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NEIL ABERCROMBIE
GOVERNOR

GOV. MSG. NO. 174

January 10, 2013

The Honorable Donna Mercado Kim, President-Elect
and Members of the Senate
Twenty-Seventh State Legislature
State Capitol, Room 409
Honolulu, Hawaii 96813

The Honorable Calvin Say, Speaker
and Members of the House of
Representatives
Twenty-Seventh State Legislature
State Capitol, Room 431
Honolulu, Hawaii 96813

Dear President-Elect Kim, Speaker Say, and Members of the Legislature:

For your information and consideration, I am transmitting two (2) copies of the Department of Land and Natural Resources' report, Establishment Of A Public-Private Partnership To Develop and Improve The East Hawaii Area Of Hawaii County, as required by House Concurrent Resolution No. 163, Twenty-Sixth Legislature, 2012 Regular Session. In accordance with Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at <http://hawaii.gov/dlnr/reports>.

Sincerely,

NEIL ABERCROMBIE
Governor, State of Hawaii

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