

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

[COMMITTEE ON JUDICIARY AND LABOR](#)

Senator Clayton Hee, Chair
Senator Maile S.L. Shimabukuro, Vice-Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 26, 2013

DATE: Tuesday, February 26, 2013
TIME: 10:00 AM
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[SB1370 SD1](#)
[\(SSCR195\)](#)
[Status and Testimony](#)

RELATING TO MEDIATION AFFECTING JUDICIAL
FORECLOSURE.

CPN, JDL

Expands the application of mandatory mortgage foreclosure dispute resolution by requiring mortgagees, at the mortgagor's election, to participate in mediation to avoid foreclosure or mitigate damages from foreclosure prior to filing a judicial foreclosure action for property that has been the mortgagor's primary residence for a specified period. Applies the dispute resolution requirement to judicial foreclosure actions filed prior to the effective date of this bill and pending an initial court hearing. (SD1)

[SB1241 SD1](#)
[\(SSCR399\)](#)
[Status and Testimony](#)

RELATING TO HEALTH CARE.

HTH/CPN, JDL

Establishes the health care transformation program within the department of commerce and consumer affairs. Outlines the strategies that the department shall develop in regards to the program. Allows the department to informally consult with any stakeholder or subject matter expert in order to facilitate and monitor the effectiveness of any strategy and any rules to implement the strategy by the department. Requires the director of the department to submit a report. (SD1)

[SB1026](#)
[\(SSCR159\)](#)
[Status and Testimony](#)

RELATING TO THE LAND USE COMMISSION.

WTL/EGH, JDL

Provides the Land Use Commission with more efficient and varied methods of dealing with situations where a petitioner has violated the conditions contained in a decision and order.

[Measure added on
2/25/2013]

No testimony will be accepted.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7330.

