

STAND. COM. REP. NO. 418

Honolulu, Hawaii

FEB 15 2013

RE: S.B. No. 490
S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2013
State of Hawaii

Madam:

Your Committee on Higher Education, to which was referred
S.B. No. 490 entitled:

"A BILL FOR AN ACT RELATING TO NURSING,"

begs leave to report as follows:

The purpose and intent of this measure is to require:

- (1) The Professional and Vocational Licensing Division of the Department of Commerce and Consumer Affairs and State Board of Nursing to collaborate with the Center for Nursing to enable the Center to obtain nursing-related data;
- (2) The Professional and Vocational Licensing Division to provide the Center for Nursing with various types of information through a memorandum of understanding; and
- (3) The completion of a survey developed by the Center for Nursing as part of the licensure renewal requirements of chapter 457, Hawaii Revised Statutes.

Your Committee received testimony in support of this measure from the School of Nursing and Dental Hygiene at the University of Hawaii at Manoa, Hawai'i State Center for Nursing, St. Francis Healthcare System of Hawaii, Blood Bank of Hawaii, American Organization of Nurse Executives Hawaii Chapter, Hawai'i Pacific Health, and eighteen individuals. Your Committee received testimony in opposition to this measure from four individuals.

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Your Committee received comments on this measure from the Department of Commerce and Consumer Affairs and one individual.

Your Committee finds that effective workforce planning and policy making require better data collection and an improved information infrastructure. The Center for Nursing's surveys related to nursing programs, registered nurses, and licensed practical nurses are a valuable way to collect nursing-related data.

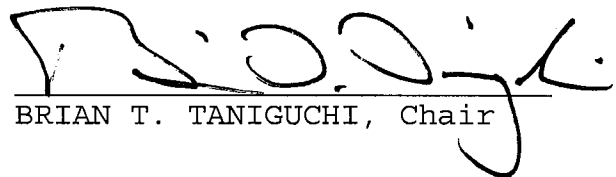
Your Committee understands the concerns raised in the testimony but believes that this measure deserves further consideration. In addition, your Committee would like to allow the Board of Nursing the opportunity to review and address this measure at the Board's next public meeting, as it has not yet had a chance to collectively do so.

As such, your Committee has amended this measure by:

- (1) Inserting an effective date of July 1, 2050, to allow for further discussion; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Higher Education that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 490, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 490, S.D. 1, and be referred to the Committee on Commerce and Consumer Protection.

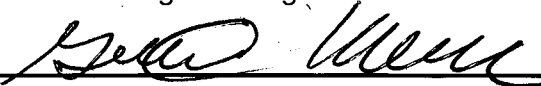
Respectfully submitted on
behalf of the members of the
Committee on Higher Education,


BRIAN T. TANIGUCHI, Chair



The Senate
Twenty-Seventh Legislature
State of Hawai'i

Record of Votes
Committee on Higher Education
HRE

| Bill / Resolution No.:* | Committee Referral: | Date: | | |
|--|---------------------|---------------------|-----|----------|
| SB 490 | HRE, CPN | <i>JAN. 31-2013</i> | | |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| TANIGUCHI, Brian T. (C) | ✓ | | | |
| KAHELE, Gilbert (VC) | ✓ | | | |
| KEITH-AGARAN, Gilbert S.C. | ✓ | | | |
| IGE, David Y. | | | | ✓ |
| KIDANI, Michelle N. | | ✓ | | |
| TOKUDA, Jill N. | ✓ | | | |
| SLOM, Sam | | | | ✓ |
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| TOTAL | 4 | 1 | | 2 |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature:  | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one measure per Record of Votes