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REGULAR SESSION OF 2013

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2013 APR 22 P 4:39
NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'13 APR 22 P 3:29

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

DATE: Tuesday, April 23, 2013
TIME: 1:30 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- | | |
|-------------------------------|---|
| <u>SB 722, SD2, HD1</u> | RELATING TO GOVERNMENT. Facilities; DAGS House Conferees: Representatives Evans/Hanohano/Lowen, Co-Chairs; C. Lee, Cheape (WAL/OMH, FIN) Senate Conferees: Senators Solomon, Chair; Galuteria/Dela Cruz/Kouchi, Co-Chairs; Ige, Slom (WTL/THA/EGH, WAM) |
| <u>Status & Testimony</u> | |
| <u>SB 803, SD2, HD1</u> | RELATING TO WATER. Water Conservation; Best Management Practices; Public Agency; Appropriation House Conferees: Representatives Evans/Yamane/Lowen, Co-Chairs; Coffman, Cheape (WAL/TRN, FIN) Senate Conferees: Senators Solomon, Chair; Kouchi, Co-Chair; Dela Cruz, Shimabukuro, Slom (WTL, WAM) |
| <u>Status & Testimony</u> | |
| <u>SB 1361, SD2, HD1</u> | RELATING TO BANYAN DRIVE. Banyan Drive; DLNR; Community Development Board House Conferees: Representatives Evans/Lowen, Co-Chairs; Hanohano, Cheape (WAL, FIN) Senate Conferees: Senators Solomon, Chair; Kouchi, Co-Chair; Dela Cruz, Ige, Shimabukuro (WTL/PSM, WAM) |
| <u>Status & Testimony</u> | |

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-7335 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-7335.

