

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2013

THIRTY-FIFTH DAY

MARCH 20, 2013-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING AND CONGRATULATING NATIONALLY DISTINGUISHED PRINCIPALS AND VICE PRINCIPALS AND CONGRATULATING AND RECOGNIZING HAWAII BLUE RIBBON SCHOOLS. (Senator Tokuda)

1. Messages from the Governor: Nos. 711-714

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 711	Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, EUGENE BAL III, for a term to expire 6-30-2018.	HRE
G.M. No. 712	Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, BARRY MIZUNO, for a term to expire 6-30-2018.	HRE

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| <u>G.M. No. 713</u> | Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 6-30-2013. | HRE |
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| <u>G.M. No. 714</u> | Submitting for consideration and confirmation to the University of Hawai'i Board of Regents, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 6-30-2018. | HRE |

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 917-937

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| <u>917</u> | (HMS) | <u>H.B. No. 182, H.D. 1</u>
"RELATING TO JUVENILES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
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| <u>918</u> | (HMS) | <u>H.B. No. 385, H.D. 2</u>
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
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| <u>919</u> | (HMS) | <u>H.B. No. 1119, H.D. 1</u>
"RELATING TO THE PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>920</u> | (HMS) | <u>H.B. No. 1188, H.D. 1</u>
"RELATING TO THE ECONOMIC OPPORTUNITY POVERTY REDUCTION TASK FORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>921</u> | (HMS) | <u>H.B. No. 740</u>
"RELATING TO OPEN CONTAINERS OF INTOXICATING LIQUORS IN PUBLIC HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>922</u> | (HMS) | <u>H.B. No. 532, H.D. 2, S.D. 1</u>
"RELATING TO PUBLIC HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>923</u> | (HMS) | <u>H.B. No. 1430, H.D. 2, S.D. 1</u>
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>924</u> | (HTH/CPN) | <u>H.B. No. 656, H.D. 2, S.D. 1</u>
"RELATING TO HEALTH CARE ADMINISTRATIVE UNIFORMITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>925</u> | (HMS) | <u>H.B. No. 2</u>
"RELATING TO LONG TERM CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 926 | (CPN) | H.B. No. 25, H.D. 2, S.D. 1
"RELATING TO SUSPENSION OF FORECLOSURE ACTIONS BY JUNIOR LIENHOLDERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 927 | (CPN) | H.B. No. 144, H.D. 2, S.D. 1
"RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 928 | (EDU) | H.B. No. 865, H.D. 1, S.D. 1
"RELATING TO PUBLIC SCHOOL REDEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 929 | (HMS) | H.B. No. 276, H.D. 2
"RELATING TO THE SENIOR RESIDENCE AT PIIKOI, OAHU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 930 | (HMS) | H.B. No. 395, H.D. 2, S.D. 1
"RELATING TO YOUTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 931 | (HMS/HTH) | H.B. No. 398, H.D. 1, S.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

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| <u>932</u> | (THA/TEC) | <u>H.B. No. 109, H.D. 3, S.D. 1</u>
"RELATING TO HAWAIIAN
LANGUAGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>933</u> | (AGL/WTL) | <u>H.B. No. 1263, H.D. 2, S.D. 1</u>
"RELATING TO IRRIGATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>934</u>
(One Day Notice) | (HMS/HTH) | <u>H.B. No. 1258, H.D. 1</u>
"RELATING TO AGING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>935</u>
(One Day Notice) | (THA/TEC) | <u>H.B. No. 1089, H.D. 1</u>
"RELATING TO KALO APPRECIATION
MONTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>936</u>
(One Day Notice) | (TIA) | <u>G.M. No. 590</u>
"Submitting for consideration and
confirmation to the State Highway Safety
Council, Gubernatorial Nominee, STEVEN
KYONO, for a term to expire 6-30-2017."

(Recommends Senate Consent to
Nomination) |

[937](#) (CPN)
(One Day Notice)

[G.M. No. 614](#)
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, THOMAS JOSLYN, for a term to expire 6-30-2017. (Term amended to 6-30-2016 by GM706)"

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 916\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 373](#)
"RELATING TO MAMMOGRAPHY REPORTING." - (HTH)

(Breast Density Mammography Results; Notification)

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Floor Presentation for Thursday, March 21, 2013:

RECOGNIZING AND COMMENDING THE 2013 HAWAII TEACHERS OF THE YEAR. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-HTH	3/20/2013 1:15 PM	229
PSM/TIA/THA	3/20/2013 1:15 PM	224
HTH	3/20/2013 2:15 PM	229
EGH/HRE	3/20/2013 2:45 PM	016
HTH/TEC	3/20/2013 2:45 PM	229
THA	3/20/2013 2:45 PM	224
EGH	3/20/2013 2:50 PM	016
HTH/PSM	3/20/2013 3:00 PM	229
AGL/CPN/HTH	3/21/2013 9:00 AM	229
HMS/JDL	3/21/2013 10:30 AM	016
JDL	3/21/2013 10:30 AM	016
TEC/JDL	3/21/2013 10:30 AM	016
TEC/WTL	3/21/2013 1:15 PM	414
WTL/EGH	3/21/2013 1:15 PM	225
WTL/TEC	3/21/2013 1:15 PM	414
TEC	3/21/2013 1:20 PM	414
HRE/TEC	3/21/2013 1:25 PM	414
WTL/PSM	3/21/2013 1:30 PM	225
WTL/PSM	3/21/2013 2:15 PM	225
AGL	3/21/2013 2:45 PM	229
HRE/EGH	3/21/2013 2:45 PM	414
PSM	3/21/2013 2:45 PM	224
ENE/EGH	3/21/2013 3:10 PM	225
ENE/WTL/PSM	3/21/2013 3:15 PM	225
WTL/ENE	3/21/2013 3:30 PM	225
EGH	3/21/2013 3:45 PM	224
WAM	3/22/2013 9:00 AM	211
WAM	3/22/2013 9:05 AM	211
EDU/HTH	3/22/2013 1:45 PM	Auditorium
EDU/HRE	3/22/2013 1:50 PM	Auditorium
EDU/EGH	3/22/2013 1:55 PM	Auditorium
EDU	3/22/2013 2:05 PM	Auditorium
EDU/TIA	3/22/2013 2:05 PM	Auditorium

HMS/THA	3/25/2013 2:45 PM	224
WTL	3/28/2013 1:15 PM	225
PSM	4/2/2013 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Thursday, March 21, 2013.

11. Adjournment