



## The Senate

April 3, 2012

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 4, 2012

For your information, the following measures are scheduled for floor action:

<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#"><u>1</u></a> <a href="#"><u>2</u></a>	<a href="#"><u>SCR34 SD1</u></a> <a href="#"><u>SR21 SD1</u></a>	** **	TIA	REQUESTING THE AUDITOR TO CONDUCT AUDITS OF STATE DEPARTMENT OPERATIONS THAT RESULT IN HIGH NON-BASE COMPENSATION OF STATE AND COUNTY EMPLOYEES, PAY FOR NOT WORKING, AND SALARY OVERPAYMENTS.
<a href="#"><u>3152</u></a>	<a href="#"><u>SCR162 SD1</u></a>	**	TIA	URGING HAWAII'S CONGRESSIONAL DELEGATION TO REQUEST THAT THE DIRECTOR OF THE OFFICE OF GLOBAL CHANGE OF THE UNITED STATES DEPARTMENT OF STATE PROPOSE TO THE CONFERENCE OF PARTIES FOR THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE THAT THE UNITED STATES HOST THE 2015 UNITED NATIONS CLIMATE CHANGE CONFERENCE IN HONOLULU, HAWAII.
<a href="#"><u>3153</u></a> <a href="#"><u>3154</u></a>	<a href="#"><u>SR8</u></a> <a href="#"><u>SCR8</u></a>	** **	HMS/PGM	REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT THE EFFORTS OF THE NATIONAL WOMEN'S HISTORY MUSEUM TO SECURE A PERMANENT HOME IN THE NATION'S CAPITAL.

<a href="#">3155</a>	<a href="#">SCR97 SD1</a>	<a href="#">**</a>	CPN/EDT	REQUESTING THE INSURANCE COMMISSIONER TO CONVENE A WORKING GROUP TO EXPLORE THE CREATION OF A WEB SERVICES-BASED DATABASE PROGRAM TO TRACK UNINSURED MOTORISTS.
<a href="#">3156</a> <a href="#">3157</a>	<a href="#">SCR73</a> <a href="#">SR32</a>	<a href="#">**</a> <a href="#">**</a>	TIA	URGING THE UNITED NATIONS TO GRANT TAIWAN PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE CONFERENCE OF THE PARTIES MEETINGS.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3128</a>	<a href="#">HB1543 SD1</a>	<a href="#">**</a>	CPN	RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING LAW.
<a href="#">3129</a>	<a href="#">HB1925 HD1 SD1</a>	<a href="#">**</a>	AGL/PGM	RELATING TO LIQUOR.
<a href="#">3137</a>	<a href="#">HB2628 HD2</a>	<a href="#">**</a>	CPN	RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE.
<a href="#">3138</a>	<a href="#">HB1965</a>	<a href="#">**</a>	CPN	RELATING TO CONTINUING EDUCATION FOR PHARMACISTS.
<a href="#">3146</a>	<a href="#">HB2587 HD1</a>	<a href="#">**</a>	JDL	RELATING TO SAILING SCHOOL VESSELS.
<a href="#">3148</a>	<a href="#">HB2533 HD2</a>	<a href="#">**</a>	JDL	RELATING TO THE DEFINITION OF AGGRAVATED CIRCUMSTANCES IN THE CHILD PROTECTIVE ACT.
<a href="#">3149</a>	<a href="#">HB2162 HD1</a>	<a href="#">**</a>	JDL	RELATING TO UNIFORM COMMERCIAL CODE ARTICLE 9.
<a href="#">3150</a>	<a href="#">HB2181</a>	<a href="#">**</a>	JDL	RELATING TO VACANCIES.
<a href="#">3151</a>	<a href="#">HB1964 HD2</a>	<a href="#">**</a>	CPN	RELATING TO HEALTH.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
---	<a href="#">SB2503 SD1 HD1</a>	<a href="#">**</a>	JDL	RELATING TO ANIMAL CRUELTY.
---	<a href="#">SB3029 SD1 HD1</a>	<a href="#">**</a>	JDL	RELATING TO STATUTORY REVISION: AMENDING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES AND CLARIFYING LANGUAGE.

\*\* Indicates a link to bill status for this measure.

Memorandum to All Senators  
April 3, 2012  
Page 3 of 3

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.