

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

[COMMITTEE ON AGRICULTURE](#)
Senator Clarence K. Nishihara, Chair
Senator Ronald D. Kouchi, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 12, 2013
TIME: 2:45 pm
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

HB 353, HD1 (HSCR599) Status & Testimony	RELATING TO AGRICULTURE. Provides a grant for the coffee berry borer task force to fund efforts to control and mitigate damage caused by the coffee berry borer infestation for fiscal year 2014-2015. Effective 07/01/2030. (HD1)	AGL, WAM
HB 503, HD1 (HSCR645) Status & Testimony	RELATING TO GENERAL EXCISE TAX. Provides a GET exemption on amounts received by farmers for the sale of fresh farm produce intended for consumption within the State. Applies to income or proceeds received after	AGL, WAM
HB 1264, HD2 (HSCR871) Status & Testimony	RELATING TO AGRICULTURAL LOANS. Expands the Department of Agriculture Agricultural Loan Program to provide loans for infrastructure, infrastructure improvements, the implementation of new farming techniques, and biosecurity projects. Effective July 1, 2050. (HB1264 HD2)	AGL, WAM
HB 1388, HD1 (HSCR796) Status & Testimony	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A PROCESSING ENTERPRISE. Authorizes the issuance of special purpose revenue bonds to assist Sunrise Capital, Inc. in protecting its shrimp hatchery facility and its salt water well and relocating them further inland to avoid shoreline erosion. Effective July 1, 2013. (HB1388 HD1)	AGL, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Agriculture.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6824.

Senator Clarence K. Nishihara
Chair

