

[GM 709](#)
[Status & Testimony](#)THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

[COMMITTEE ON WATER AND LAND](#)
Senator Malama Solomon, Chair
Senator Maile S.L. Shimabukuro, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 28, 2013
TIME: 1:15 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 690</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, CARL CHRISTENSEN, for a term to expire 6-30-2017.	WTL
<u>GM 691</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 6-30-2017.	WTL
<u>GM 692</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CHRISTOPHER BAKER, for a term to expire 6-30-2017.	WTL
<u>GM 693</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, AMBER WHITEHEAD, for a term to expire 6-30-2016.	WTL
<u>GM 694</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Moloka'i Irrigation System Water Users Advisory Board, Gubernatorial Nominee, LANCE DUNBAR, for a term to expire 6-30-2016.	WTL
<u>GM 688</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ERNEST MATSUMURA, for a term to expire 6-30-2017.	WTL
<u>GM 689</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, SHELDON BIGA, for a term to expire 6-30-2015.	WTL
<u>GM 705</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, REED KISHINAMI, for a term to expire 6-30-2017.	WTL



Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7335.

Senator Malama Solomon
Chair

