

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

[COMMITTEE ON HEALTH](#)  
Senator Josh Green, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 27, 2013  
TIME: 1:30 p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

|  |  |     |
|--|--|-----|
| <a href="#">GM 539</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DIANNE OKUMURA, for a term to expire 6-30-2017.   | HTH |
| <a href="#">GM 636</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, KIRBY SHAW, for a term to expire 6-30-2017.                         | HTH |
| <a href="#">GM 541</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 6-30-2014.                     | HTH |
| <a href="#">GM 542</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, ELIZABETH CHAR, for a term to expire 6-30-2017.                  | HTH |
| <a href="#">GM 543</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, RALPH YAWATA, for a term to expire 6-30-2017.                    | HTH |
| <a href="#">GM 544</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, LESLIE B. CHUN, for a term to expire 6-30-2016.                                      | HTH |
| <a href="#">GM 545</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, VIRGINIA PRESSLER, for a term to expire 6-30-2016.                                   | HTH |
| <a href="#">GM 547</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, ELIZABETH COOL, for a term to expire 6-30-2016. | HTH |
| <a href="#">GM 548</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, JAMAL WASAN, for a term to expire 6-30-2016.    | HTH |



|  |   |     |
|--|---|-----|
| <a href="#"><u>GM 550</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, KENNETH BRANDT, for a term to expire 6-30-2016.    | HTH |
| <a href="#"><u>GM 551</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RICHARD JACKSON, for a term to expire 6-30-2016.   | HTH |
| <a href="#"><u>GM 643</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 6-30-2015. | HTH |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-9385.

---

Senator Josh Green  
Chair

