

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

[COMMITTEE ON HUMAN SERVICES](#)  
Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, January 31, 2013  
TIME: 1:15 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

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|--|---|----------|
| <a href="#">SB 308</a><br><a href="#">Status &amp; Testimony</a> | MAKING A GRANT FOR THE ESTABLISHMENT AND OPERATION OF A COMPREHENSIVE SERVICE CENTER. Appropriates moneys for a grant to establish and operate a comprehensive service center.  | HMS, WAM |
| <a href="#">SB 306</a><br><a href="#">Status &amp; Testimony</a> | RELATING TO MEDICAID. Extends the termination date of the Medicaid buy-in task force to 6/30/2014. Requires submission of an interim and final report.  | HMS      |
| <a href="#">SB 323</a><br><a href="#">Status &amp; Testimony</a> | RELATING TO HEALTH INSURANCE. Requires the State to implement certain cost-savings programs and technologies in the medicaid and children's health insurance programs to reduce fraud, waste, and abuse.  | HMS, WAM |
| <a href="#">SB 58</a><br><a href="#">Status &amp; Testimony</a>  | RELATING TO LANGUAGE ACCESS. Establishes and provides appropriations for a statewide language access resource center and multilingual website pilot project to be administered by the office of language access.  | HMS, WAM |
| <a href="#">SB 200</a><br><a href="#">Status &amp; Testimony</a> | RELATING TO CONTINUING EDUCATION. Requires licensed social workers to complete a minimum of fifteen credit hours of continuing education courses for the licensing renewal period beginning July 1, 2013, through June 30, 2016, and forty-five credit hours of continuing education courses during each licensing renewal period, for the period beginning July 1, 2016, and thereafter. | HMS, CPN |
| <a href="#">SB 923</a><br><a href="#">Status &amp; Testimony</a> | RELATING TO HUMAN SERVICES. Appropriates funds as a grant to Network Enterprises, Inc. to establish a maintenance program that provides employment for persons with disabilities, unemployed veterans, public housing residents, and socially and economically disadvantaged people in need of employment.  | HMS, WAM |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**



**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Suzanne Chun Oakland  
Chair

