

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

COMMITTEE ON WATER AND LAND  
Senator Malama Solomon, Chair  
Senator Maile S.L. Shimabukuro, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 7, 2013  
TIME: 1:15 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

<u><a href="#">GM 591</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the Koke'e State Park Advisory Council, Gubernatorial Nominee, CHARLES WICHMAN, JR., for a term to expire 6-30-2016.	WTL
<u><a href="#">GM 592</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the Koke'e State Park Advisory Council, Gubernatorial Nominee, KATHRYN CASSEL, for a term to expire 6-30-2016.	WTL
<u><a href="#">GM 593</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the Koke'e State Park Advisory Council, Gubernatorial Nominee, WAYNE SOUZA, for a term to expire 6-30-2015.	WTL
<u><a href="#">GM 668</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, BENJAMIN SHAFER, for a term to expire 6-30-2015.	WTL
<u><a href="#">GM 669</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, LORI BUCHANAN, for a term to expire 6-30-2016.	WTL

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7335.



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Senator Malama Solomon  
Chair

