

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 1, 2013
TIME: 9:00AM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 598</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAYNE TSUCHIYAMA, for a term to expire 6-30-2017.	CPN
<u>GM 507</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, RODNEY CHING, for a term to expire 6-30-2015.	CPN
<u>GM 508</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 6-30-2013.	CPN
<u>GM 509</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 6-30-2017.	CPN
<u>GM 600</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, RANDAL HIRAKI, for a term to expire 6-30-2017.	CPN
<u>GM 601</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, RANDALL KAYA, for a term to expire 6-30-2017.	CPN
<u>GM 510</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, PETER SHOJI, for a term to expire 6-30-2016.	CPN
<u>GM 511</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, GEORGE DAVIS, JR., for a term to expire 6-30-2015.	CPN
<u>GM 513</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JOEL KUROKAWA, for a term to expire 6-30-2016.	CPN



<u>GM 604</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DAN HIROTA, for a term to expire 6-30-2016.	CPN
<u>GM 605</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ROBERTO YUMOL, for a term to expire 6-30-2015.	CPN
<u>GM 514</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JUNE UYEHARA-ISONO, for a term to expire 6-30-2015.	CPN
<u>GM 606</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHARI GOO-YOSHINO, for a term to expire 6-30-2016.	CPN
<u>GM 515</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, NATHAN KONISHI, for a term to expire 6-30-2013.	CPN
<u>GM 516</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, NATHAN KONISHI, for a term to expire 6-30-2017.	CPN
<u>GM 611</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ALEXANDER CHOI, for a term to expire 6-30-2017.	CPN
<u>GM 676</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, KEVIN KATAYAMA, for a term to expire 6-30-2016.	CPN

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Commerce and Consumer Protection.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.



Senator Rosalyn H. Baker
Chair

