPN)

[G.M. No. 725](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CRAIG MURAYAMA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1558](#)  
(One Day Notice)

(CPN)

[G.M. No. 760](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RICHARD SUZUKI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1559](#)  
(One Day Notice)

(CPN)

[G.M. No. 761](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, ALDON MOCHIDA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1559](#)  
(One Day Notice)

(CPN)

[G.M. No. 762](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, WILLIAM KAMAI, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1559](#)  
(One Day Notice)

(CPN)

[G.M. No. 763](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LES BOTELHO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1560](#)  
(One Day Notice)

(CPN)

[G.M. No. 765](#)

"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, LAURIE LEE, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1561](#)  
(One Day Notice)

(CPN)

[G.M. No. 780](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CARLETON WILLIAMS, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)



[1562](#)  
(One Day Notice)

(CPN)

[G.M. No. 782](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, JAMES WILBURN, JR., for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Deferred Matters – House Communication

HSE. COM. NO.

REFERRAL

638

[S.B. No. 516, S.D. 1, H.D. 1](#)  
"RELATING TO PATERNITY." (Paternity;  
Removal of Time Bar to Actions)

AGREE/DISAGREE

8. Final Reading

[S.B. No. 61, S.D. 1, H.D. 1](#)

"RELATING TO JUVENILES."

[Prior Versions/Status & Testimony](#)

(Juveniles; Informal Adjustment; Restorative Justice)

[S.B. No. 332, S.D. 1, H.D. 2](#)

"RELATING TO WAGES."

[Prior Versions/Status & Testimony](#)

(Wages; Payment of Compensation)

[S.B. No. 400, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO HUMAN SERVICES."

(Sudden Infant Death Syndrome; Sudden Unexpected Infant Death; Safe Sleep Policy)

[S.B. No. 512, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO ELECTRICAL CONTRACTORS."

(Electrical Contractors; Licensing; Exemptions; High Voltage)

[S.B. No. 888, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT."

(Child Support Enforcement)

[S.B. No. 1016, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO REGISTRATION OF COVERED OFFENDERS."

(Covered Offenders; Registration)

[S.B. No. 1020, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CHARITABLE SOLICITATION."

(Charitable Solicitation; Commercial Co-venturers)

[S.B. No. 1045, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO ELECTRIC COOPERATIVES."

(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy)

[S.B. No. 1079, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO HEALTH INSURANCE."

(Health Insurance)

[S.B. No. 1177, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE REENTRY  
COMMISSION."

(Reentry Commission)

[S.B. No. 1180, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EMERGENCY  
SCHEDULING OF CONTROLLED  
SUBSTANCES."

(Emergency Scheduling of Controlled  
Substances)

[S.B. No. 1183, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO INTAKE SERVICE  
CENTERS."

(Intake Service Centers; Pretrial Bail Reports)

[S.B. No. 1188, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE ESTATE AND  
GENERATION-SKIPPING TRANSFER  
TAXES."

(Estate and Generation-Skipping Transfer Tax  
Reform Act)

[S.B. No. 1191, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO BOARDS OF REVIEW."

(Taxation District; Boards of Review)

[S.B. No. 1197, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE DEPARTMENT OF  
TAXATION SPECIAL ENFORCEMENT  
SECTION."

(Department of Taxation; Special  
Enforcement Section)

9. Miscellaneous Communications: None

10. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

<a href="#"><u>S.B. No. 482, S.D. 1, H.D. 1</u></a>	AGL/HTH/CPN	"RELATING TO AGRICULTURE."
<a href="#"><u>S.B. No. 529, S.D. 1, H.D. 1</u></a>	HMS, JDL	"RELATING TO PARENTAL RIGHTS."
<a href="#"><u>S.B. No. 1138, H.D. 1</u></a>	HTH/EDU	"RELATING TO VACCINATION GUIDELINES."

11. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
TEC	4/16/2013 1:15 PM	414
WTL	4/16/2013 1:15 PM	225
TEC	4/16/2013 1:20 PM	414
AGL	4/16/2013 2:45 PM	224
CONF	4/17/2013 7:00 PM	309
ENE/TIA	4/18/2013 1:15 PM	225
TIA/ENE	4/18/2013 1:16 PM	225
CPN	4/19/2013 9:00 AM	016
HMS/CPN	4/19/2013 9:00 AM	016
WTL	4/19/2013 9:45 AM	224
TEC	4/25/2013 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Wednesday, April 17, 2013.

## 12. Adjournment