H.C.R. NO. ²⁰⁵ H.D. 1

HOUSE CONCURRENT RESOLUTION

REQUESTING A MANAGEMENT AUDIT OF THE DEPARTMENT OF HEALTH SANITATION BRANCH.

1 2 3 4 5 6	Branch is Hawaii's in the ar	WHEREAS, the mission of the Department of Health Sanitation ch is to protect and promote the health and well-being of ii's residents and visitors through education and regulation he areas of food safety, disease prevention, community tation, and emergency response; and	
7	WHEREAS, the Sanitation Branch is a statewide program that		
8	is responsible for enforcement of the statutes and departmental		
9	administrative rules in the following four areas:		
10			
11	· (1)	Inspections and enforcement of regulations;	
12			
13	(2)	Issuance of permits and licenses;	
14		_	
15	(3)	Licensing of professionals; and	
16			
17	(4)	Education; and	
18			
19	WHEREAS, the Sanitation Branch conducts inspections of and		
20	issues permits or licenses to food establishments, milk plants,		
21	dairy farms, public swimming pools, tattoo establishments, and		
22	mortuaries; and		
23			
24	WHEREAS, a management audit of the Sanitation Branch has		
25	never been conducted; and		
26			
27	WHEREAS, a management audit would involve an in-depth		
28	examination of the effectiveness and efficiency of the		
29	Sanitation Branch's operations, thereby providing the		
30	information necessary to maximize the Sanitation Branch's		
31	resources and the services it provides; now, therefore,		



Page 2

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BE IT RESOLVED by the House of Representatives of the
Twenty-seventh Legislature of the State of Hawaii, Regular
Session of 2013, the Senate concurring, that the Auditor is
requested to perform a management audit of the Department of
Health Sanitation Branch; and

7 BE IT FURTHER RESOLVED that the Auditor is requested to 8 submit a report of its findings and recommendations to the 9 Legislature no later than 20 days prior to the convening of the 10 Regular Session of 2014; and

12 BE IT FURTHER RESOLVED that certified copies of this 13 Concurrent Resolution be transmitted to the Acting Auditor, 14 Director of Health, and Deputy Director of the Department of 15 Health Environmental Health Administration.

