

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

COMMITTEE ON HUMAN SERVICES  
Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 12, 2013  
TIME: 1:15 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<u>GM 535</u> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MICHAEL DIAS, for a term to expire 6-30-2016.	HMS
<u>GM 536</u> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN CHUN, for a term to expire 6-30-2013.	HMS
<u>GM 537</u> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN CHUN, for a term to expire 6-30-2016.	HMS
<u>GM 594</u> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANN LEMKE, for a term to expire 6-30-2016.	HMS

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Suzanne Chun Oakland  
Chair

