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THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

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2013 APR 23 P 2:51

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'13 APR 23 P 2:29

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

DATE: Wednesday, April 24, 2013  
TIME: 1:30 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 722, SD2, HD1

RELATING TO GOVERNMENT.

Facilities; DAGS

Status & Testimony

**House Conferees:** Representatives Evans/Hanohano/Lowen, Co-Chairs; C. Lee, Cheape (WAL/OMH, FIN)

**Senate Conferees:** Senators Solomon, Chair; Galuteria/Dela Cruz/Kouchi, Co-Chairs; Ige, Slom (WTL/THA/EGH, WAM)

SB 803, SD2, HD1

RELATING TO WATER.

Water Conservation; Best Management Practices; Public Agency; Appropriation

Status & Testimony

**House Conferees:** Representatives Evans/Yamane/Lowen, Co-Chairs; Coffman, Cheape (WAL/TRN, FIN)

**Senate Conferees:** Senators Solomon, Chair; Kouchi, Co-Chair; Dela Cruz, Shimabukuro, Slom (WTL, WAM)

SB 1361, SD2, HD1

RELATING TO BANYAN DRIVE.

Banyan Drive; DLNR; Community Development Board

Status & Testimony

**House Conferees:** Representatives Evans/Lowen, Co-Chairs; Hanohano, Cheape (WAL, FIN)

**Senate Conferees:** Senators Solomon, Chair; Kouchi, Co-Chair; Dela Cruz, Ige, Shimabukuro (WTL/PSM, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-7335 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-7335.

