

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 19, 2013
TIME: 1:00 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

[HB 535, HD2](#) RELATING TO HOMELESS PROGRAMS. HMS, WAM
[\(HSCR880\)](#)
[Status &](#)
[Testimony](#)
Authorizes the designation of temporary nighttime parking lots in each county to provide safe overnight parking for homeless individuals who live and sleep in their motor vehicles and who would otherwise park overnight on public or private roads or property. Appropriates funds. Effective July 1, 2030. (HB535 HD2)

[HB 535, HD2](#) RELATING TO HOMELESS PROGRAMS. HMS, WAM
[Proposed SD1](#)
[\(HSCR880\)](#)
[Status &](#)
[Testimony](#)
Authorizes and funds the designation of temporary nighttime parking lots in each county to provide safe overnight parking for homeless individuals who live and sleep in their motor vehicles and who would otherwise park overnight on public or private roads or property. Appropriates funds. (Proposed SD1).

Copies of the proposed SD 1 are available from the Senate Document Center and on the Legislature's website:
www.capitol.hawaii.gov.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Suzanne Chun Oakland
Chair

