

HOUSE OF REPRESENTATIVES
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Chris Lee, Chair
Rep. Cynthia Thielen, Vice Chair

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REPRESENTATIVES

Rep. Denny Coffman Rep. Derek S.K. Kawakami
Rep. Ty J.K. Cullen Rep. Nicole E. Lowen
Rep. Cindy Evans Rep. Richard Lee Fale
Rep. Faye P. Hanohano

NOTICE OF HEARING

DATE: Thursday, March 21, 2013
TIME: 8:30AM
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 1045, SD1</u> <u>(SSCR499)</u> <u>Status</u>	RELATING TO ELECTRIC COOPERATIVES. Directs the public utilities commission and the division of consumer advocacy to specifically consider the ownership structure and interests of an electric cooperative. Authorizes the public utilities commission to waive or exempt an electric cooperative operating in the State from compliance with the provisions of chapter 269, Hawaii Revised Statutes, as well as any other applicable charters, franchises, rules, decisions, orders, or any other laws. (SD1)	EEP, CPC
<u>HCR 96 / HR 73</u> <u>Status / Status</u>	REQUESTING THE UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE TO WORK WITH AFFECTED PERSONS AND COUNTIES TO ESTABLISH REASONABLE CRITICAL HABITAT DESIGNATIONS FOR ENDANGERED SPECIES IN THE STATE.	EEP, WAL
<u>HCR 99 / HR 76</u> <u>Status / Status</u>	REQUESTING THE PUBLIC UTILITIES COMMISSION TO HAVE THE PUBLIC BENEFITS FEE ADMINISTRATOR CONSIDER INVESTING IN MARKETING AND OFFERING REBATES TO ENCOURAGE PROPER MAINTENANCE OF SOLAR WATER HEATING SYSTEMS.	EEP, CPC
<u>HCR 128</u> <u>Status</u>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION TO MAKE AVAILABLE TO THE PUBLIC AN ANNUAL REPORT ON THE STATE'S ENDANGERED MARINE ANIMALS.	EEP, OMH/WAL

DECISION MAKING TO FOLLOW



Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 3 copies (including an original) to Room 443 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6481 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website after the hearing adjourns. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at www.capitoltv.org or call 536-2100.



Rep. Chris Lee
Chair

