

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair  
Senator Brickwood Galuteria, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, February 27, 2013  
TIME: 10:00AM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

<a href="#"><u>GM 599</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Hurricane Relief Fund, Gubernatorial Nominee, ELVIRA LO, for a term to expire 6-30-2017.	CPN
<a href="#"><u>GM 607</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, WENDY MAH, for a term to expire 6-30-2017.	CPN
<a href="#"><u>GM 608</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, MICHAEL WOLTMON, for a term to expire 6-30-2017.	CPN
<a href="#"><u>GM 520</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, RODNEY ONO, for a term to expire 6-30-2016.	CPN
<a href="#"><u>GM 521</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SCOTT ARAKAKI, for a term to expire 6-30-2016.	CPN
<a href="#"><u>GM 512</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, RODNEY CHUN, for a term to expire 6-30-2016.	CPN
<a href="#"><u>GM 602</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, KERRI OKAMURA, for a term to expire 6-30-2016.	CPN
<a href="#"><u>GM 603</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, ELIZABETH MCCREARY, for a term to expire 6-30-2015.	CPN
<a href="#"><u>GM 609</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, NIRAJ DESAI, for a term to expire 6-30-2017.	CPN



<a href="#"><u>GM 613</u></a>	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, KATHLEEN KANG-KAULUPALI, for a term to expire 6-30-2017.	CPN
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>GM 614</u></a>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, THOMAS JOSLYN, for a term to expire 6-30-2017.	CPN
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>GM 517</u></a>	<u>Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WILLIAM VAN DEN HURK, for a term to expire 6-30-2016.</u>	CPN <b><u>[Measure added on 02-19-13]</u></b>
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>GM 518</u></a>	<u>Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MARIE WEITE, for a term to expire 6-30-2016.</u>	CPN <b><u>[Measure added on 02-19-13]</u></b>
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>GM 519</u></a>	<u>Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MICHAEL TETSUTANI, for a term to expire 6-30-2016.</u>	CPN <b><u>[Measure added on 02-19-13]</u></b>
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>GM 610</u></a>	<u>Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, DONALD TOUCHI, for a term to expire 6-30-2016.</u>	CPN <b><u>[Measure added on 02-19-13]</u></b>
<a href="#"><u>Status &amp; Testimony</u></a>		

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Commerce and Consumer Protection.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

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Senator Rosalyn H. Baker  
Chair

