

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

FORTY-FIFTH DAY

APRIL 5, 2013-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

HONORING AND COMMENDING THE BRANCHES OF THE UNITED STATES ARMED SERVICES FOR THEIR TIME AND DEDICATION SPENT IN HAWAII'S PUBLIC SCHOOLS. (Senator Tokuda)

CELEBRATING THE 50TH ANNIVERSARY OF HILO HATTIE - THE STORE OF HAWAII. (Senator Espero)

1. Messages from the Governor: Nos. 258, 795 and 1105

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.M. No. 258 | Dated March 18, 2013, transmitting the Lead By Example State of Hawaii Agencies' Energy Initiatives FY 2011-2012 Report, prepared by the Department of Business, Economic Development and Tourism pursuant to Acts 96 and 106, SLH 2006. | FILE |

[G.M. No. 795](#) Informing the Senate that on April 4, 2013, the Governor has withdrawn LANCE DUNBAR, Gubernatorial Nominee to the Moloka'i Irrigation System Water Users Advisory Board, from consideration by the Senate (GM694). FILE

[G.M. No. 1105](#) Informing the Legislature that on April 04, 2013, the Governor signed the following bill into law: HB373 (Act 005).
"RELATING TO MAMMOGRAPHY REPORTING." FILE

2. Departmental Communication No. 97

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| D.C. No. 97 | From the Hawaii Health Systems Corporation dated March 15, 2013, transmitting the Report on Certification of Losses from Participation in the Quest and Quest Expanded Access Programs and Providing Services to Uninsured Patients for the quarter ending December 31, 2012, pursuant to Act 178, Section 160, SLH 2005. | FILE |

3. House Communication Nos. 417-458

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| | Informing the Senate that on April 4, 2013, the House disagreed to the amendments proposed by the Senate to the following House bills: | <u>REFERRAL</u> |
| 417 | H.B. No. 178, H.D. 1, S.D. 1 "RELATING TO CONTINUING EDUCATION."(Social Workers; Continuing Education) | FILE |

[H.B. No. 224, H.D. 3, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM."(Hawaiian Language Immersion Program; Student Assessment; Appropriation)

[H.B. No. 407, H.D. 2, S.D. 2](#)

"RELATING TO CANCER."(Comprehensive Breast and Cervical Cancer Control Program; Appropriation)

[H.B. No. 424, H.D. 1, S.D. 2](#)

"RELATING TO TIMESHARE CONVEYANCES."(Time Shares; Conveyances; Commissioners of Deeds; Appropriation)

[H.B. No. 504, H.D. 1, S.D. 1](#)

"RELATING TO STATE FUNDS."(Special funds; Revolving Funds; Auditor Report)

[H.B. No. 519, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Housing; Housing First Programs; Department of Human Services; Appropriation)

[H.B. No. 653, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAI'I PACIFIC HEALTH."(Special Purpose Revenue Bonds; Hawai'i Pacific Health)

[H.B. No. 880, H.D. 2, S.D. 2](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."(Nursing Facility Sustainability Program; Special Fund)

[H.B. No. 929, S.D. 1](#)

"RELATING TO EMPLOYMENT AND TRAINING ASSESSMENT."(Employment and Training Assessment)

[H.B. No. 1375, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Human Services; Welfare; Financial Assistance Advisory Council)

Informing the Senate that on April 4, 2013, the following House Concurrent Resolutions were adopted in the House:

418

[H.C.R. No. 96, H.D. 2](#)

"REQUESTING THE UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE TO WORK WITH AFFECTED PERSONS AND COUNTIES IN ESTABLISHING CRITICAL HABITAT DESIGNATIONS FOR ENDANGERED SPECIES IN THE STATE."(Critical Habitat Designation; United States Department of the Interior; Fish and Wildlife Service; County of Maui)

419

[H.C.R. No. 152](#)

"RECOGNIZING AND COMMENDING THE UNITED STATES-INDONESIA COMPREHENSIVE PARTNERSHIP AND THE GLOBAL SIGNIFICANCE OF ENHANCED COOPERATION BETWEEN THE UNITED STATES AND INDONESIA."(United States-Indonesia Comprehensive Partnership; Commendation)

Returning the following Senate Bills which passed Third Reading in the House on April 4, 2013:

420

[S.B. No. 306, S.D. 1](#)

"RELATING TO MEDICAID."(Medicaid Buy-in; Department of Human Services; Task Force; Extension)

FILE

421

[S.B. No. 409, S.D. 1](#)

"RELATING TO MAHINA 'OLELO HAWAI'I."(OHA Package; Hawaiian Language; 'Olelo Hawaii Month)

FILE

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| 422 | S.B. No. 511 "RELATING TO UNIFORM COMMERCIAL CODE ARTICLE 4A."(Uniform Commercial Code Article 4A; Electronic Fund Transfer Act) | FILE |
| 423 | S.B. No. 633 "RELATING TO UNLICENSED CONTRACTING ACTIVITIES."(Unlicensed Contracting Activity; Unlicensed Contractor Fraud) | FILE |
| 424 | S.B. No. 886 "PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII STATE CONSTITUTION TO INCREASE THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES."(Judges; Mandatory Retirement Age; Constitutional Amendment) | FILE |
| 425 | S.B. No. 891 "RELATING TO NOTARIES PUBLIC."(Notaries Public) | FILE |
| 426 | S.B. No. 1000, S.D. 1 "RELATING TO THE ACCESS HAWAII COMMITTEE."(Access Hawaii Committee; Chief Information Officer; Reporting) | FILE |
| 427 | S.B. No. 1001 "RELATING TO THE ENHANCED 911 BOARD."(Enhanced 911 Board) | FILE |
| 428 | S.B. No. 1036 "RELATING TO EMPLOYEES' RETIREMENT SYSTEM PERSONNEL."(Employees' Retirement System; Personnel) | FILE |
| 429 | S.B. No. 1039 "RELATING TO THE PUBLIC UTILITIES COMMISSION."(Reporting; Public Utilities Commission) | FILE |

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| 430 | <u>S.B. No. 1102</u> "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FROM THE HOSPITAL SUSTAINABILITY PROGRAM SPECIAL FUND."(Emergency appropriation; Department of Human Services) | FILE |
| 431 | <u>S.B. No. 1112</u> "RELATING TO DELETING STATE PUBLIC HOUSING DELINQUENT ACCOUNTS."(Public Housing; Hawaii Public Housing Authority; State Public Housing; Delinquent Accounts) | FILE |
| Returning the following Senate Bills which passed Third Reading in the House on April 4, 2013, in an amended form: | | |
| 432 | <u>S.B. No. 69, S.D. 2, H.D. 1</u> "RELATING TO FIREARMS."(Firearm Registration; Appropriation) | AGREE/DISAGREE |
| 433 | <u>S.B. No. 71, S.D. 2, H.D. 1</u> "MAKING AN APPROPRIATION FOR PUBLIC SAFETY PROGRAMS."(Appropriation; Department of Public Safety; Nonprofits) | AGREE/DISAGREE |
| 434 | <u>S.B. No. 305, S.D. 1, H.D. 1</u> "RELATING TO DEVELOPMENT OF PUBLIC HOUSING."(Public Housing Projects; Development) | AGREE/DISAGREE |
| 435 | <u>S.B. No. 326, S.D. 1, H.D. 1</u> "RELATING TO AGRICULTURE."(Good Agricultural Practices Task Force; Food Safety; Appropriation) | AGREE/DISAGREE |
| 436 | <u>S.B. No. 327, S.D. 1, H.D. 1</u> "RELATING TO AGRICULTURE."(Economic Policies; Agriculture; Hawaii State Plan) | AGREE/DISAGREE |

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| 437 | <u>S.B. No. 331, S.D. 2, H.D. 1</u> "RELATING TO LABOR."(Minimum Wage; Employment) | AGREE/DISAGREE |
| 438 | <u>S.B. No. 406, S.D. 2, H.D. 1</u> "RELATING TO TRAINING."(OHA Package; Mandatory Training) | AGREE/DISAGREE |
| 439 | <u>S.B. No. 454, S.D. 1, H.D. 1</u> "RELATING TO WATER CONSERVATION."(Water Pollution; Gray Water; Irrigation) | AGREE/DISAGREE |
| 440 | <u>S.B. No. 505, S.D. 2, H.D. 1</u> "RELATING TO CONDOMINIUMS."(Condominiums; Condominium Education Trust Fund; Mediation) | AGREE/DISAGREE |
| 441 | <u>S.B. No. 593, S.D. 2, H.D. 1</u> "RELATING TO AGRICULTURE."(Agriculture; Subsidy; Livestock Industry; Appropriation) | AGREE/DISAGREE |
| 442 | <u>S.B. No. 680, S.D. 1, H.D. 1</u> "RELATING TO HOMELAND SECURITY."(State Department of Defense; Homeland Security) | AGREE/DISAGREE |
| 443 | <u>S.B. No. 693, S.D. 2, H.D. 1</u> "RELATING TO HIGHWAY SAFETY."(Highway Safety; Pilot Program; Photo Red Light Imaging Detector System Program) | AGREE/DISAGREE |
| 444 | <u>S.B. No. 722, S.D. 2, H.D. 1</u> "RELATING TO GOVERNMENT."(Facilities; DAGS) | AGREE/DISAGREE |
| 445 | <u>S.B. No. 827, S.D. 1, H.D. 1</u> "RELATING TO ELECTION OFFENSES."(Election Offenses; Misdemeanor) | AGREE/DISAGREE |

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| 446 | <u>S.B. No. 885, S.D. 2, H.D. 1</u> "RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Negotiations; Disputes; Hawaii Employer-union Health Benefits Trust Fund) | AGREE/DISAGREE |
| 447 | <u>S.B. No. 993, S.D. 2, H.D. 1</u> "RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; New Farmer; Farm Innovation; Biosecurity) | AGREE/DISAGREE |
| 448 | <u>S.B. No. 1042, S.D. 2, H.D. 1</u> "RELATING TO THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Staffing) | AGREE/DISAGREE |
| 449 | <u>S.B. No. 1066, H.D. 1</u> "RELATING TO SECURITIES LAW."(Uniform Securities Act) | AGREE/DISAGREE |
| 450 | <u>S.B. No. 1067, S.D. 2, H.D. 1</u> "RELATING TO ESCROW DEPOSITORIES."(Escrow Depositories; Commissioner of Financial Institutions; Fees; Bond; Powers) | AGREE/DISAGREE |
| 451 | <u>S.B. No. 1068, S.D. 2, H.D. 1</u> "RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Fees; Bond; Division of Financial Institutions) | AGREE/DISAGREE |
| 452 | <u>S.B. No. 1070, S.D. 2, H.D. 1</u> "RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Fees) | AGREE/DISAGREE |
| 453 | <u>S.B. No. 1071, S.D. 2, H.D. 1</u> "RELATING TO FINANCIAL INSTITUTIONS."(Financial Institutions; Hawaii Banks; Powers; Fees) | AGREE/DISAGREE |
| 454 | <u>S.B. No. 1118, S.D. 1, H.D. 1</u> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Personnel) | AGREE/DISAGREE |

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| 455 | S.B. No. 1138, H.D. 1 "RELATING TO VACCINATION GUIDELINES."(Vaccination Guidelines) | AGREE/DISAGREE |
| 456 | S.B. No. 1280, S.D. 2, H.D. 1 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER PROJECT."(Special Purpose Revenue Bonds; Kona SWAC, LLC; Seawater Air Conditioning District Cooling System) | AGREE/DISAGREE |
| 457 | S.B. No. 1340, S.D. 2, H.D. 2 "RELATING TO FOSTER CARE."(Foster Care; Extend Age for Services; Young Adult Voluntary Foster Care Program) | AGREE/DISAGREE |
| 458 | S.B. No. 1349, S.D. 2, H.D. 1 "RELATING TO ECONOMIC DEVELOPMENT."(High Technology; Research Activities; Tax Credit) | AGREE/DISAGREE |

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 1287-1330

[1287](#)
(48 Hrs. Notice)

(HMS)

[H.B. No. 1207, H.D. 1, S.D. 1](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1288](#)
(48 Hrs. Notice)

(HMS/TEC)

[H.B. No. 1187, S.D. 1](#)
"RELATING TO HUMAN TRAFFICKING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

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| <u>1289</u> (One Day Notice) | (HMS/TEC) | <u>H.B. No. 530</u> "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1290</u> (48 Hrs. Notice) | (PSM) | <u>H.B. No. 1203, H.D. 1, S.D. 1</u> "RELATING TO THE NATIONAL GUARD." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1291</u> (48 Hrs. Notice) | (THA/JDL) | <u>H.B. No. 252, H.D. 2, S.D. 1</u> "RELATING TO GOVERNMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1292</u> (48 Hrs. Notice) | (HTH/JDL) | <u>H.B. No. 399, H.D. 1, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1293</u> (48 Hrs. Notice) | (WTL/THA/JDL) | <u>H.B. No. 1268, H.D. 1, S.D. 1</u> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1294</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 235, H.D. 1, S.D. 1</u> "RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

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| <u>1295</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 619, H.D. 1, S.D. 1</u> "RELATING TO FERAL BIRDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1296</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 622, H.D. 1, S.D. 1</u> "RELATING TO EVIDENCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1297</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 785, H.D. 1, S.D. 1</u> "RELATING TO PRODUCTION OF RECORDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1298</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 1132, H.D. 1, S.D. 1</u> "RELATING TO PUBLIC DISCLOSURE OF FINANCIAL INTERESTS STATEMENTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1299</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 269, H.D. 1, S.D. 1</u> "PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RESIDENCY REQUIREMENTS FOR MEMBERS OF THE LEGISLATURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

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| <u>1300</u> (48 Hrs. Notice) | (JDL) | <u>H.B. No. 32, S.D. 1</u> "RELATING TO ELECTIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1301</u> (48 Hrs. Notice) | (JDL/WAM) | <u>H.B. No. 697, S.D. 1</u> "MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1302</u> (48 Hrs. Notice) | (JDL/WAM) | <u>H.B. No. 816, S.D. 1</u> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1303</u> (48 Hrs. Notice) | (JDL/WAM) | <u>H.B. No. 820, S.D. 1</u> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>1304</u> (48 Hrs. Notice) | (JDL/WAM) | <u>H.B. No. 822, S.D. 1</u> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

[1305](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1163, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1306](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1164, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1307](#)
(48 Hrs. Notice)

(JDL/WAM)

[H.B. No. 1166, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1308](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 680, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1309](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 51, S.D. 1](#)

"RELATING TO STATE BONDS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1310](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 694, H.D. 1, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1311](#)
(48 Hrs. Notice)

(PSM/WAM)

[H.B. No. 763, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE BUILDING
CODE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1312](#)
(One Day Notice)

(PSM/HTH/HMS)

[S.C.R. No. 193, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
PUBLIC SAFETY AND THE HAWAII
PAROLING AUTHORITY TO CREATE A
THREE-YEAR PILOT PROGRAM FOR
MEDICAL OR COMPASSIONATE
RELEASE OF CERTAIN ILL, DISABLED,
AND GERIATRIC INMATES WHO POSE
A LOW RISK TO PUBLIC SAFETY."
(AMENDED TITLE)
(Recommends Adoption)

[1313](#)
(One Day Notice)

(PSM/HTH/HMS)

[S.R. No. 147, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
PUBLIC SAFETY AND THE HAWAII
PAROLING AUTHORITY TO CREATE A
THREE-YEAR PILOT PROGRAM FOR
MEDICAL OR COMPASSIONATE
RELEASE OF CERTAIN ILL, DISABLED,
AND GERIATRIC INMATES WHO POSE
A LOW RISK TO PUBLIC SAFETY."
(AMENDED TITLE)
(Recommends Adoption)

[1314](#)
(One Day Notice)

(HMS/TEC)

[S.C.R. No. 185, S.D. 1](#)

"DESIGNATING OCTOBER 2 OF EACH YEAR AS THE "INTERNATIONAL DAY OF NON-VIOLENCE" IN HAWAII IN HONOR OF MAHATMA GANDHI ON HIS BIRTH DATE."

(Recommends Adoption)

[1315](#)
(One Day Notice)

(HMS/TEC)

[S.R. No. 141, S.D. 1](#)

"DESIGNATING OCTOBER 2 OF EACH YEAR AS THE "INTERNATIONAL DAY OF NON-VIOLENCE" IN HAWAII IN HONOR OF MAHATMA GANDHI ON HIS BIRTH DATE."

(Recommends Adoption)

[1316](#)
(One Day Notice)

(PSM/WTL/EGH)

[S.C.R. No. 163](#)

"URGING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO RECONSIDER ITS DENIAL TO PERMIT RECREATIONAL HORSEBACK RIDING ON WAIKANE TRAIL."

(Recommends Adoption)

[1317](#)
(One Day Notice)

(PSM/WTL/EGH)

[S.R. No. 120](#)

"URGING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO RECONSIDER ITS DENIAL TO PERMIT RECREATIONAL HORSEBACK RIDING ON WAIKANE TRAIL."

(Recommends Adoption)

[1318](#)
(One Day Notice)

(WTL)

[G.M. No. 690](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, CARL CHRISTENSEN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1318](#)
(One Day Notice)

(WTL)

[G.M. No. 691](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1319](#)
(One Day Notice)

(WTL)

[G.M. No. 692](#)

"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CHRISTOPHER BAKER, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1319](#)
(One Day Notice)

(WTL)

[G.M. No. 693](#)

"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, AMBER WHITEHEAD, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

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| <u>1320</u> (One Day Notice) | (JDL) | <u>G.M. No. 648</u> "Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI EWART, for a term to expire 6-30-2017." (Recommends Senate Consent to Nomination) |
| <u>1321</u> (One Day Notice) | (CPN/JDL) | <u>H.B. No. 635, H.D. 2, S.D. 1</u> "RELATING TO BROADBAND." (Recommends passage on <u>THIRD READING</u>) |
| <u>1322</u> (One Day Notice) | (JDL) | <u>H.B. No. 791, H.D. 1, S.D. 1</u> "RELATING TO NONPROFIT CORPORATIONS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1323</u> (One Day Notice) | (JDL) | <u>H.B. No. 944</u> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>THIRD READING</u>) |
| <u>1324</u> (One Day Notice) | (JDL) | <u>H.B. No. 411, H.D. 2</u> "RELATING TO HOSPITAL EMERGENCY COMPASSIONATE CARE FOR SEXUAL ASSAULT VICTIMS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1325</u> (One Day Notice) | (JDL) | <u>H.B. No. 847, H.D. 2, S.D. 1</u> "RELATING TO ENFORCEMENT TOOLS TO IMPROVE PATIENT SAFETY." (Recommends passage on <u>THIRD READING</u>) |

[1326](#)
(One Day Notice)

(JDL)

[H.B. No. 877, H.D. 1, S.D. 1](#)

"RELATING TO THE DESIGNEES FOR THE DIRECTORS OF THE DEPARTMENTS OF COMMERCE AND CONSUMER AFFAIRS, OF HEALTH, OF HUMAN SERVICES, AND OF LABOR AND INDUSTRIAL RELATIONS FOR THE BOARD OF DIRECTORS OF THE HAWAII HEALTH INSURANCE EXCHANGE."

(Recommends passage on THIRD READING)

[1327](#)
(One Day Notice)

(JDL)

[H.B. No. 998](#)

"RELATING TO PRIVATE TRANSFER FEES."

(Recommends passage on THIRD READING)

[1328](#)
(One Day Notice)

(WAM)

[H.B. No. 696, H.D. 1](#)

"RELATING TO THE OFFICE OF THE LIEUTENANT GOVERNOR."

(Recommends passage on THIRD READING)

[1329](#)
(One Day Notice)

(WAM)

[H.B. No. 1328, H.D. 1, S.D. 1](#)

"RELATING TO THE KAHO‘OLAWE ISLAND RESERVE."

(Recommends passage on THIRD READING)

[1330](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 587, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

7. Deferred Matters – House Communication

| <u>HSE. COM. NO.</u> | | <u>REFERRAL</u> |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 394 | <u>S.B. No. 2, H.D. 1</u> "RELATING TO SIMULATED FIREARMS."(Simulated Firearms; Terroristic Threatening; Robbery) | AGREE/DISAGREE |
| 395 | <u>S.B. No. 30, S.D. 1, H.D. 1</u> "RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Voluntary Candidate Expenditure Limits; Prosecuting Attorney) | AGREE/DISAGREE |
| 396 | <u>S.B. No. 31, H.D. 1</u> "RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Noncandidate Committee Reports; Filing Dates) | AGREE/DISAGREE |
| 397 | <u>S.B. No. 192, H.D. 1</u> "RELATING TO PROSTITUTION."(Prostitution; Minors; Offenses; Statute of Limitations; Forfeiture; Sex Offender Registry) | AGREE/DISAGREE |
| 398 | <u>S.B. No. 194, S.D. 1, H.D. 1</u> "RELATING TO CRIMINAL PROCEDURE."(Criminal Procedure; Deferred Acceptance of Guilty Pleas) | AGREE/DISAGREE |
| 399 | <u>S.B. No. 442, S.D. 1, H.D. 1</u> "RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; Minors) | AGREE/DISAGREE |

| | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 400 | <u>S.B. No. 502, S.D. 1, H.D. 1</u> "RELATING TO REAL ESTATE SELLER DISCLOSURE."(Real Estate; Seller Disclosure; Required Documents) | AGREE/DISAGREE |
| 401 | <u>S.B. No. 853, S.D. 1, H.D. 1</u> "RELATING TO THE ELECTIONS COMMISSION."(Elections Commission; Evaluation of Chief Election Officer) | AGREE/DISAGREE |
| 402 | <u>S.B. No. 966, H.D. 1</u> "RELATING TO THE UNIFORM MEDIATION ACT."(Uniform Mediation Act) | AGREE/DISAGREE |
| 403 | <u>S.B. No. 995, H.D. 1</u> "RELATING TO IRRIGATION WATER DEVELOPMENT."(Irrigation Water Development) | AGREE/DISAGREE |
| 414 | <u>S.B. No. 6, S.D. 1, H.D. 1</u> "RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Trapping) | AGREE/DISAGREE |
| 415 | <u>S.B. No. 54, S.D. 1, H.D. 1</u> "RELATING TO AGING."(Policy Advisory Board for Elder Affairs; Lifetime Membership) | AGREE/DISAGREE |
| 416 | <u>S.B. No. 286, S.D. 1, H.D. 1</u> "RELATING TO REAPPORTIONMENT."(Reapportionment; Definition of "permanent resident"; Census) | AGREE/DISAGREE |

8. Advise and Consent

[1281](#) THA
[Status & Testimony](#)

[G.M. No. 587](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, DANNA HOLCK, for a term to expire 6-30-2016."

[1281](#) THA
[Status & Testimony](#)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, KALI FERMANTEZ, for a term to expire 6-30-2016."

9. Adopt Resolutions

[1282](#) HTH/TEC
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 152, S.D. 1](#)
"DESIGNATING MARCH AS BRAIN INJURY AWARENESS MONTH."
(AMENDED TITLE)

[1283](#) HTH/TEC
[Prior Versions/Status & Testimony](#)

[S.R. No. 111, S.D. 1](#)
"DESIGNATING MARCH AS BRAIN INJURY AWARENESS MONTH."
(AMENDED TITLE)

[S.C.R. No. 166](#) WAM
[Prior Versions/Status & Testimony](#)

"REQUESTING THE CONVENING OF A TASK FORCE TO STUDY THE SOCIAL, ECONOMIC, AND RELIGIOUS IMPACTS OF ENACTING MARRIAGE EQUALITY IN HAWAII."

[S.R. No. 123](#) WAM

[Prior Versions/Status & Testimony](#)

"REQUESTING THE CONVENING OF A TASK FORCE TO STUDY THE SOCIAL, ECONOMIC, AND RELIGIOUS IMPACTS OF ENACTING MARRIAGE EQUALITY IN HAWAII."

10. Third Reading

[Stand. Com. Rep. No. 1251](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1388, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A PROCESSING ENTERPRISE." - (WAM)

(Special Purpose Revenue Bonds; Processing Enterprises; Shrimp Hatchery Facility)

[Stand. Com. Rep. No. 1252](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1136, H.D. 2, S.D. 1](#)

"RELATING TO CIVIL AIR PATROL." - (WAM)

(Department of Defense; Civil Air Patrol; Appropriation)

[Stand. Com. Rep. No. 1253](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1119, H.D. 1, S.D. 1](#)

"RELATING TO THE PUBLIC HOUSING AUTHORITY." - (WAM)

(Hawaii Public Housing Authority; Mayor Wright Homes)

[Stand. Com. Rep. No. 1254](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 986, H.D. 1, S.D. 1](#)

"RELATING TO FOSTER CARE SERVICES." - (WAM)

(Foster Care Services; Monthly Board Rate; Increase; Appropriation)

[Stand. Com. Rep. No. 1255](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 518, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(Housing; Homeless; State Rent Supplement Program; Appropriation; Program Specialist)

[Stand. Com. Rep. No. 1256](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 514, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC HOUSING." - (WAM)

(Hawaii Public Housing Authority; Public Housing Agency; Tax Exemption)

[Stand. Com. Rep. No. 1257](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 672, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH." - (CPN)

(Tobacco; Electronic Smoking Device; Minors; Sale or Purchase Prohibited; Tobacco Sales)

[Stand. Com. Rep. No. 1258](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1405, H.D. 2, S.D. 2](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION." - (CPN)

(Renewable Energy; Public Utilities Commission; Public Benefits Fee)

[Stand. Com. Rep. No. 1259](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 762, H.D. 2, S.D. 1](#)

"RELATING TO WASHINGTON PLACE." - (WAM)

(Washington Place)

[Stand. Com. Rep. No. 1260](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 924, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING." - (WAM)

(Collective Bargaining; Hawaii Labor Relations Board; Hearing Notice)

[Stand. Com. Rep. No. 1261](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1209, H.D. 1, S.D. 2](#)

"RELATING TO THE LEGISLATIVE
BROADCAST PROGRAM." - (WAM)

(Public Access Room; Legislative Broadcast
Program; Record; Appropriation)

[Stand. Com. Rep. No. 1262](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1419, H.D. 2, S.D. 1](#)

"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS." - (WAM)

(Pacific International Space Center for
Exploration Systems; Appropriation)

[Stand. Com. Rep. No. 1263](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 529, H.D. 1, S.D. 2](#)

"RELATING TO CARE HOMES." - (CPN)

(Care Home Operators; Liability Insurance)

11. Re-Referrals

RE-REFERRAL FOR FRIDAY, APRIL 5, 2013

MEASURE

TITLE

RE-REFERRAL

[S.R. 48](#)

REQUESTING THE AUDITOR TO
CONDUCT A FOLLOW-UP AUDIT OF
THE MANAGEMENT OF STATE
BOATING FACILITIES BY THE
DIVISION OF BOATING AND OCEAN
RECREATION OF THE DEPARTMENT OF
LAND AND NATURAL RESOURCES.
(Audit; Division of Boating and Ocean
Recreation) (WTL, WAM)

WTL/PSM

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| EDU | 4/8/2013 2:00 PM | 414 |
| EGH | 4/8/2013 2:45 PM | 016 |
| AGL | 4/9/2013 2:45 PM | 229 |
| CPN | 4/10/2013 9:30 AM | 229 |
| CPN | 4/10/2013 9:45 AM | 229 |
| EDU | 4/10/2013 1:15 PM | 414 |
| HTH | 4/10/2013 1:30 PM | 229 |
| EGH/AGL/TEC | 4/10/2013 2:45 PM | 016 |
| THA | 4/10/2013 2:45 PM | 224 |
| HMS | 4/11/2013 1:00 PM | 016 |
| ENE/WTL | 4/11/2013 2:45 PM | 225 |
| PSM | 4/11/2013 2:45 PM | 224 |
| EDU | 4/12/2013 1:15 PM | 414 |
| TEC | 4/16/2013 1:15 PM | 414 |
| WTL | 4/16/2013 1:15 PM | 225 |
| TEC | 4/25/2013 1:15 PM | 414 |

- Senate Session will convene at 10:00 a.m. on Tuesday, April 9, 2013.

15. Adjournment