

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

FORTY-FIRST DAY

APRIL 1, 2013-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

CONGRATULATING CHALLENGER CENTER HAWAII IN COMMEMORATION
OF ITS 20TH ANNIVERSARY. (Senator Ige)

CELEBRATING THE 20TH YEAR OF THE W.M. KECK OBSERVATORY. (Senator
Solomon)

1. Messages from the Governor: Nos. 773-777

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 773	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JULIA STEELE, for a term to expire 6-30-2015.	TEC
G.M. No. 774	Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, KAMANAMAICALANI BEAMER, for a term to expire 6-30-2017.	WTL

- | | | |
|-------------------------------------|--|-----|
| <u>G.M. No. 775</u> | Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MILTON PAVAO, for a term to expire 6-30-2017. | WTL |
| <u>G.M. No. 776</u> | Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, JAMES GOMES, for a term to expire 6-30-2017. | WTL |
| <u>G.M. No. 777</u> | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, CLARK HASHIMOTO, for a term to expire 6-30-2017. | AGL |

2. Departmental Communications: None
3. House Communication Nos. 383-385

Informing the Senate that on March 28, 2013, the following House Concurrent Resolutions were adopted in the House:

REFERRAL

- | | |
|-----|--|
| 383 | <u>H.C.R. No. 116</u>
"ENCOURAGING THE HAWAII STATE FOUNDATION ON CULTURE AND THE ARTS TO UTILIZE THE ART IN PUBLIC PLACES PROGRAM TO INCLUDE MORE ART PROGRAMS FOR CHILDREN."(Hawaii State Foundation on Culture and the Arts; Art Programs; Children) |
| 384 | <u>H.C.R. No. 163</u>
"ESTABLISHING A PILOT PROGRAM FOR THE CREATION OF URBAN ART ON STATE-OWNED PROPERTY UNDER THE DIRECTION OF THE HAWAII STATE FOUNDATION ON CULTURE AND THE ARTS."(Graffiti; Hawaii State Foundation on Culture and the Arts; pilot program; Urban Art) |

Informing the Senate that on March 28, 2013, the House disagreed to the amendments proposed by the Senate to the following House bills:

385

[H.B. No. 31, H.D. 1, S.D. 1](#)

FILE

"RELATING TO DISORDERLY CONDUCT."(Disorderly Conduct)

[H.B. No. 430, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Itemized Income Tax Deductions)

[H.B. No. 815, H.D. 2, S.D. 1](#)

"RELATING TO ELECTRIC COOPERATIVES."(Electric Cooperatives; Waiver; Exemption; Public Utilities Commission; Division of Consumer Advocacy)

[H.B. No. 848, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Health Insurance; Network Adequacy; Small Employer; Insurance Producers)

[H.B. No. 999, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(Captive Insurance; Reinsurance; Credits)

4. Senate Communications: None
5. Judiciary Communications: None
6. Special Committee Report No. 2

[2](#)

"REGARDING THE OVERSIGHT, ACCOUNTABILITY, AND TRANSPARENCY OF THE OPERATIONAL AND FINANCIAL MANAGEMENT OF THE UNIVERSITY OF HAWAII SYSTEM" (SCA-02)

FILE

7. Standing Committee Report Nos. 1078-1122

- | | | |
|----------------------|-------|--|
| 1078 | (EGH) | S.C.R. No. 41, S.D. 1
"REQUESTING THE EXTENSION OF THE GOVERNMENT CONTRACTING TASK FORCE TO DEVELOP RECOMMENDATIONS TO ADDRESS ISSUES THAT AFFECT PROCUREMENT FOR GOODS AND SERVICES PURCHASED THROUGH NONPROFIT ORGANIZATIONS, INCLUDING HUMAN SERVICE NONPROFIT ORGANIZATIONS THAT DELIVER PIVOTAL GOODS AND SERVICES TO INDIVIDUALS, FAMILIES, COMMUNITIES, AND OTHER SMALL BUSINESSES."
(Recommends referral to WAM) |
| 1079 | (PSM) | S.R. No. 47
"REQUESTING THE HAWAII STATE CIVIL DEFENSE TO CONDUCT A STUDY REGARDING WHAT ACTIONS SHOULD BE TAKEN WHEN PEOPLE REFUSE TO LEAVE THEIR HOMES OR CLOSE THEIR BUSINESSES LOCATED IN EVACUATION ZONES DURING NATURAL DISASTERS."
(Recommends referral to JDL) |
| 1080 | (PSM) | S.C.R. No. 80
"REQUESTING THE HAWAII STATE CIVIL DEFENSE TO CONDUCT A STUDY REGARDING WHAT ACTIONS SHOULD BE TAKEN WHEN PEOPLE REFUSE TO LEAVE THEIR HOMES OR CLOSE THEIR BUSINESSES LOCATED IN EVACUATION ZONES DURING NATURAL DISASTERS."
(Recommends referral to JDL) |

- | | | |
|-----------------------------|-------|--|
| <u>1081</u> | (PSM) | <u>S.R. No. 35, S.D. 1</u>
"ENCOURAGING THE DEPARTMENT OF PUBLIC SAFETY TO SERIOUSLY CONSIDER THE ESTABLISHMENT AND IMPLEMENTATION OF A STAND-ALONE REENTRY CENTER IN HONOLULU FOR RECOVERING LOW-RISK CRIMINAL OFFENDERS, WHICH MAY INCLUDE RESIDENTIAL AND DAY-REPORTING PROGRAM OPTIONS."
(AMENDED TITLE)
(Recommends referral to WAM) |
| <u>1082</u> | (PSM) | <u>S.C.R. No. 67, S.D. 1</u>
"ENCOURAGING THE DEPARTMENT OF PUBLIC SAFETY TO SERIOUSLY CONSIDER THE ESTABLISHMENT AND IMPLEMENTATION OF A STAND-ALONE REENTRY CENTER IN HONOLULU FOR RECOVERING LOW-RISK CRIMINAL OFFENDERS, WHICH MAY INCLUDE RESIDENTIAL AND DAY-REPORTING PROGRAM OPTIONS."
(AMENDED TITLE)
(Recommends referral to WAM) |
| <u>1083</u> | (PSM) | <u>S.R. No. 42, S.D. 1</u>
"URGING THE FEDERAL GOVERNMENT TO RELEASE ROGER CHRISTIE ON BAIL PENDING TRIAL."
(Recommends referral to JDL) |
| <u>1084</u> | (PSM) | <u>S.C.R. No. 75, S.D. 1</u>
"URGING THE FEDERAL GOVERNMENT TO RELEASE ROGER CHRISTIE ON BAIL PENDING TRIAL."
(Recommends referral to JDL) |

- [1085](#) (EDU) [S.R. No. 26](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO CONTINUE TO COLLABORATE WITH FAMILY AND COMMUNITY ORGANIZATIONS TO ESTABLISH, IMPLEMENT, AND MONITOR STATEWIDE POLICIES FOR FAMILY-SCHOOL PARTNERSHIPS IN HAWAII'S PUBLIC SCHOOLS."
(Recommends referral to WAM)
- [1086](#) (EDU) [S.C.R. No. 49](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO CONTINUE TO COLLABORATE WITH FAMILY AND COMMUNITY ORGANIZATIONS TO ESTABLISH, IMPLEMENT, AND MONITOR STATEWIDE POLICIES FOR FAMILY-SCHOOL PARTNERSHIPS IN HAWAII'S PUBLIC SCHOOLS."
(Recommends referral to WAM)
- [1087](#) (EDU) [S.R. No. 8](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO MEET WITH INTERESTED PARTIES TO EXAMINE THE FEASIBILITY OF ESTABLISHING A BOXING PILOT PROGRAM IN AT LEAST ONE OF HAWAII'S PUBLIC HIGH SCHOOLS."
(Recommends referral to WAM)

- [1088](#) (EDU) [S.C.R. No. 27](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO MEET WITH INTERESTED PARTIES TO EXAMINE THE FEASIBILITY OF ESTABLISHING A BOXING PILOT PROGRAM IN AT LEAST ONE OF HAWAII'S PUBLIC HIGH SCHOOLS."
(Recommends referral to WAM)
- [1089](#) (EDU) [S.R. No. 146](#)
"REQUESTING THE BOARD OF EDUCATION, IN CONSULTATION WITH THE STATE LIBRARIAN, TO EXPLORE THE FEASIBILITY OF ACTIVATING A STATEWIDE LIBRARY ADVISORY COMMISSION."
(Recommends referral to WAM)
- [1090](#) (EDU) [S.C.R. No. 191](#)
"REQUESTING THE BOARD OF EDUCATION, IN CONSULTATION WITH THE STATE LIBRARIAN, TO EXPLORE THE FEASIBILITY OF ACTIVATING A STATEWIDE LIBRARY ADVISORY COMMISSION."
(Recommends referral to WAM)
- [1091](#) (EDU) [S.C.R. No. 109, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONSIDER THE CREATION OF FOREIGN LANGUAGE IMMERSION CLASSES IN PUBLIC ELEMENTARY SCHOOLS." (AMENDED TITLE)
(Recommends referral to WAM)

- | | | |
|---|------------------|--|
| <p><u>1092</u></p> | <p>(EDU/THA)</p> | <p><u>S.R. No. 107, S.D. 1</u>
"REQUESTING THE BOARD OF EDUCATION, AS PART OF ITS DEVELOPMENT OF A COMPREHENSIVE HAWAIIAN STUDIES PROGRAM, TO CREATE A COALITION TO ADDRESS THE ISSUE OF DEVELOPING ASSESSMENTS IN THE HAWAIIAN LANGUAGE FOR HAWAIIAN LANGUAGE IMMERSION STUDENTS TO MORE ACCURATELY MEASURE THEIR ACADEMIC ACHIEVEMENT."
(Recommends referral to WAM)</p> |
| <p><u>1093</u></p> | <p>(EDU/THA)</p> | <p><u>S.C.R. No. 147, S.D. 1</u>
"REQUESTING THE BOARD OF EDUCATION, AS PART OF ITS DEVELOPMENT OF A COMPREHENSIVE HAWAIIAN STUDIES PROGRAM, TO CREATE A COALITION TO ADDRESS THE ISSUE OF DEVELOPING ASSESSMENTS IN THE HAWAIIAN LANGUAGE FOR HAWAIIAN LANGUAGE IMMERSION STUDENTS TO MORE ACCURATELY MEASURE THEIR ACADEMIC ACHIEVEMENT."
(AMENDED TITLE)
(Recommends referral to WAM)</p> |
| <p><u>1094</u>
(48 Hrs. Notice)</p> | <p>(WAM)</p> | <p><u>H.B. No. 929, S.D. 1</u>
"RELATING TO EMPLOYMENT AND TRAINING ASSESSMENT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |
| <p><u>1095</u>
(48 Hrs. Notice)</p> | <p>(WAM)</p> | <p><u>H.B. No. 504, H.D. 1, S.D. 1</u>
"RELATING TO STATE FUNDS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |

- | | | |
|----------------------|-----------|--|
| 1096 | (HMS/CPN) | S.R. No. 112, S.D. 1
"URGING CONSIDERATION OF
MEDICAID EXPANSION AS A VIABLE
SOLUTION TO PROVIDE INSURANCE
COVERAGE FOR HAWAII RESIDENTS
WITH INCOME BETWEEN ONE
HUNDRED THIRTY-THREE PERCENT
AND TWO HUNDRED PERCENT OF THE
FEDERAL POVERTY LEVEL."
(Recommends referral to WAM) |
| 1097 | (HMS/CPN) | S.C.R. No. 153, S.D. 1
"URGING CONSIDERATION OF
MEDICAID EXPANSION AS A VIABLE
SOLUTION TO PROVIDE INSURANCE
COVERAGE FOR HAWAII RESIDENTS
WITH INCOME BETWEEN ONE
HUNDRED THIRTY-THREE PERCENT
AND TWO HUNDRED PERCENT OF THE
FEDERAL POVERTY LEVEL."
(Recommends referral to WAM) |
| 1098 | (HMS/THA) | S.C.R. No. 11
"APPROVING THE SALE OF THE
LEASED FEE INTEREST IN 643
PAPAHEHI PLACE, HONOLULU,
HAWAII."
(Recommends referral to WAM) |
| 1099 | (HMS/THA) | S.C.R. No. 12
"APPROVING THE SALE OF THE
LEASED FEE INTEREST IN 95-011
KUAHELANI AVENUE, NO. 111,
MILILANI, HAWAII."
(Recommends referral to WAM) |

- | | | |
|----------------------|-------|---|
| 1100 | (CPN) | S.R. No. 91, S.D. 1
"REQUESTING THE INSURANCE COMMISSIONER TO CREATE A WORKING GROUP TO STUDY INSURANCE RECOUPMENT."
(Recommends referral to WAM) |
| 1101 | (CPN) | S.C.R. No. 129, S.D. 1
"REQUESTING THE INSURANCE COMMISSIONER TO CREATE A WORKING GROUP TO STUDY INSURANCE RECOUPMENT."
(Recommends referral to WAM) |
| 1102 | (EGH) | S.R. No. 131
"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EXPLORE THE RETENTION OF A NEW PROGRAM MANAGER FOR ITS EB-5 IMMIGRANT INVESTOR LICENSE OR SELL OR TRANSFER ITS EB-5 IMMIGRANT INVESTOR LICENSE."
(Recommends referral to WAM) |
| 1103 | (EGH) | S.C.R. No. 175
"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EXPLORE THE RETENTION OF A NEW PROGRAM MANAGER FOR ITS EB-5 IMMIGRANT INVESTOR LICENSE OR SELL OR TRANSFER ITS EB-5 IMMIGRANT INVESTOR LICENSE."
(Recommends referral to WAM) |

[1104](#) (EGH)

[S.R. No. 135](#)

"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH AN OLYMPIC COMMITTEE TO INVESTIGATE THE FEASIBILITY OF HOSTING THE OLYMPIC GAMES IN HAWAII."

(Recommends referral to WAM)

[1105](#) (EGH)

[S.C.R. No. 179](#)

"URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH AN OLYMPIC COMMITTEE TO INVESTIGATE THE FEASIBILITY OF HOSTING THE OLYMPIC GAMES IN HAWAII."

(Recommends referral to WAM)

[1106](#) (EGH)
(One Day Notice)

[G.M. No. 523](#)

"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, RYAN FREITAS, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1106](#) (EGH)
(One Day Notice)

[G.M. No. 618](#)

"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, DAVE KAJIHIRO, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1107](#)
(One Day Notice)

(THA)

[G.M. No. 585](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, L. RICHARD FRIED, JR., for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[1108](#)
(One Day Notice)

(CPN)

[S.C.R. No. 28, S.D. 1](#)

"REQUESTING THE PUBLIC UTILITIES COMMISSION TO REPORT TO THE LEGISLATURE ON THE PROGRESS IN IMPLEMENTING THE RECOMMENDATIONS OF THE RELIABILITY STANDARDS WORKING GROUP." (AMENDED TITLE)

(Recommends Adoption)

[1109](#)
(One Day Notice)

(TIA/ENE)

[S.R. No. 144, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO ADOPT RULES TO ENCOURAGE TAXIS TO USE HIGH EFFICIENCY VEHICLES, INCLUDING HYBRID ELECTRIC VEHICLES, AT HONOLULU INTERNATIONAL AIRPORT."

(Recommends Adoption)

[1110](#)
(One Day Notice)

(TIA/ENE)

[S.C.R. No. 189, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO ADOPT RULES TO ENCOURAGE TAXIS TO USE HIGH EFFICIENCY VEHICLES, INCLUDING HYBRID ELECTRIC VEHICLES, AT HONOLULU INTERNATIONAL AIRPORT."

(Recommends Adoption)

[1111](#)
(One Day Notice)

(CPN)

[S.R. No. 53, S.D. 1](#)

"URGING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS
AND THE HAWAII PSYCHOLOGICAL
ASSOCIATION TO DEVELOP DRAFT
LEGISLATION ESTABLISHING,
IMPLEMENTING, AND MONITORING
CONTINUING EDUCATION
REQUIREMENTS FOR ALL LICENSED
PSYCHOLOGISTS IN HAWAII."
(Recommends Adoption)

[1112](#)
(One Day Notice)

(CPN)

[S.C.R. No. 87, S.D. 1](#)

"URGING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS
AND THE HAWAII PSYCHOLOGICAL
ASSOCIATION TO DEVELOP DRAFT
LEGISLATION ESTABLISHING,
IMPLEMENTING, AND MONITORING
CONTINUING EDUCATION
REQUIREMENTS FOR ALL LICENSED
PSYCHOLOGISTS IN HAWAII."
(Recommends Adoption)

[1113](#)
(One Day Notice)

(WAM)

[H.B. No. 872](#)

"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF HUMAN SERVICES
FROM THE NURSING FACILITY
SUSTAINABILITY PROGRAM SPECIAL
FUND."
(Recommends passage on THIRD
READING)

<u>1114</u> (One Day Notice)	(WAM)	<u>H.B. No. 868</u> "RELATING TO ELIMINATING THE ASSET LIMIT ELIGIBILITY REQUIREMENT FOR THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM." (Recommends passage on <u>THIRD READING</u>)
<u>1115</u> (One Day Notice)	(WAM)	<u>H.B. No. 879, H.D. 2, S.D. 1</u> "RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM." (Recommends passage on <u>THIRD READING</u>)
<u>1116</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 224, H.D. 3, S.D. 2</u> "RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM." (Recommends passage on <u>THIRD READING</u>)
<u>1117</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 407, H.D. 2, S.D. 2</u> "RELATING TO CANCER." (Recommends passage on <u>THIRD READING</u>)
<u>1118</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 424, H.D. 1, S.D. 2</u> "RELATING TO TIMESHARE CONVEYANCES." (Recommends passage on <u>THIRD READING</u>)
<u>1119</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 519, H.D. 1, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>)

[1120](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 880, H.D. 2, S.D. 2](#)
"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."
(Recommends passage on THIRD
READING)

[1121](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 653, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR HAWAI'I PACIFIC HEALTH."
(Recommends passage on THIRD
READING)

[1122](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1375, S.D. 2](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on THIRD
READING)

ORDER OF THE DAY

8. Deferred Matter – House Communication

HSE. COM. NO.

REFERRAL

381

[S.B. No. 870, S.D. 1, H.D. 1](#)
"RELATING TO USE OF FORCE BY
PERSONS WITH SPECIAL
RESPONSIBILITY FOR CARE,
DISCIPLINE, OR SAFETY OF
OTHERS."(Use of Force by Persons with
Special Responsibility for Care, Discipline, or
Safety of Others)

AGREE/DISAGREE

9. Advise and Consent

1075	EGH	G.M. No. 522 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, LEILANI PULMANO, for a term to expire 6-30-2016."
Status & Testimony		
1076	AGL	G.M. No. 597 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, GLENN HONG, for a term to expire 6-30-2017."
Status & Testimony		
1077	AGL	G.M. No. 503 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JAMES ESCHLE, for a term to expire 6-30-2016."
Status & Testimony		
1077	AGL	G.M. No. 504 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JEFFREY KERMODE, for a term to expire 6-30-2016."
Status & Testimony		
1077	AGL	G.M. No. 505 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JOHN MCHUGH, for a term to expire 6-30-2015."
Status & Testimony		

[1077](#)

AGL

[Status & Testimony](#)

[G.M. No. 506](#)

"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ROGER BREWER, for a term to expire 6-30-2015."

10. Adopt Resolutions

[1071](#)

EDU

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 97](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO UNDERTAKE A SYSTEMWIDE REVIEW OF ITS OVERSIGHT, MONITORING, AND ACCOUNTABILITY OF THE OPERATIONAL AND FISCAL PRACTICES OF THE DEPARTMENT'S SCHOOL FOOD SERVICES BRANCH."

[1072](#)

EDU

[Prior Versions/Status & Testimony](#)

[S.R. No. 63](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO UNDERTAKE A SYSTEMWIDE REVIEW OF ITS OVERSIGHT, MONITORING, AND ACCOUNTABILITY OF THE OPERATIONAL AND FISCAL PRACTICES OF THE DEPARTMENT'S SCHOOL FOOD SERVICES BRANCH."

[1073](#)

TIA/HMS/PSM

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 108](#)

"URGING THE UNITED STATES CONGRESS TO INCLUDE RESIDENT CITIZENS OF THE FREELY ASSOCIATED STATES WHO LAWFULLY RESIDE IN THE UNITED STATES AS "QUALIFIED ALIENS" UNDER THE PERSONAL RESPONSIBILITY AND WORK OPPORTUNITY RECONCILIATION ACT OF 1996 IN RECOGNIZING THEIR UNIQUE HISTORIC AND ONGOING SACRIFICES AND CONTRIBUTIONS TO THE UNITED STATES OF AMERICA."

[1074](#)

TIA/HMS/PSM

[Prior Versions/Status &
Testimony](#)

[S.R. No. 74](#)

"URGING THE UNITED STATES CONGRESS TO INCLUDE RESIDENT CITIZENS OF THE FREELY ASSOCIATED STATES WHO LAWFULLY RESIDE IN THE UNITED STATES AS "QUALIFIED ALIENS" UNDER THE PERSONAL RESPONSIBILITY AND WORK OPPORTUNITY RECONCILIATION ACT OF 1996 IN RECOGNIZING THEIR UNIQUE HISTORIC AND ONGOING SACRIFICES AND CONTRIBUTIONS TO THE UNITED STATES OF AMERICA."

11. Re-Referrals

RE-REFERRALS FOR MONDAY, APRIL 1, 2013

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.C.R. 178	URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND CASTLE & COOKE HOMES HAWAII, INC., TO ENTER INTO A LAND EXCHANGE AGREEMENT. (Land Exchange Agreement) (WTL/PSM/TIA, EGH/WAM)	WTL/PSM, EGH/WAM
S.R. 134	URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND CASTLE & COOKE HOMES HAWAII, INC., TO ENTER INTO A LAND EXCHANGE AGREEMENT. (Land Exchange Agreement) (WTL/PSM/TIA, EGH/WAM)	WTL/PSM, EGH/WAM

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Floor Presentation for Tuesday, April 2, 2013:

CONGRATULATING WAIANAE HIGH SCHOOL SEARIDER PRODUCTIONS DIGITAL PROGRAM APPLE DISTINGUISHED PROGRAM AWARD RECIPIENT.
(Senator Shimabukuro)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
PSM/HTH/HMS	4/1/2013 1:30 PM	229
EGH/WTL/PSM	4/1/2013 2:45 PM	016
HMS/THA/WTL	4/1/2013 2:45 PM	224

PSM/WTL/EGH	4/1/2013 2:45 PM	016
EGH/PSM	4/1/2013 2:46 PM	016
PSM/EGH	4/1/2013 2:46 PM	016
THA/JDL	4/1/2013 2:50 PM	224
TEC/WTL	4/1/2013 2:55 PM	229
EGH	4/1/2013 3:00 PM	016
THA/TIA	4/1/2013 3:00 PM	224
THA/TEC	4/1/2013 3:05 PM	224
WTL/ENE/PSM	4/1/2013 3:10 PM	016
WTL/PSM	4/1/2013 3:30 PM	016
JDL	4/2/2013 9:30 AM	016
JDL	4/2/2013 10:30 AM	016
HMS/TEC	4/2/2013 1:15 PM	016
WTL	4/2/2013 1:15 PM	225
WTL/JDL	4/2/2013 1:15 PM	225
WTL/THA/JDL	4/2/2013 1:20 PM	225
HMS	4/2/2013 1:30 PM	016
THA/WTL/TEC	4/2/2013 1:30 PM	225
AGL/PSM	4/2/2013 2:30 PM	224
EGH/PSM	4/2/2013 2:45 PM	224
PSM	4/2/2013 2:45 PM	224
HRE	4/2/2013 3:00 PM	414
CPN	4/3/2013 10:00 AM	229
WAM	4/3/2013 10:00 AM	211
CPN	4/3/2013 10:15 AM	229
CPN/JDL	4/3/2013 10:15 AM	229
WAM	4/3/2013 10:35 AM	211
HMS/TIA/PSM	4/3/2013 1:15 PM	224
TIA	4/3/2013 1:16 PM	224
HTH/JDL	4/3/2013 1:30 PM	229
WAM	4/4/2013 9:00 AM	211
PSM/TEC	4/4/2013 1:15 PM	414
INFO-PSM	4/4/2013 2:30 PM	224
ENE	4/4/2013 2:45 PM	225
EDU	4/8/2013 2:00 PM	414
EDU	4/10/2013 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Tuesday, April 2, 2013.

15. Adjournment