

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-SEVENTH STATE LEGISLATURE
REGULAR SESSION, 2013

March 14, 2013

31st Day

ORDER OF BUSINESS

Invocation - Mr. Raytan K. Vares
Office of Vice Speaker John M. Mizuno

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Days 17 to 23.

Received messages 237 through 243.

4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

H.R. No. 195

RECOGNIZING THE UNITED STATES SMALL BUSINESS
ADMINISTRATION'S 2013 AWARDEES OF THE STATE OF
HAWAII.

H.R. No. 196

COMMENDING THE CHURCH OF SCIENTOLOGY FOR ITS
HUMANITARIAN WORK AND COMMUNITY SERVICE
AROUND THE GLOBE.

6. Reports of Standing Committees

AGRICULTURE

Stand. Comm. Rep. No. 936

S.B. No. 595, S.D. 1, H.D. 1

RELATING TO AGRICULTURE.
(Agriculture; Agricultural Commodities; General Excise Tax)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

HOUSING

Stand. Comm. Rep. No. 937

S.B. No. 1025, H.D. 1

RELATING TO THE HOUSING LOAN AND
MORTGAGE PROGRAM.
(Housing Loan and Mortgage Program; Hula Mae Program)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 938

S.B. No. 305, S.D. 1

RELATING TO DEVELOPMENT OF PUBLIC
HOUSING.
(Public Housing Projects; Development)

PASS SECOND READING, REFER TO WATER
& LAND

WATER & LAND

Stand. Comm. Rep. No. 939

S.B. No. 1009, S.D. 1, H.D. 1

RELATING TO TORT LIABILITY.
(Tort Liability; Lifeguards)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 940

S.B. No. 406, S.D. 2

RELATING TO TRAINING.
(OHA Package; Mandatory Training)

PASS SECOND READING, REFER TO
JUDICIARY

Stand. Comm. Rep. No. 941

S.B. No. 1235, S.D. 2

RELATING TO CABLE TELEVISION.
(Cable Television; Hawaiian Language Content;
Appropriation)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 942

S.B. No. 1317, S.D. 2, H.D. 1

RELATING TO THE JAPANESE AMERICAN
EXPERIENCE IN HAWAII.
(Japanese American Experience in Hawaii; Nisei
Veterans Legacy Center; Honouliuli Internment
Camp Educational Center; Appropriation;
Matching Funds)

AS AMENDED, PASS SECOND READING,
REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 943

S.B. No. 548, S.D. 1, H.D. 1

RELATING TO TELEMEDICINE.
(Telemedicine; Behavioral Health; License
Exemption; Military Patients)

AS AMENDED, PASS SECOND READING,
REFER TO HEALTH

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 944

S.B. No. 933, S.D. 1

RELATING TO THE TRICARE PROGRAM.
(TRICARE Program; Health Care; General
Excise Tax; Exemption Extension)

PASS SECOND READING, REFER TO HEALTH

Stand. Comm. Rep. No. 945

S.B. No. 539, S.D. 2, H.D. 1

RELATING TO VETERANS.
(Motor Vehicle Registration; Veterans;
Exemption)

AS AMENDED, PASS SECOND READING,
REFER TO TRANSPORTATION

Stand. Comm. Rep. No. 946

S.B. No. 678, S.D. 2

RELATING TO THE PRESERVATION OF
HAWAII'S MOVING IMAGES.
(‘Ulu‘ulu: The Henry Ku‘ualoha Giugni Moving
Image Archive; Hawaii's Moving Images; Special
Fund; Appropriation)

PASS SECOND READING, REFER TO HIGHER
EDUCATION

Stand. Comm. Rep. No. 947

S.B. No. 463, S.D. 2

RELATING TO FILM AND DIGITAL MEDIA
INDUSTRY DEVELOPMENT.
(Film Tax Credits; Amendments; Media
Infrastructure Project Tax Credit)

PASS SECOND READING, REFER TO
ECONOMIC DEVELOPMENT & BUSINESS

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 948

S.B. No. 750, S.D. 2

RELATING TO DIGITAL MEDIA
INFRASTRUCTURE.
(Media Infrastructure Project Tax Credit)

PASS SECOND READING, REFER TO
ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 949

S.B. No. 1273, S.D. 2

RELATING TO ECONOMIC DEVELOPMENT.
(Economic Development; Academy for Creative
Media; Appropriation)

PASS SECOND READING, REFER TO HIGHER
EDUCATION/ECONOMIC DEVELOPMENT &
BUSINESS

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 950

S.B. No. 1068, S.D. 2

RELATING TO MONEY TRANSMITTERS.
(Money Transmitters; Fees; Bond; Division of
Financial Institutions)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

7. Announcements

[Committee Referral Sheet No. 36](#)