

HOUSE OF REPRESENTATIVES
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

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SERGEANT-AT-ARMS
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REPRESENTATIVES

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NOTICE OF DECISION MAKING

DATE: Wednesday, April 10, 2013
TIME: 3:15 P.M.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 2

**DECISION MAKING ONLY
NO TESTIMONY WILL BE ACCEPTED**

<u>HCR 23. HD1</u> <u>(HSCR930)</u> <u>Status</u>	REQUESTING THE FORMATION OF A TASK FORCE TO DEVELOP RECOMMENDATIONS FOR IMPROVING OBESITY PREVENTION-RELATED SERVICES AND COUNSELING IN ACCORDANCE WITH THE IMPLEMENTATION OF THE PATIENT PROTECTION AND AFFORDABLE CARE ACT.	HLT, FIN
<u>HCR 25</u> <u>(HSCR636)</u> <u>Status</u>	SUBMITTING TO THE LEGISLATURE OF THE STATE OF HAWAII FOR REVIEW OF ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON A LAND EXCHANGE.	WAL, FIN
<u>HCR 30. HD1 / HR 14,</u> <u>HD1</u> <u>(HSCR1374) /</u> <u>(HSCR1373)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF EDUCATION TO MEET WITH INTERESTED PARTIES TO EXAMINE THE FEASIBILITY OF ESTABLISHING A BOXING PILOT PROGRAM IN AT LEAST ONE OF HAWAII'S PUBLIC HIGH SCHOOLS.	EDN, FIN
<u>HCR 36. HD1</u> <u>(HSCR350)</u> <u>Status</u>	REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A REDEVELOPMENT MASTER PLAN AND MORE HOUSING UNITS FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES.	HSG, FIN



<u>HCR 44 / HR 26</u> <u>(HSCR1246) /</u> <u>(HSCR1245)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF TAXATION, WITH THE COOPERATION OF THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO CONDUCT A STUDY ON THE FEASIBILITY OF OFFERING A SOLAR WATER HEATING SYSTEM TAX CREDIT.	EDB, FIN
<u>HCR 48 / HR 30</u> <u>(HSCR1254) /</u> <u>(HSCR1253)</u> <u>Status / Status</u>	REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXAMINE THE FEASIBILITY OF FORMING A UNIVERSITY OF HAWAII AT HILO MEN'S VOLLEYBALL TEAM.	HED, FIN
<u>HCR 54 / HR 39</u> <u>(HSCR1348) /</u> <u>(HSCR1347)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP AN ACTION PLAN TO ELIMINATE DIESEL CREMATORS IN THE STATE.	HLT, FIN
<u>HCR 81 / HR 62</u> <u>(HSCR1364) /</u> <u>(HSCR1363)</u> <u>Status / Status</u>	URGING THE BOARD OF TRUSTEES OF THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND TO PAY THE TRICARE RESERVE SELECT PREMIUM FOR ELIGIBLE STATE AND COUNTY EMPLOYEES WHO ARE MEMBERS OF THE NATIONAL GUARD AND RESERVES WHO DECLINE HEALTH INSURANCE COVERAGE THROUGH THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND AND INSTEAD OPT FOR HEALTH INSURANCE COVERAGE THROUGH TRICARE RESERVE SELECT.	HLT, FIN
<u>HCR 92, HD1</u> <u>(HSCR1372)</u> <u>Status</u>	REQUESTING THE DEPARTMENT OF EDUCATION TO EXPAND THE MANDARIN CHINESE LANGUAGE CURRICULUM IN PUBLIC HIGH SCHOOLS.	EDN, FIN
<u>HCR 102</u> <u>(HSCR1365)</u> <u>Status</u>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT DIFFERENTIATED WATER TOLL RATES AND CHARGES FOR THE HAMAKUA DISTRICT IRRIGATION SYSTEM.	AGR, FIN
<u>HCR 104</u> <u>(HSCR1271)</u> <u>Status</u>	AUTHORIZING THE ISSUANCE OF A NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS PURSUANT TO SECTION 171-53, HAWAII REVISED STATUTES, RELATING TO THE RECLAMATION AND DISPOSITION OF SUBMERGED OR RECLAIMED PUBLIC LAND.	WAL/OMH, FIN
<u>HCR 114 / HR 85</u> <u>(HSCR1258) /</u> <u>(HSCR1257)</u> <u>Status / Status</u>	REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE POTENTIAL EFFECTS OF ALLOWING GRADUATE STUDENTS OF THE UNIVERSITY OF HAWAII TO UNIONIZE.	LAB/HED, FIN



<u>HCR 115, HD1 / HR 86,</u> <u>HD1</u> <u>(HSCR1328) /</u> <u>(HSCR1327)</u> <u>Status / Status</u>	REQUESTING THE OFFICE OF VETERANS SERVICES, WITH THE ASSISTANCE OF OTHER DEPARTMENTS, TO PLAN AND ESTABLISH A MEMORIAL HONORING THE VETERANS OF THE PERSIAN GULF WAR, OPERATION DESERT STORM, OPERATION IRAQI FREEDOM, OPERATION NEW DAWN, AND OPERATION ENDURING FREEDOM.	VMI, FIN
<u>HCR 118, HD1 / HR 89,</u> <u>HD1</u> <u>(HSCR1323) /</u> <u>(HSCR1322)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO PREPARE A PROGRESS REPORT ON DETAILING EFFORTS TO IMPROVE AND RE-ENGINEER PROCESSING FOR ADULT PROTECTIVE SERVICES.	HUS/HLT, FIN
<u>HCR 122, HD1 / HR 93,</u> <u>HD1</u> <u>(HSCR1362) /</u> <u>(HSCR1361)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF TAXATION TO CONVENE A WORKING GROUP TO EVALUATE THE FEASIBILITY OF IMPOSING A SALES TAX ON NON-ESSENTIAL FOOD ITEMS.	HLT, FIN
<u>HCR 129, HD1 / HR</u> <u>100, HD1</u> <u>(HSCR1388) /</u> <u>(HSCR1387)</u> <u>Status / Status</u>	REQUESTING THE DIRECTOR OF HEALTH TO DEVELOP PARTNERSHIPS TO ADDRESS THE DATA GAP ON AIR, SURFACE WATER, AND NEAR SHORE EFFECTS OF ATRAZINE.	EEP/HLT, FIN
<u>HCR 132 / HR 102</u> <u>(HSCR1283) /</u> <u>(HSCR1282)</u> <u>Status / Status</u>	RECOGNIZING THE WEEK OF OCTOBER 6 THROUGH 13, 2013, AS "HAWAII FISHING AND SEAFOOD WEEK".	OMH, FIN
<u>HCR 139 / HR 109</u> <u>(HSCR1278) /</u> <u>(HSCR1277)</u> <u>Status / Status</u>	REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH A COASTAL MEMORIALS TASK FORCE.	WAL/OMH, FIN
<u>HCR 140, HD1 / HR</u> <u>110, HD1</u> <u>(HSCR1290) /</u> <u>(HSCR1289)</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A PROGRAM TO AWARD GRANTS TO FARMERS WHO IMPLEMENT NATURAL FARMING.	AGR, FIN
<u>HCR 181, HD1</u> <u>(HSCR1390) /</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO SUBMIT A REPORT TO THE LEGISLATURE ON CURRENT AND POTENTIAL REVENUE GENERATING ACTIVITIES ON STATE-OWNED LAND AT SAND ISLAND.	WAL, FIN




<u>HCR 184</u> <u>(HSCR1326)</u> <u>Status</u>	REQUESTING THE AUDITOR TO CONDUCT A COMPREHENSIVE FINANCIAL AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MED-QUEST DIVISION, WITH EMPHASIS ON THE MEDICAID PROGRAM.	HUS, FIN Pending Referral
<u>HCR 208</u> <u>(HSCR1276)</u> <u>Status</u>	AUTHORIZING THE BOARD OF LAND AND NATURAL RESOURCES TO LEASE CERTAIN SUBMERGED LANDS AT MANELE BAY TO COON BROTHERS INC. FOR RENOVATION OF THE SMALL BOAT HARBOR FACILITIES.	WAL/OMH, FIN
<u>HCR 216, HD1 / HR</u> <u>172, HD1</u> <u>(HSCR1344) /</u> <u>(HSCR1343)</u> <u>Status / Status</u>	URGING THE CONVENING OF A TASK FORCE TO ESTABLISH A STROKE SYSTEM OF CARE IN THE STATE.	HLT, FIN
<u>HCR 226</u> <u>(HSCR1247) /</u> <u>Status / Status</u>	EXPRESSING SUPPORT FOR FEDERAL FUNDING TO FINANCE A COMPREHENSIVE FEASIBILITY STUDY TO EVALUATE THE POTENTIAL FOR ESTABLISHING A WORLD-CLASS COMMERCIAL SPACE LAUNCH AND CONTROL FACILITY IN THE STATE OF HAWAII.	EDB, FIN
<u>HR 149</u> <u>(HSCR1384)</u> <u>Status</u>	REQUESTING THE UNITED STATES CONGRESS TO SUPPORT LEGISLATION REQUIRING THE DEPARTMENT OF AGRICULTURE AND FOOD AND DRUG ADMINISTRATION TO COME UP WITH A NATION-WIDE SYSTEM FOR MONITORING, LABELING, AND ENFORCING THE LABELING OF ALL WHOLE AND PROCESSED GENETICALLY ENGINEERED FOODS.	AGR, FIN

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.

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 Rep. Sylvia Luke
 Chair

