

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

COMMITTEE ON TOURISM AND HAWAIIAN AFFAIRS

Senator Brickwood Galuteria, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

DATE: MONDAY MARCH 4, 2013  
TIME: 2.45 pm  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 585</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, L. RICHARD FRIED, JR., for a term to expire 6-30-2014.	THA
<a href="#"><u>GM 587</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, DANNA HOLCK, for a term to expire 6-30-2016.	THA
<a href="#"><u>GM 588</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, KALI FERMANTEZ, for a term to expire 6-30-2016.	THA
<a href="#"><u>GM 589</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, MAUNA KEA HIGUERA TRASK, for a term to expire 6-30-2017.	THA

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Tourism and Hawaiian Affairs.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6741.

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Senator Brickwood Galuteria  
Chair

