

THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2013

RECEIVED

2013 APR 23 A 9:51

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Wednesday, April 24, 2013  
TIME: 1:55 PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 908, HD2, SD1

RELATING TO THE HAWAII HOME VISITING PROGRAM.

Hawaii Home Visiting Program

Status & Testimony

**House Conferees:** Representatives Belatti/Kobayashi/Morikawa, Co-Chairs; Jordan, Fukumoto

(HLT/HUS, FIN)

**Senate Conferees:** Senators Green, Chair; Chun Oakland, Co-Chair; Keith-Agaran, Shimabukuro, Slom

(HTH, WAM)

HB 909, HD2, SD2

RELATING TO INFANT MORTALITY PROGRAM.

Infant Mortality; Elective Pre-Term Deliveries; Point-of-Care Newborn Screening; Task Force; Appropriation

Status & Testimony

**House Conferees:** Representatives Belatti/Morikawa, Co-Chairs; Cabanilla, Fukumoto (HLT, FIN)

**Senate Conferees:** Senators Green, Chair; Chun Oakland, Co-Chair; Nishihara, Ruderman, Slom

(HTH, WAM)

HB 914, HD1, SD2

RELATING TO OBESITY PREVENTION.

Hawaii Interagency Obesity Prevention Council; Appropriation

Status & Testimony

**House Conferees:** Representatives Belatti/Morikawa, Co-Chairs; Cabanilla, Fukumoto (HLT, FIN)

**Senate Conferees:** Senators Green, Chair; Chun Oakland, Co-Chair; Baker (HTH, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9425.

