

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

[COMMITTEE ON HUMAN SERVICES](#)

Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 28, 2013
TIME: 1:30 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

[SCR 60](#)

[Status &
Testimony](#)

URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO INITIATE THE SPONSORSHIP PROCESS FOR THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT "STEP-UP" PROGRAM TO PROVIDE NEW EMPLOYMENT AND TRAINING PROGRAMS FOR PUBLIC HOUSING RESIDENTS AND OTHER LOW-INCOME PEOPLE.

HMS, JDL

[SCR 107 / SR 73](#)

[Status &
Testimony / Status &
Testimony](#)

REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO INSCRIBE "E PLURIBUS UNUM" ON ITS ELECTRONIC BENEFIT TRANSFER CARDS.

HMS, WAM

[SCR 111 / SR 77](#)

[Status &
Testimony / Status &
Testimony](#)

REQUESTING THE EXECUTIVE OFFICE ON AGING TO CONTINUE ITS RESEARCH OF THE TIMEBANKING CONCEPT FOR HAWAII'S RESPITE SYSTEM.

HMS, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



Senator Suzanne Chun Oakland
Chair

