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# HOUSE CONCURRENT RESOLUTION

REQUESTING A MANAGEMENT AUDIT OF THE DEPARTMENT OF HEALTH  
SANITATION BRANCH.

1           WHEREAS, the mission of the Department of Health Sanitation  
2 Branch is to protect and promote the health and well-being of  
3 Hawaii's residents and visitors through education and regulation  
4 in the areas of food safety, disease prevention, community  
5 sanitation, and emergency response; and  
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7           WHEREAS, the Sanitation Branch is a statewide program that  
8 is responsible for enforcement of the statutes and departmental  
9 administrative rules in the following four areas:  
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11           (1) Inspections and enforcement of regulations;  
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13           (2) Issuance of permits and licenses;  
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15           (3) Licensing of professionals; and  
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17           (4) Education; and  
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19           WHEREAS, the Sanitation Branch conducts inspections of and  
20 issues permits or licenses to food establishments, milk plants,  
21 dairy farms, public swimming pools, tattoo establishments, and  
22 mortuaries; and  
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24           WHEREAS, a management audit of the Sanitation Branch has  
25 never been conducted; and  
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27           WHEREAS, a management audit would involve an in-depth  
28 examination of the effectiveness and efficiency of the  
29 Sanitation Branch's operations, thereby providing the  
30 information necessary to maximize the Sanitation Branch's  
31 resources and the services it provides; now, therefore,



1 BE IT RESOLVED by the House of Representatives of the  
2 Twenty-seventh Legislature of the State of Hawaii, Regular  
3 Session of 2013, the Senate concurring, that the Auditor is  
4 requested to perform a management audit of the Department of  
5 Health Sanitation Branch; and

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7 BE IT FURTHER RESOLVED that the Auditor is requested to  
8 submit a report of findings and recommendations to the  
9 Legislature no later than 20 days prior to the convening of the  
10 Regular Session of 2014; and

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12 BE IT FURTHER RESOLVED that certified copies of this  
13 Concurrent Resolution be transmitted to the Acting Auditor,  
14 Director of Health, and Deputy Director of the Department of  
15 Health Environmental Health Administration.

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OFFERED BY: \_\_\_\_\_

