

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

FORTY-NINTH DAY

APRIL 16, 2012-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 1116-1119

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1116	Informing the Legislature that on April 12, 2012, the Governor signed the following bill into law: HB1858 (Act 016). "RELATING TO WORKFORCE INFORMATION."	FILE
G.M. No. 1117	Informing the Legislature that on April 12, 2012, the Governor signed the following bill into law: HB2841 (Act 017). "RELATING TO THE UNIFORM INTERSTATE DEPOSITIONS AND DISCOVERY ACT."	FILE
G.M. No. 1118	Informing the Legislature that on April 12, 2012, the Governor signed the following bill into law: HB1746 HD1 (Act 018). "RELATING TO CONDOMINIUMS."	FILE

[G.M. No. 1119](#) Informing the Legislature that on April 12, 2012, the Governor signed the following bill into law: [HB2143](#) (Act 019).
"RELATING TO PUBLIC HOUSING." FILE

2. Departmental Communications: None

3. House Communication Nos. 555-610

Informing the Senate that on April 13, 2012, the House appointed Conferees to the following bill: REFERRAL

555 [H.B. No. 2012, H.D. 1, S.D. 1](#) FILE
"RELATING TO THE STATE BUDGET."(State Budget)

Informing the Senate that on April 13, 2012, the following House Concurrent Resolutions were adopted in the House:

556 [H.C.R. No. 5, H.D. 1](#) PGM/JDL
"RECOGNIZING THAT THE UNITED STATES CONSTITUTION ONLY PROTECTS RIGHTS OF NATURAL PERSONS."(Requests the United States Congress to recognize that corporations are not entitled to Constitutional rights and that the Constitution only grants rights to natural persons. (HCR 5 HD1))

557 [H.C.R. No. 9](#) CPN, WAM
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR PERSONS OF REPRODUCTIVE AGE WHO HAVE BEEN DIAGNOSED WITH CANCER AND WILL UNDERGO TREATMENT THAT MAY ADVERSELY AFFECT FERTILITY."(Fertility Preservation Procedures)

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| 563 | H.C.R. No. 26
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 644 HOKIOKIO PLACE, HONOLULU, HAWAII."(Sale of the Leased Fee Interest 644 Hokiokio Place) | WLH, WAM |
| 564 | H.C.R. No. 27
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2314 10TH AVENUE, HONOLULU, HAWAII."(Sale of the Leased Fee Interest 2314 10th Avenue) | WLH, WAM |
| 565 | H.C.R. No. 28
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-557 KAMANAAINA PLACE, WAIMANALO, HAWAII."(Sale of the Leased Fee Interest 41-557 Kamanaaina Place) | WLH, WAM |
| 566 | H.C.R. No. 29
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 303, HONOLULU, HAWAII."(Sale of the Leased Fee Interest 2949 Ala Ilima Street, No. 303) | WLH, WAM |
| 567 | H.C.R. No. 30
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-031 KUAHELANI AVENUE, NO. 242, MILILANI, HAWAII."(Sale of the Leased Fee Interest 95-031 Kuahelani Avenue, No. 242) | WLH, WAM |
| 568 | H.C.R. No. 31
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-017 KUAHELANI AVENUE, NO. 321, MILILANI, HAWAII."(Sale of the Leased Fee Interest 95-017 Kuahelani Avenue, No. 321) | WLH, WAM |

- 569 [H.C.R. No. 32, H.D. 1](#) HTH, WAM
"REQUESTING THE GOVERNOR'S OFFICE TO CONDUCT A STUDY ON THE EFFICACY OF COMBINING STATE GOVERNMENT HEALTH POLICY, PLANNING, AND PURCHASING IN A SINGLE AGENCY IN ORDER TO ADVANCE TRANSFORMATION OF HAWAII'S HEALTHCARE SYSTEM AND UNIVERSAL ACCESS TO CARE."(State Government Health Policy)
- 570 [H.C.R. No. 33, H.D. 1](#) HTH
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO EXAMINE THE IMPACT OF ALL-TERRAIN VEHICLE ACCIDENTS ON CHILDREN."(All-Terrain Vehicles; Safety; Children)
- 571 [H.C.R. No. 41](#) CPN, WAM
"REQUESTING THE AUDITOR TO PERFORM A SUNRISE ANALYSIS OF THE REGULATION OF THE PROFESSION OF MUSIC THERAPY."(Music Therapy; Auditor; Sunrise Review)
- 572 [H.C.R. No. 50, H.D. 1](#) EDT
"REQUESTING THE GOVERNOR TO RECOGNIZE LOCAL KOREANS BY DIRECTING THE PLACEMENT OF A COMMEMORATIVE PLAQUE DESIGNATING THE FORMER SITE OF THE KOREAN CHRISTIAN INSTITUTE."(Korean National Association; Korean Christian Institute; Plaques)

- 573 [H.C.R. No. 51, H.D. 1](#) EDT
"REQUESTING THE GOVERNOR TO
RECOGNIZE LOCAL KOREANS BY
DIRECTING THE PLACEMENT OF A
COMMEMORATIVE PLAQUE
DESIGNATING THE FORMER SITE OF THE
KOREAN BOARDING SCHOOL FOR BOYS
AND THE KOREAN METHODIST
CHURCH."(Korean National Association;
Korean Boarding School and Methodist Church;
Plaque)
- 574 [H.C.R. No. 56](#) HTH/PGM
"URGING THE HAWAII ARMY NATIONAL
GUARD TO PROVIDE EMERGENCY
TRANSPORT SERVICES BY HELICOPTER
TO INDIVIDUALS FROM LEEWARD OAHU
AND COMMUNITIES IN THE IMMEDIATE
VICINITY WHO REQUIRE IMMEDIATE
TRAUMA CARE."(National Guard; Helicopter
Emergency Services)
- 575 [H.C.R. No. 58, H.D. 1](#) CPN
"REQUESTING THE PUBLIC UTILITIES
COMMISSION TO DIRECT ELECTRIC
UTILITIES TO EXAMINE SPECIFIC
RENEWABLE ENERGY SCENARIOS IN THE
INTEGRATED RESOURCE PLANNING
PROCESS."(Public Utilities Commission;
Renewable Energy Scenarios; Integrated
Resource Planning)
- 576 [H.C.R. No. 77](#) EDT/PGM
"URGING THE UNITED STATES CONGRESS
TO SUPPORT AND ESTABLISH A
NATIONAL BROADBAND
NETWORK."(Urging the United States Congress
to support the creation of a national broadband
network.)

- 589 [H.C.R. No. 118, H.D. 1](#)
"REQUESTING A SUNRISE REVIEW OF
REGULATIONS FOR ZIPLINES AND
CANOPY TOURS."(Ziplines; Canopy Tours;
Sunrise Review)
- 590 [H.C.R. No. 123](#) JDL/WAM
"ENCOURAGING AND REQUESTING A
REPORT ON SOCIALLY RESPONSIBLE
INVESTMENT."(Socially Responsible
Investments)
- 591 [H.C.R. No. 124](#) TIA/JDL
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO CONDUCT A
STUDY OF VEHICLE IMMOBILIZATION AS
A SANCTION FOR OPERATING A MOTOR
VEHICLE WITH A LICENSE REVOKED OR
SUSPENDED FOR OPERATING A VEHICLE
UNDER THE INFLUENCE OF AN
INTOXICANT."(Driving Illegally with Revoked
License)
- 592 [H.C.R. No. 140, H.D. 1](#) PGM/EDT
"REQUESTING THE DIRECTOR OF THE
OFFICE OF AEROSPACE DEVELOPMENT
TO COORDINATE COMMENTS AND
IDENTIFY A LEAD ENTITY TO PREPARE A
PROPOSAL, ON BEHALF OF THE STATE,
FOR HAWAII TO BE SELECTED AS ONE OF
THE FEDERAL AVIATION
ADMINISTRATION'S SIX UNMANNED
AIRCRAFT SYSTEM TEST SITES."(Unmanned
Aircraft System Test Site; Federal Aviation
Administration)

- 604 [H.C.R. No. 183, H.D. 1](#) CPN/WAM
"REQUESTING THE AUDITOR TO PERFORM A FOCUSED FINANCIAL AND PERFORMANCE AUDIT OF THE CABLE TELEVISION DIVISION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS."(Department of Commerce and Consumer Affairs; Focused Financial and Performance Audit; Cable Television Division)
- 605 [H.C.R. No. 185](#) HWN/PGM
"REQUESTING THE STATE'S FULL COMPLIANCE WITH THE UNITED STATES OFFICE OF MANAGEMENT AND BUDGET'S STATISTICAL POLICY DIRECTIVE NO. 15, ENTITLED "RACE AND ETHNIC STANDARDS FOR FEDERAL STATISTICS AND ADMINISTRATIVE REPORTING", AND THE PUBLICATION OF COLLECTED DATA SUBJECT TO APPLICABLE STATE AND FEDERAL LAWS."(Demographics Collection; Hawaiian; Asian American; Publication)
- 606 [H.C.R. No. 190, H.D. 1](#) WLH/AGL
"REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXAMINE STATE REGULATION OF THE HARVESTING OF HAWAIIAN SANDALWOOD."(Hawaiian Sandalwood; Conservation and Regulation of Harvesting; Task Force)
- 607 [H.C.R. No. 192](#) HTH/PGM, WAM
"REQUESTING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF PUBLIC SAFETY TO CONVENE A TASK FORCE TO DEVELOP A PLAN FOR THE DESIGN, DEVELOPMENT, CONSTRUCTION, AND OPERATION OF A SECURE FORENSIC FACILITY."(Secure Forensic Facility; Health; Public Safety; Task Force)

4. Senate Communication No. 4

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
4	Notice to Governor dated April 11, 2012, transmitting the following House Bill which proposes amendments to the Hawaii State Constitution: H.B. No. 2594, H.D. 2, S.D. 1 "PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS."(Special Purpose Revenue Bonds; Constitutional Amendment; Dams and Reservoirs)	FILE

5. Judiciary Communication No. 8

<u>J.C. NO.</u>	<u>TITLE</u>	<u>REFERRAL</u>
8	Submitting for consideration and confirmation to the District Family Court of the Second Circuit, State of Hawai'i, Judicial Nominee, ADRIANNE N. HEELY, for a term to expire in 6 years.	JDL

6. Standing Committee Report Nos. 3472-3477

[3472](#)
(One Day Notice)

(EDU)

[G.M. No. 811](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, JEFFREY ACIDO, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3472](#)
(One Day Notice)

(EDU)

[G.M. No. 812](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, CARL CARLSON, JR., for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3472](#)
(One Day Notice)

(EDU)

[G.M. No. 815](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, BARRY MIZUNO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[3472](#)
(One Day Notice)

(EDU)

[G.M. No. 816](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, TOM SHIGEMOTO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3473](#)
(One Day Notice)

(EDU)

[G.M. No. 813](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, JOHN DEAN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3473](#)
(One Day Notice)

(EDU)

[G.M. No. 814](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, BENJAMIN KUDO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 699](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 700](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, DEBORAH JUAREZ, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 702](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 703](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ROBERTA LOVELY, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 704](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3474](#)
(One Day Notice)

(HTH)

[G.M. No. 705](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LIZA SIMON-TUIOLOSEGA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 680](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, NATHAN CHANG, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 681](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, RITABELLE FERNANDES, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 682](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, REYNALDO GRAULTY, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, STEPHEN KEMBLE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 684](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, SEUNGTAI PETER KIM, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 685](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, MARION POIRIER, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3475](#)
(One Day Notice)

(HTH)

[G.M. No. 687](#)

"Submitting for consideration and confirmation to the Hawai'i Health Authority, Gubernatorial Nominee, JORY WATLAND, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3476](#) (WLH)
(One Day Notice)

[G.M. No. 754](#)
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, JONATHAN STARR, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3476](#) (WLH)
(One Day Notice)

[G.M. No. 755](#)
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, TED YAMAMURA, for a term to expire 6-30-2016 (Term amended to 6-30-2015 by GM921)."

(Recommends Senate Consent to Nomination)

[3477](#) (PGM)
(One Day Notice)

[G.M. No. 629](#)
"Submitting for consideration and confirmation as Comptroller of the Department of Accounting and General Services, Gubernatorial Nominee, DEAN SEKI, for a term to expire 12-1-2014."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Deferred Matters - Final Reading

[S.B. No. 2397, S.D. 1, H.D. 3](#)

"RELATING TO FIRE SPRINKLERS."

[Prior Versions/Status & Testimony](#)

(Counties; Automatic Fire Sprinklers;
Residences)

8. Advise and Consent

[3467](#)

JDL

[Status & Testimony](#)

[J.C. No. 6](#)

"Submitting for consideration and confirmation to the District Court of the First Circuit, State of Hawaii, Judicial Nominee, SHIRLEY M. KAWAMURA, for a term of six years."

[3468](#)

JDL

[Status & Testimony](#)

[J.C. No. 7](#)

"Submitting for consideration and confirmation to the District Court of the First Circuit, State of Hawaii, Judicial Nominee, PAUL B.K. WONG, for a term of six years."

[3469](#)

HTH

[Status & Testimony](#)

[G.M. No. 663](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ED CHEVY, for a term to expire 6-30-2015."

3469	HTH	G.M. No. 664 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DOROTHY FIFE, for a term to expire 6-30-2015."
Status & Testimony		
3469	HTH	G.M. No. 665 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROBIN INABA, for a term to expire 6-30-2015."
Status & Testimony		
3469	HTH	G.M. No. 666 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANN CHINEN ITO, for a term to expire 6-30-2014."
Status & Testimony		
3469	HTH	G.M. No. 667 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LANCE KANESHIRO, for a term to expire 6-30-2015."
Status & Testimony		
3469	HTH	G.M. No. 668 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TAMAR LANI, for a term to expire 6-30-2015."
Status & Testimony		

3469	HTH	G.M. No. 669 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN NAKAMURA, for a term to expire 6-30-2014."
Status & Testimony		
3469	HTH	G.M. No. 670 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MICHAEL OKAMOTO, for a term to expire 6-30-2014."
Status & Testimony		
3469	HTH	G.M. No. 671 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LAWRENCE SCADDEN, for a term to expire 6-30-2014."
Status & Testimony		
3470	CPN	G.M. No. 768 "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GABRIEL LEE, for a term to expire 6-30-2016."
Status & Testimony		
3470	CPN	G.M. No. 769 "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GREGG TAKETA, for a term to expire 6-30-2016."
Status & Testimony		

[3471](#) ENE
[Status & Testimony](#)

[G.M. No. 784](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARK AMBLER, for a term to expire 6-30-2016."

[3471](#) ENE
[Status & Testimony](#)

[G.M. No. 785](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, KOALANI KAULUKUKUI, for a term to expire 6-30-2016."

[3471](#) ENE
[Status & Testimony](#)

[G.M. No. 786](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, AZITA QUON, for a term to expire 6-30-2016."

[3471](#) ENE
[Status & Testimony](#)

[G.M. No. 787](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOHN RICHARDS, for a term to expire 6-30-2016."

[3471](#) ENE
[Status & Testimony](#)

[G.M. No. 788](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, GLENN TEVES, for a term to expire 6-30-2016."

9. Final Reading

[S.B. No. 2084, S.D. 1, H.D. 1](#)
[Prior Versions/Status & Testimony](#)

"RELATING TO HEALTH INSURANCE."
(Mammogram Insurance Coverage; Referrals)

[S.B. No. 2101, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE TRICARE PROGRAM."

(TRICARE Program; Health Care; General Excise Tax; Exemption Extension)

[S.B. No. 2126, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO HEALTH CARE."

(Health Care Services; Consolidation; Department of Human Services; Department of Health)

[S.B. No. 2247, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PUBLIC SAFETY."

(Electronic Communication Service Providers; Disclosure; Emergencies)

[S.B. No. 2386, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE NATIVE HAWAIIAN ROLL COMMISSION."

(Native Hawaiian Roll Commission; Qualified Native Hawaiian Roll; Privacy)

[S.B. No. 2709, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO FURNISHING THE DATE OF VITAL EVENTS TO GOVERNMENTAL AGENCIES WITHIN THE STATE OF HAWAII THAT REQUEST VERIFICATION."

(Vital Records; Verification for State Governmental Agencies)

[S.B. No. 2818, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO DISPOSITION OF DEAD HUMAN BODIES."

(Dead Human Bodies; Disposition of Dead Human Bodies)

[S.B. No. 2820, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII
ADVISORY COMMISSION ON DRUG
ABUSE AND CONTROLLED
SUBSTANCES."

(Advisory Commission on Drug Abuse and
Controlled Substances)

[S.B. No. 2828, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII EARLY
INTERVENTION COORDINATING
COUNCIL."

(Hawaii Early Intervention Coordinating
Council)

[S.B. No. 3003, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO GEOTHERMAL
RESOURCES."

(Geothermal Resources; Exploration;
Subzones)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree;
One Day Notice for Final Reading

[S.B. No. 3025, S.D. 2, H.D. 2](#)

HWN/WLH, PGM "RELATING TO AFFORDABLE
HOUSING CREDITS."

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	4/16/2012 1:15 PM	225
TSM	4/16/2012 2:00 PM	224
WLH	4/17/2012 2:00 PM	224
PGM	4/17/2012 2:30 PM	312
HWN	4/18/2012 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Tuesday, April 17, 2012.

13. Adjournment