

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 28, 2013
TIME: 2:45 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 532</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, HARVARD KIM, for a term to expire 6-30-2016.	ENE
<u>GM 533</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kaua'i Aquatic Life and Wildlife Advisory Committee, Gubernatorial Nominee, DENNIS EGUCHI, for a term to expire 6-30-2016.	ENE
<u>GM 534</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kaua'i Aquatic Life and Wildlife Advisory Committee, Gubernatorial Nominee, KENT YAMAUCHI, for a term to expire 6-30-2016.	ENE
<u>GM 622</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PAUL CHANG, for a term to expire 6-30-2014.	ENE
<u>SCR 28</u> <u>Status & Testimony</u>	REQUESTING THE CONSUMER ADVOCATE TO ESTABLISH A WORK GROUP TO EXAMINE HAWAIIAN ELECTRIC UTILITIES' TARIFF RULE NO. 14H TO DEVELOP METHODS AND PROCEDURES TO FACILITATE THE INCREASE IN PHOTOVOLTAIC SYSTEMS AND NET ENERGY METERING IN THE STATE.	ENE, CPN

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6830.



Senator Mike Gabbard
Chair

