

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

FORTY-SIXTH DAY

APRIL 10, 2012-TUESDAY-9:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 236, 921-922 and 1111-1112

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 236	Dated April 5, 2012, transmitting the 2011 Annual Report of the Hawaii Housing Finance and Development Corporation pursuant to Section 201H-21, HRS.	FILE
G.M. No. 921	Letter dated April 5, 2012, correcting the term for the nomination to GM755, gubernatorial nominee to the Commission on Water Resource Management, TED YAMAMURA, term to expire amended to June 30, 2015.	FILE

[G.M. No. 922](#) Letter dated April 9, 2012, correcting terms for nominations to various boards and commissions as follows: GM561, gubernatorial nominee to the Employees' Retirement System, Board of Trustees, VINCENT BARFIELD, term to expire amended to January 1, 2017; GM827, gubernatorial nominee to the Board of Agriculture, GLENN HONG, term to expire amended to June 30, 2013; and GM904, gubernatorial nominee to the Board of Directors of the High Technology Development Corporation, DEREK LAU, term to expire amended to June 30, 2015. FILE

[G.M. No. 1111](#) Informing the Legislature that on April 9, 2012, the Governor signed the following bill into law: [SB3024 SD1 HD1](#) (Act 011). "RELATING TO CORPORATIONS." FILE

[G.M. No. 1112](#) Informing the Legislature that on April 9, 2012, the Governor signed the following bill into law: [HB2639 HD2](#) (Act 012). "RELATING TO HIGHER EDUCATION." FILE

2. Departmental Communications: None

3. House Communication Nos. 368-384

Informing the Senate that on April 5, 2012, the House disagreed to the amendments proposed by the Senate to the following House bills: REFERRAL

368 [H.B. No. 1543, S.D. 1](#) FILE
"RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING LAW."(Motor Vehicles; Motor Vehicle Manufacturers and Distributors; Reimbursement for Parts)

[H.B. No. 1925, H.D. 1, S.D. 1](#)
"RELATING TO LIQUOR."(Liquor; Manufacturer License)

Informing the Senate that on April 5, 2012, the following House Concurrent Resolutions were adopted in the House:

- 369 [H.C.R. No. 59, H.D. 1](#)
"URGING THE UNITED NATIONS TO GRANT TAIWAN PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE CONFERENCE OF THE PARTIES."(United Nations; Climate Change Conference; Taiwan Participation)
- 370 [H.C.R. No. 114, H.D. 1](#)
"APPLYING TO CONGRESS TO CALL A NATIONAL CONSTITUTIONAL CONVENTION PURSUANT TO ARTICLE V OF THE UNITED STATES CONSTITUTION."(Application for National Constitutional Convention)
- 371 [H.C.R. No. 129](#)
"URGING THE INCLUSION OF THE PEOPLE'S REPUBLIC OF CHINA IN THE VISA WAIVER PROGRAM."(Tourism Industry; Visa Waiver Program)
- 372 [H.C.R. No. 172](#)
"RECOGNIZING THE IMPORTANCE OF BUILDING A LASTING RELATIONSHIP AND FRIENDSHIP BETWEEN THE PEOPLE OF HAWAII AND YEREVAN, ARMENIA."(Yerevan, Armenia; Sister State)

Returning the following Senate Bills which passed Third Reading in the House on April 5, 2012, in an amended form:

- 373 [S.B. No. 223, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO DOMESTIC ABUSE ORDERS."(Domestic Abuse Orders)

374	<u>S.B. No. 1168, S.D. 1, H.D. 1</u> "RELATING TO TOBACCO PRODUCTS."(Tobacco Products; Minors; Use; Prohibition; Confiscation)	AGREE/DISAGREE
375	<u>S.B. No. 2009, S.D. 1, H.D. 2</u> "RELATING TO INSURANCE."(Insurance; Claims History)	AGREE/DISAGREE
376	<u>S.B. No. 2013, S.D. 1, H.D. 2</u> "RELATING TO DENTAL HYGIENISTS."(Dental Hygienists; Display of License)	AGREE/DISAGREE
377	<u>S.B. No. 2167, S.D. 1, H.D. 2</u> "RELATING TO PROFESSIONS AND VOCATIONS."(Land Surveying; Professional Land Surveyors; Landscape Architects)	AGREE/DISAGREE
378	<u>S.B. No. 2256, H.D. 2</u> "RELATING TO CONDOMINIUMS."(Condominiums; Metering of Utilities)	AGREE/DISAGREE
379	<u>S.B. No. 2375, S.D. 3, H.D. 2</u> "RELATING TO AGRICULTURAL-BASED COMMERCIAL OPERATIONS."(Land Use; Agricultural-Based Commercial Operations; Farming Operation)	AGREE/DISAGREE
380	<u>S.B. No. 2486, S.D. 1, H.D. 1</u> "RELATING TO THE PENAL CODE."(Terroristic Threatening; Penal Code)	AGREE/DISAGREE
381	<u>S.B. No. 2640, S.D. 1, H.D. 1</u> "RELATING TO WASTEWATER."(Counties; Wastewater; Individual Systems)	AGREE/DISAGREE
382	<u>S.B. No. 2646, S.D. 1, H.D. 2</u> "RELATING TO BUILDING PERMITS."(Agriculture; Building Code; Building Permit)	AGREE/DISAGREE

- | | | |
|-----|---|----------------|
| 383 | <u>S.B. No. 2703, S.D. 1, H.D. 1</u>
"RELATING TO CHILD SUPPORT
ENFORCEMENT."(Child Support Enforcement) | AGREE/DISAGREE |
| 384 | <u>S.B. No. 3031, S.D. 1, H.D. 1</u>
"RELATING TO INTOXICATING
LIQUOR."(Intoxicating Liquor; Liquor Licensee;
Liability) | AGREE/DISAGREE |

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3359-3365

[3359](#)
(One Day Notice)

(HTH)

[G.M. No. 543](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, ABELINA SHAW, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[3360](#)
(One Day Notice)

(CPN)

[G.M. No. 510](#)

"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, JILL OLIVEIRA GRAY, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3360](#)
(One Day Notice)

(CPN)

[G.M. No. 511](#)

"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, LYDIA KUMASAKA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3361](#)
(One Day Notice)

(PGM/JDL)

[S.R. No. 68](#)

"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO PROPOSE AMENDMENTS TO THE UNITED STATES CONSTITUTION TO ADDRESS CAMPAIGN SPENDING ISSUES UNDER THE HOLDING OF CITIZENS UNITED V. FEDERAL ELECTION COMMISSION."

(Recommends Adoption)

[3362](#)
(One Day Notice)

(HWN/PGM)

[S.C.R. No. 143, S.D. 1](#)

"REQUESTING THE STATE'S FULL COMPLIANCE WITH THE UNITED STATES OFFICE OF MANAGEMENT AND BUDGET'S STATISTICAL POLICY DIRECTIVE NO. 15, ENTITLED "RACE AND ETHNIC STANDARDS FOR FEDERAL STATISTICS AND ADMINISTRATIVE REPORTING", AND THE PUBLICATION OF COLLECTED RACE AND ETHNICITY DATA SUBJECT TO APPLICABLE STATE AND FEDERAL LAWS." (AMENDED TITLE)

(Recommends Adoption)

[3363](#)
(One Day Notice)

(HWN/PGM)

[S.R. No. 79, S.D. 1](#)

"REQUESTING THE STATE'S FULL COMPLIANCE WITH THE UNITED STATES OFFICE OF MANAGEMENT AND BUDGET'S STATISTICAL POLICY DIRECTIVE NO. 15, ENTITLED "RACE AND ETHNIC STANDARDS FOR FEDERAL STATISTICS AND ADMINISTRATIVE REPORTING", AND THE PUBLICATION OF COLLECTED RACE AND ETHNICITY DATA SUBJECT TO APPLICABLE STATE AND FEDERAL LAWS." (AMENDED TITLE)
(Recommends Adoption)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 589](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, SHIRLEY SWINNEY, for a term to expire 6-30-2014 (term amended to 6-30-2015 by GM604)."

(Recommends Senate Consent to Nomination)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 590](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 591](#)

"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, RYAN MUKAI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 592](#)

"Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, MILES KAMIMURA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 600](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, AMY LUERSEN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3364](#)
(One Day Notice)

(WLH)

[G.M. No. 603](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, MAILE MEYER, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3365](#) (TIA)
(One Day Notice)

[G.M. No. 856](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, gubernatorial nominee, ROMY CACHOLA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3365](#) (TIA)
(One Day Notice)

[G.M. No. 857](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, gubernatorial nominee, JILL CANFIELD, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3365](#) (TIA)
(One Day Notice)

[G.M. No. 858](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, gubernatorial nominee, JOSEPH TANAKA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
360	S.B. No. 2419, S.D. 2, H.D. 3 "RELATING TO PERSONAL INFORMATION."(Personal Information; Unlawful Use of Hawaii Identity Card or Driver's License)	AGREE/DISAGREE
361	S.B. No. 2698, S.D. 1, H.D. 1 "RELATING TO THE INFORMATION PRIVACY AND SECURITY COUNCIL."(Information Privacy and Security Council; Chief Information Officer)	AGREE/DISAGREE
362	S.B. No. 2871, S.D. 1, H.D. 2 "RELATING TO COMMERCIAL DRIVER'S LICENSE."(Commercial Driver's License; Electronic Devices; Texting)	AGREE/DISAGREE
363	S.B. No. 2221, S.D. 1, H.D. 1 "RELATING TO CHILD ABUSE."(Child Abuse; Child Pornography)	AGREE/DISAGREE

8. Advise and Consent

3215	CPN	G.M. No. 512 "Submitting for consideration and confirmation to the Board of Psychology, gubernatorial Nominee, LISA CHUN FAT, for a term to expire 6-30-2015."
Status & Testimony		

3215	CPN	G.M. No. 513 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, BRIAN COMBS, for a term to expire 6-30-2015."
Status & Testimony		
3215	CPN	G.M. No. 605 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, MARGO PETER, for a term to expire 6-30-2016."
Status & Testimony		
3215	CPN	G.M. No. 606 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, CAROL NOWAK, for a term to expire 6-30-2016."
Status & Testimony		
3216	CPN	G.M. No. 514 "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALAN KAUFMAN, for a term to expire 6-30-2014."
Status & Testimony		
3216	CPN	G.M. No. 515 "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, MICHAEL WOLTMON, for a term to expire 6-30-2013."
Status & Testimony		
3216	CPN	G.M. No. 516 "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, MELLISSA YUEN, for a term to expire 6-30-2015."
Status & Testimony		

3216	CPN	G.M. No. 517 "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JOHN KAYA, for a term to expire 6-30-2016."
Status & Testimony		
3216	CPN	G.M. No. 518 "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JENEE ODANI, for a term to expire 6-30-2015."
Status & Testimony		
3217	CPN	G.M. No. 653 "Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAMES CORCORAN, for a term to expire 6-30-2015."
Status & Testimony		
3217	CPN	G.M. No. 654 "Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, MIKE HASHIMOTO, for a term to expire 6-30-2016."
Status & Testimony		
3217	CPN	G.M. No. 655 "Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAYNE TSUCHIYAMA, for a term to expire 6-30-2013."
Status & Testimony		

9. Adopt Resolutions

3209	TIA	S.R. No. 99 "REQUESTING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO CONTINUE TO ENSURE THAT UNITED STATES ADVISORY FORCES REMAIN IN UGANDA UNTIL JOSEPH KONY IS REMOVED AND STABILITY IS BROUGHT TO THE COUNTRY."
Prior Versions/Status & Testimony		
3210	TIA	S.C.R. No. 169 "REQUESTING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO CONTINUE TO ENSURE THAT UNITED STATES ADVISORY FORCES REMAIN IN UGANDA UNTIL JOSEPH KONY IS REMOVED AND STABILITY IS BROUGHT TO THE COUNTRY."
Prior Versions/Status & Testimony		
3211	HWN/PGM	S.R. No. 33 "URGING THE COUNTIES TO PRESERVE PROPERTY TAX EXEMPTIONS FOR KULEANA LANDS."
Prior Versions/Status & Testimony		
3212	HWN/PGM	S.C.R. No. 74 "URGING THE COUNTIES TO PRESERVE PROPERTY TAX EXEMPTIONS FOR KULEANA LANDS."
Prior Versions/Status & Testimony		

[3213](#)

WLH/HWN

[Prior Versions/Status &
Testimony](#)

[S.R. No. 86, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, AND OFFICE OF PLANNING TO STREAMLINE THE PERMITTING PROCESS FOR THE RESTORATION OF HAWAIIAN FISHPONDS."

[3214](#)

WLH/HWN

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 151, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, AND OFFICE OF PLANNING TO STREAMLINE THE PERMITTING PROCESS FOR THE RESTORATION OF HAWAIIAN FISHPONDS."

10. Final Reading

[S.B. No. 2229, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO VACCINATIONS."

(Vaccinations; Pharmacists; Minors)

11. Third Reading

CONSENT CALENDAR

Deferred Matters - Third Reading

[\(See Stand. Com. Rep. No. 3136\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2258, H.D. 2, S.D. 1](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING." - (CPN)

(Professional and Vocational Licensing;
Military Education, Training, and Service)

[\(See Stand. Com. Rep. No. 3140\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2242, H.D. 1, S.D. 1](#)

"RELATING TO CONTINUING EDUCATION FOR VETERINARIANS." - (CPN)

(Veterinarians; Continuing Education)

[\(See Stand. Com. Rep. No. 3141\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1879, H.D. 2, S.D. 1](#)

"RELATING TO THE ONE CALL CENTER." - (CPN)

(One Call Center; Pest Control Operators;
Exemption; Public Utilities Commission)

[\(See Stand. Com. Rep. No. 3143\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 626, S.D. 1](#)

"RELATING TO THE HAWAII UNIFORM COLLABORATIVE LAW ACT." - (JDL)

(Uniform Collaborative Law Act)

[\(See Stand. Com. Rep. No. 3145\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2296, H.D. 1, S.D. 1](#)

"RELATING TO ANIMAL WELFARE." -
(JDL)

(Exotic Animals; Bears; Prohibitions)

[\(See Stand. Com. Rep. No. 3147\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2686, H.D. 1, S.D. 1](#)

"RELATING TO CIVIL LIABILITY." -
(JDL)

(Emergency Shelter; Private Property Owner;
Limited Liability)

[Stand. Com. Rep. No. 3163](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2409, S.D. 1](#)

"RELATING TO CONSUMER
PROTECTION." - (CPN)

(Consumer Protection; Lending Practices;
Military Sentinel Network)

[Stand. Com. Rep. No. 3164](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 994, H.D. 1](#)

"RELATING TO MOTOR VEHICLE
INSURANCE." - (CPN)

(Motor Vehicle Insurance; Covered Loss
Deductible)

Third Reading

[Stand. Com. Rep. No. 3168](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1967, H.D. 2, S.D. 2](#)

"RELATING TO MEDICAL CLAIM CONCILIATION." - (CPN)

(Medical Claim Conciliation; Medical Inquiry and Conciliation Panels)

(See [Stand. Com. Rep. No. 3171](#))

[Prior Versions/Status & Testimony](#)

[H.B. No. 2257, H.D. 1, S.D. 1](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING." - (CPN)

(Licensing; Licensure by Endorsement; Licensure by Reciprocity; Nonresident Military Spouses)

(See [Stand. Com. Rep. No. 3173](#))

[Prior Versions/Status & Testimony](#)

[H.B. No. 2266, H.D. 1, S.D. 1](#)

"RELATING TO INFORMATION TECHNOLOGY." - (EDT)

(Information Technology Steering Committee; Members)

(See [Stand. Com. Rep. No. 3174](#))

[Prior Versions/Status & Testimony](#)

[H.B. No. 1705, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; Potable Water)

(See [Stand. Com. Rep. No. 3175](#))

[Prior Versions/Status & Testimony](#)

[H.B. No. 1838, S.D. 1](#)

"RELATING TO STATE BONDS." - (WAM)

(General Obligation Bond Declaration)

[\(See Stand. Com. Rep. No. 3176\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2601, H.D. 3, S.D. 1](#)

"RELATING TO THE SERVICE OF
PROCESS." - (PGM/JDL)

(Department of Public Safety; Judiciary;
Service of Process; Authorized Persons)

[\(See Stand. Com. Rep. No. 3177\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2599, H.D. 1, S.D. 1](#)

"RELATING TO REENTRY INTAKE
SERVICE CENTERS." - (PGM/JDL)

(Department of Public Safety; Reentry Intake
Service Centers)

[\(See Stand. Com. Rep. No. 3179\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2537, H.D. 2](#)

"RELATING TO DISCLOSURE OF
RECORDS CONCERNING APPLICANTS
AND RECIPIENTS OF HUMAN
SERVICES AFTER AN IN CAMERA
REVIEW BY THE COURT." - (HMS/JDL)

(Records; Disclosure of Information)

[\(See Stand. Com. Rep. No. 3180\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2133](#)

"RELATING TO DOMESTIC VIOLENCE."
- (HMS/EDT)

(Domestic Violence Awareness Month)

[\(See Stand. Com. Rep. No. 3181\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2454, H.D. 1, S.D. 1](#)

"RELATING TO THE RAP BACK
PROGRAM OF THE HAWAII CRIMINAL
JUSTICE DATA CENTER." - (JDL)

(Hawaii Criminal Justice Data Center; Rap
Back Program)

[\(See Stand. Com. Rep. No. 3186\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2852, H.D. 1, S.D. 1](#)

"RELATING TO LANDOWNER
LIABILITY." - (JDL)

(Landowner Liability; Property Nuisance;
Residential Property)

[\(See Stand. Com. Rep. No. 3187\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2598, H.D. 1](#)

"RELATING TO PRE-SENTENCE
REPORTS." - (JDL)

(Department of Public Safety; Judiciary; Pre-
Sentence Reports; Compensation)

[\(See Stand. Com. Rep. No. 3188\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2602, H.D. 2](#)

"RELATING TO CREDIT FOR TIME OF
DETENTION PRIOR TO SENTENCE." -
(JDL)

(Penal Code; Sentencing; Credit for Time of
Detention Prior to Sentence)

[\(See Stand. Com. Rep. No. 3189\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2458](#)

"RELATING TO CONVERSIONS BY
NONPROFIT CORPORATIONS." - (JDL)

(Nonprofit Corporations; Conversions)

[\(See Stand. Com. Rep. No. 3190\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2441, H.D. 2](#)

"RELATING TO CHILD SUPPORT
ENFORCEMENT." - (JDL)

(Child Support Enforcement)

[\(See Stand. Com. Rep. No. 3195\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 679, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS." - (JDL)

(Firearm Owner Absolute Liability; National Rifle Association Certified Firearms Instructors; Exemption)

[\(See Stand. Com. Rep. No. 3196\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1777, H.D. 1, S.D. 1](#)

"RELATING TO PRODUCTION OF RECORDS." - (JDL)

(Production of Records; Prosecuting Attorney Package)

[\(See Stand. Com. Rep. No. 3198\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2174, H.D. 1, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING." - (JDL)

(Campaign Finance; Expenditures; Electioneering Communications; Reporting)

[\(See Stand. Com. Rep. No. 3199\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1772](#)

"RELATING TO VIOLATION OF PRIVACY." - (JDL)

(Violation of Privacy; Prosecuting Attorney Package)

[\(See Stand. Com. Rep. No. 3201\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2623, H.D. 1, S.D. 1](#)

"RELATING TO TRANSFER OF PROPERTY." - (JDL)

(Spouse or Reciprocal Beneficiary; Tenancy by the Entirety; Trust)

[\(See Stand. Com. Rep. No. 3202\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2328, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; Estate and Transfer Tax; Leased Fee Interest Sale; Capital Gains; Exempt from Taxation)

[\(See Stand. Com. Rep. No. 3203\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2326, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Tax Review Commission; Report)

[\(See Stand. Com. Rep. No. 3204\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2250, H.D. 2, S.D. 1](#)

"RELATING TO THE EMERGENCY ENVIRONMENTAL WORKFORCE." - (WLH/ENE/WAM)

(Environmental Workforce; Appropriation)

[Stand. Com. Rep. No. 3220](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1892, S.D. 1](#)

"RELATING TO THE REAPPORTIONMENT COMMISSION." - (WAM)

(Reapportionment Commission; Appropriation)

[Stand. Com. Rep. No. 3221](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2254, H.D. 1](#)

"RELATING TO THE PRETAX TRANSPORTATION BENEFIT." - (WAM)

(Pretax Transportation Benefit; Statewide)

[Stand. Com. Rep. No. 3222](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2508, H.D. 1](#)

"RELATING TO COLLECTION AGENCIES." - (WAM)

(Collection Agencies; Exempt Out-of-State; Limitations; Disciplinary Action; Fines)

[Stand. Com. Rep. No. 3224](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2539, H.D. 1](#)

"RELATING TO ADULT ABUSE
PERPETRATOR CHECKS FOR CHILD
CARE PROVIDERS." - (JDL)

(Child Care; Adult Abuse Perpetrator Checks)

[Stand. Com. Rep. No. 3225](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2232, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH." - (JDL)

(Health; Physicians; Medical School
Students; Pelvic Examinations; Informed
Consent)

[Stand. Com. Rep. No. 3226](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1765, H.D. 2, S.D. 1](#)

"RELATING TO CRIMINAL HISTORY
RECORD CHECKS FOR COUNTY
EMPLOYEES." - (JDL)

(Criminal History Record Checks for County
Employees; City and County of Honolulu
Package)

[Stand. Com. Rep. No. 3227](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2312, H.D. 2, S.D. 2](#)

"RELATING TO TORTS." - (JDL)

(Liability; Good Faith; Cardiopulmonary
Resuscitation)

[Stand. Com. Rep. No. 3228](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1928, S.D. 1](#)

"RELATING TO TESTING FOR
INTOXICANTS." - (JDL)

(Driver's Licensing; Penalties; Refusal to
Submit to Testing)

[Stand. Com. Rep. No. 3229](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1791, S.D. 1](#)

"RELATING TO HOMICIDE." - (JDL)

(Sentencing; Manslaughter)

[Stand. Com. Rep. No. 3230](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1788, H.D. 1, S.D. 1](#)

"RELATING TO COMPUTER CRIME." -
(JDL)

(Computer Crime; Phishing; Spyware)

[Stand. Com. Rep. No. 3232](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2295, H.D. 1, S.D. 2](#)

"RELATING TO CYBERBULLYING." -
(JDL)

(Cyberbullying; Penal Code)

[Stand. Com. Rep. No. 3233](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1957, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH CARE
INFORMATION." - (JDL)

(Health Care Information; Privacy)

[Stand. Com. Rep. No. 3234](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2608, H.D. 1, S.D. 2](#)

"RELATING TO DRIVER LICENSING." -
(WAM)

(Driver's License; Foreign Countries;
Reciprocity)

[Stand. Com. Rep. No. 3238](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 283, H.D. 1, S.D. 2](#)

"RELATING TO STATE FUNDS." - (WAM)

(Agricultural Loan Revolving Fund; Coffee
Berry Borer Program)

[Stand. Com. Rep. No. 3239](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 280, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE." -
(WAM)

(Agriculture; Hawaii-grown Green Coffee;
Penal Code)

[Stand. Com. Rep. No. 3240](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2883, H.D. 2, S.D. 2](#)

"RELATING TO MAKAHA VALLEY." -
(WAM)

(Makaha Valley; Flood Study; Appropriation)

[Stand. Com. Rep. No. 3244](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2776, H.D. 2, S.D. 2](#)

"RELATING TO LIABILITY
INSURANCE." - (WAM)

(Care Home Operators; Liability Insurance)

[Stand. Com. Rep. No. 3245](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1398, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY." - (WAM)

(Hawaii Public Housing Authority; Public-
Private Partnerships)

[Stand. Com. Rep. No. 3246](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1941, H.D. 2, S.D. 2](#)

"MAKING AN APPROPRIATION FOR
AGRICULTURAL INSPECTION
FACILITIES AND RELATED
INFRASTRUCTURE." - (WAM)

(Agriculture; Biosecurity; General Obligation
Bonds)

[Stand. Com. Rep. No. 3247](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1942, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE." -
(WAM)

(Agriculture; Electronic Importer Manifest;
Appropriation)

[Stand. Com. Rep. No. 3248](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1943, H.D. 2, S.D. 2](#)

"RELATING TO INVASIVE SPECIES." -
(WAM)

(Department of Agriculture; Invasive Species
Detector Inspector Positions; Appropriation)

[Stand. Com. Rep. No. 3249](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2668, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE." -
(WAM)

(Agriculture; Livestock Feed; Livestock Feed
Development; Drought Mitigation; Tax
Credit; Appropriation)

[Stand. Com. Rep. No. 3250](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2244, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE
INSPECTORS." - (WAM)

(Agriculture; DOA; Inspections; Deputy
Inspectors; Fees)

[Stand. Com. Rep. No. 3252](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2502, H.D. 2, S.D. 2](#)

"RELATING TO MORTGAGE
SERVICERS." - (WAM)

(Mortgage Servicers; Mortgage Loan
Modifications)

[Stand. Com. Rep. No. 3253](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2375, S.D. 2](#)

"RELATING TO THE MORTGAGE
RESCUE FRAUD PREVENTION ACT." -
(WAM)

(Property Foreclosures, Liens, and
Encumbrances; Mortgage Rescue Fraud
Prevention Act)

[Stand. Com. Rep. No. 3256](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2023](#)

"RELATING TO THE CENTER FOR
NURSING." - (WAM)

(University of Hawaii; Nursing; Fees)

[Stand. Com. Rep. No. 3258](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1551, H.D. 2, S.D. 2](#)

"RELATING TO TAX CREDITS." - (WAM)

(Taxation; Technology; Tax Credit for
Research Activities)

[Stand. Com. Rep. No. 3259](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2319, H.D. 2, S.D. 1](#)

"RELATING TO ECONOMIC
DEVELOPMENT." - (WAM)

(Community-Based Economic Development;
Hydrogen Investment Capital Special Fund;
High Technology Innovation Corporation)

[Stand. Com. Rep. No. 3260](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2682, H.D. 1, S.D. 1](#)

"RELATING TO COMMERCIAL
ACTIVITIES ON OCEAN WATERS." -
(WAM)

(Ocean Resources; Commercial Activities,
Department of Land and Natural Resources)

[Stand. Com. Rep. No. 3261](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2093, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL EDUCATION." - (WAM)

(Agricultural Education; University of Hawaii)

[Stand. Com. Rep. No. 3262](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2100, H.D. 2, S.D. 1](#)

"RELATING TO BEES." - (WAM)

(UH; Bees; Hives; Research; Appropriation)

[Stand. Com. Rep. No. 3263](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2273, S.D. 1](#)

"RELATING TO CONCUSSIONS." - (WAM)

(Concussions; Concussion Awareness Program; School Athletics)

[Stand. Com. Rep. No. 3264](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2513, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Public Schools; School Health Aides)

[Stand. Com. Rep. No. 3266](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2740, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Power Generation; Naphtha Fuel Tax; Sunset; Repeal)

[Stand. Com. Rep. No. 3267](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1905, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES." - (WAM)

(Department of Human Services; Public Safety, Health, Education, and Welfare; Omnibus; Appropriation)

[Stand. Com. Rep. No. 3270](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1698](#)

"RELATING TO QUALIFIED
COMMUNITY REHABILITATION
PROGRAMS." - (WAM)

(Department of Human Resources
Development; Qualified Community
Rehabilitation Programs; Reporting)

[Stand. Com. Rep. No. 3271](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2179, S.D. 1](#)

"RELATING TO THE AUDITOR." -
(WAM)

(Auditor; Salary)

[Stand. Com. Rep. No. 3273](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2655, H.D. 2, S.D. 1](#)

"RELATING TO LABOR." - (WAM)

(Workforce Investment Act; DLIR; State-
Funded Training Program; Appropriation)

[Stand. Com. Rep. No. 3274](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2099, H.D. 1, S.D. 1](#)

"RELATING TO WORKERS'
COMPENSATION." - (WAM)

(Workers' Compensation; Attorney's Fees;
Costs)

[Stand. Com. Rep. No. 3275](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2251, S.D. 1](#)

"RELATING TO ELECTIONS." - (WAM)

(Voting; Elections by Mail)

[Stand. Com. Rep. No. 3276](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2361, H.D. 2, S.D. 2](#)

"RELATING TO DEBT COLLECTION." -
(WAM)

(Attorney General; Collection of Delinquent
Accounts)

[Stand. Com. Rep. No. 3277](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 297, H.D. 1, S.D. 1](#)

"RELATING TO THE PROBATION SERVICES FEE." - (WAM)

(Probation Services Fee; Deferred Plea)

[Stand. Com. Rep. No. 3278](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 302, H.D. 1, S.D. 2](#)

"RELATING TO THE PROBATION SERVICES SPECIAL FUND." - (WAM)

(Probation Services Special Fund; Interstate Transfer Fee)

[Stand. Com. Rep. No. 3280](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2492, H.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND." - (WAM)

(Hawaii Employer-Union Health Benefits Trust Fund)

[Stand. Com. Rep. No. 3283](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2574, H.D. 1, S.D. 1](#)

"RELATING TO NOTIFICATION OF CHAPTER 91 HEARINGS." - (WAM)

(Notification of Chapter 91 Hearing; Department of Labor and Industrial Relations)

[Stand. Com. Rep. No. 3284](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2439, H.D. 1](#)

"RELATING TO EMPLOYER-UNION HEALTH BENEFITS TRUST FUND." - (WAM)

(Employer-Union Health Benefits Trust Fund; Definitions)

[Stand. Com. Rep. No. 3287](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2491, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND." - (WAM)

(Employer-Union Health Benefits Trust Fund;
Other Post-Employment Benefits Trust)

[Stand. Com. Rep. No. 3288](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2374, S.D. 1](#)

"RELATING TO THE OFFICE OF
LANGUAGE ACCESS." - (WAM)

(Office of Language Access)

[Stand. Com. Rep. No. 3290](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2664, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH CARE
COORDINATION." - (WAM)

(Health Care Coordination; Acute Care;
Appropriation)

[Stand. Com. Rep. No. 3291](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1953, H.D. 1, S.D. 1](#)

"RELATING TO EMERGENCY MEDICAL
CARE." - (WAM)

(Emergency Medical Care; Appropriation)

[Stand. Com. Rep. No. 3294](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2684, H.D. 2, S.D. 2](#)

"RELATING TO THE ZIPPER LANE." -
(WAM)

(Transportation; Zipper Lane Extension;
Feasibility Study; Appropriation)

[Stand. Com. Rep. No. 3296](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 101, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION." -
(WAM)

(Aviation Fuel Tax Credit)

[Stand. Com. Rep. No. 3298](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2314, H.D. 1, S.D. 1](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX." - (WAM)

(Transient Accommodations Tax; Convention Center Enterprise Special Fund)

[Stand. Com. Rep. No. 3301](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2246, H.D. 2, S.D. 2](#)

"RELATING TO HAIKU VALLEY." - (WAM)

(Haiku Valley)

[Stand. Com. Rep. No. 3302](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2594, H.D. 2, S.D. 1](#)

"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS." - (WAM)

(Special Purpose Revenue Bonds; Constitutional Amendment; Dams and Reservoirs)

[Stand. Com. Rep. No. 3303](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2595, H.D. 2, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST DAM AND RESERVOIR OWNERS." - (WAM)

(Special Purpose Revenue Bonds; Dams and Reservoirs)

[Stand. Com. Rep. No. 3304](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1181, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT." - (WAM)

(False Claims to the State and Counties)

[Stand. Com. Rep. No. 3305](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2873, H.D. 2, S.D. 2](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS." - (WAM)

(Pacific International Space Center for Exploration Systems; Appropriation)

[Stand. Com. Rep. No. 3306](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2113, H.D. 1, S.D. 1](#)

"RELATING TO FIRE PROTECTION." - (WAM)

(Fireworks; Aerial Luminaries Package)

[Stand. Com. Rep. No. 3308](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2514, H.D. 3, S.D. 1](#)

"RELATING TO PUBLIC SAFETY." - (WAM)

(Hawaii Paroling Authority; Appropriation)

[Stand. Com. Rep. No. 3309](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2410, H.D. 1](#)

"RELATING TO THE MILITARY." - (WAM)

(Support for Military Presence in Hawaii; Memorandum of Understanding)

[Stand. Com. Rep. No. 3311](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2248, H.D. 2, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII PACIFIC UNIVERSITY." - (WAM)

(Special Purpose Revenue Bonds; Hawaii Pacific University)

[Stand. Com. Rep. No. 3313](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2415, H.D. 2, S.D. 1](#)

"RELATING TO MEDICAID." - (WAM)

(Medicaid Buy-in Program; Department of Human Services; Task Force; Report)

[Stand. Com. Rep. No. 3320](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 468, H.D. 1, S.D. 2](#)

"RELATING TO COUNTY ETHICS COMMISSIONS." - (JDL)

(County Ethics Commissions; Selection of Members; Judicial Council)

[Stand. Com. Rep. No. 3321](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1671, H.D. 2, S.D. 2](#)

"RELATING TO PROCUREMENT." - (JDL/WAM)

(Procurement Code; Protest; Administrative Proceedings)

[Stand. Com. Rep. No. 3322](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1524, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL THEFT." - (JDL)

(Agricultural Commodities; Criminal Penalties)

[Stand. Com. Rep. No. 3326](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2547, H.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES." - (WAM)

(General Assistance (HMS 204); Emergency Appropriation)

[Stand. Com. Rep. No. 3330](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2380, H.D. 2, S.D. 2](#)

"RELATING TO SHIPPING." - (WAM)

(Working Group; Shipping; Molokai; Lanai; Hana; Oahu; Goods; Appropriation)

[Stand. Com. Rep. No. 3332](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2526, H.D. 2, S.D. 2](#)

"RELATING TO REPORTING REQUIREMENTS FOR TELECOMMUNICATIONS AND CABLE TELEVISION PROVIDERS." - (WAM)

(Telecommunications and Cable Television Providers; Reporting Requirements)

[Stand. Com. Rep. No. 3333](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1972, H.D. 2, S.D. 1](#)

"RELATING TO HISTORIC PRESERVATION." - (WAM)

(Historic Preservation Program; Fees; Signage)

[Stand. Com. Rep. No. 3335](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1874](#)

"RELATING TO VOG." - (WAM)

(Vog; Task Force on Vog; Membership)

[Stand. Com. Rep. No. 3336](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1974, H.D. 2, S.D. 1](#)

"RELATING TO VETERANS." - (WAM)

(Armed Services; Veterans; Burial)

[Stand. Com. Rep. No. 3338](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2578, H.D. 1](#)

"RELATING TO THE ADVISORY COUNCIL FOR COMMUNITY SERVICES." - (WAM)

(Advisory Council for Community Services; Abolishment)

[Stand. Com. Rep. No. 3341](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2152, H.D. 2, S.D. 2](#)
"RELATING TO WORKERS'
COMPENSATION." - (WAM)

(Workers' Compensation;)

[Stand. Com. Rep. No. 3345](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 246, H.D. 1, S.D. 2](#)
"RELATING TO APPROPRIATIONS TO
THE DEPARTMENT OF THE
PROSECUTING ATTORNEY OF THE
CITY AND COUNTY OF HONOLULU." -
(WAM)

(Appropriations; Honolulu Prosecuting
Attorney)

[Stand. Com. Rep. No. 3347](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1755, H.D. 2, S.D. 2](#)
"RELATING TO VOTER
REGISTRATION." - (WAM)

(Voter Registration; Appropriation)

[Stand. Com. Rep. No. 3350](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2798, H.D. 3, S.D. 2](#)
"RELATING TO A VETERANS
TREATMENT COURT." - (WAM)

(Hawaii Veterans Court; Appropriation)

[Stand. Com. Rep. No. 3351](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2872, H.D. 3, S.D. 2](#)
"RELATING TO AEROSPACE HIGH
TECHNOLOGY DISTRICTS." - (WAM)

(Aerospace High Technology District)

[Stand. Com. Rep. No. 3353](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2004, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION." - (WAM)

(Offense of Deception of a Consumer in Transportation Services for Hire)

[Stand. Com. Rep. No. 3356](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2589, H.D. 2, S.D. 2](#)

"RELATING TO VESSELS." - (WAM)

(Vessels; Custody and Disposition)

[Stand. Com. Rep. No. 3357](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2871, H.D. 1, S.D. 1](#)

"RELATING TO THE WEST MAUI OCEAN RECREATION MANAGEMENT AREA." - (WAM)

(West Maui ORMA; Kaanapali; Advisory Committee)

RECOMMITALS

[\(See Stand. Com. Rep. No. 3139\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2272, H.D. 2, S.D. 1](#)

"RELATING TO PROFESSIONS AND VOCATIONS." - (CPN)

(Land Surveying; Professional Land Surveyors; Landscape Architects)

[Stand. Com. Rep. No. 3317](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1133, H.D. 2, S.D. 2](#)

"RELATING TO VETERINARY MEDICINE." - (JDL)

(Veterinary Medicine; Unlawful; Spay and Neuter Special Fund; Income Check-off)

FLOOR AMENDMENTS

[\(See Stand. Com. Rep. No. 3197\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 108, H.D. 1, S.D. 1](#)

"RELATING TO CRUELTY TO ANIMALS." - (JDL)

(Animal Cruelty; Dog Breeders; Licensing; Penalties; Counties; Sale of Dogs and Cats; Retail Pet Stores; Pet Sellers; Identification Microchip)

[Stand. Com. Rep. No. 3340](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2527, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION." - (WAM)

(Public Schools; Performance Management; Tenure)

ORDINARY CALENDAR

Deferred Matters – Third Reading

[\(See Stand. Com. Rep. No. 3142\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1054, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION." - (EDU)

(Education; Board of Education; State Libraries)

[\(See Stand. Com. Rep. No. 3144\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1771, H.D. 1, S.D. 1](#)

"RELATING TO FELONIES FOR WHICH CRIMINAL CHARGES MAY BE INSTITUTED BY WRITTEN INFORMATION." - (JDL)

(Felonies Chargeable by Written Information; Prosecuting Attorney Package)

[Stand. Com. Rep. No. 3165](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1868, H.D. 1](#)

"RELATING TO TELECOMMUNICATIONS." - (CPN)

(Telecommunications; Rates; Basic Exchange Service)

[H.B. No. 2593, H.D. 2, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EMERGENCY RULES FOR THREATS TO NATURAL RESOURCES OR THE HEALTH OF THE ENVIRONMENT."

(Administrative Procedure; Emergency Rules)

Third Reading

[Stand. Com. Rep. No. 3167](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2078, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION." - (CPN)

(Transient Accommodations; Designated Agent; Relevant Information; Advertisements; Department of Taxation)

[Stand. Com. Rep. No. 3169](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 425, H.D. 3, S.D. 2](#)

"RELATING TO PUBLIC UTILITIES." -
(CPN)

(Public Utilities Commission; Electric Utility Rates)

[Stand. Com. Rep. No. 3170](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2013, H.D. 2, S.D. 1](#)

"RELATED TO MIXED MARTIAL ARTS."
- (CPN)

(Mixed Martial Arts; Definition)

[\(See Stand. Com. Rep. No. 3172\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1706, H.D. 1, S.D. 1](#)

"RELATING TO CONDOMINIUMS." -
(CPN)

(Condominiums; Association Meetings)

[\(See Stand. Com. Rep. No. 3178\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2338, H.D. 2, S.D. 1](#)

"RELATING TO THE CREATIVE MEDIA
INDUSTRY." - (EDT/WAM)

(Hawaii Tourism Authority; Film, Television,
Digital, and New Media Development;
Appropriation)

[\(See Stand. Com. Rep. No. 3182\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2681, H.D. 1, S.D. 1](#)

"RELATING TO ELECTRIC GUNS." -
(PGM/WLH)

(Electric Guns; Department of Land and
Natural Resources)

[\(See Stand. Com. Rep. No. 3183\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2121, H.D. 2, S.D. 1](#)

"RELATING TO RENEWABLE ENERGY."
- (ENE/CPN)

(Net Energy Metering; Renewable Energy)

[\(See Stand. Com. Rep. No. 3184\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2483, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENT." -
(ENE/WAM)

(Environmental Protection; Single-use
Checkout Bags; Fee; Deposit Beverage
Container Program; Dietary Supplements;
Appropriation)

[\(See Stand. Com. Rep. No. 3185\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1666, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE." -
(JDL)

(Highway Safety; Negligent Homicide;
Negligent Injury)

[\(See Stand. Com. Rep. No. 3191\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1744, H.D. 1](#)

"RELATING TO COMPENSATION." -
(JDL/WAM)

(Salaries; Legislature; Judiciary; Executive)

[\(See Stand. Com. Rep. No. 3192\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1764, H.D. 1, S.D. 1](#)

"RELATING TO THE RESIDENCY OF
APPOINTIVE OFFICERS." - (JDL/WAM)

(Residency Requirements; State and County
Appointed Officers; City and County of
Honolulu Package)

[\(See Stand. Com. Rep. No. 3193\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2569, H.D. 2, S.D. 1](#)

"RELATING TO CIVIL UNIONS." -
(JDL/HTH)

(Civil Unions; Reciprocal Beneficiary
Relationship; Solemnization; Names)

[\(See Stand. Com. Rep. No. 3194\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 341, H.D. 4, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES." - (JDL)

(Paid Sick and Safe Leave)

[\(See Stand. Com. Rep. No. 3200\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2175, H.D. 2, S.D. 1](#)

"RELATING TO ETHICS." - (JDL)

(Task Force Members; Ethics Code)

[\(See Stand. Com. Rep. No. 3205\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 304, H.D. 1, S.D. 1](#)

"RELATING TO STATE FINANCES." - (WAM)

(State Finances; Public Health, Welfare, and Education; Appropriation)

[\(See Stand. Com. Rep. No. 3206\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2398, H.D. 2, S.D. 1](#)

"RELATING TO LAND USE." - (WLH/WAM)

(PLDC; Stadium Facilities Special Fund)

[\(See Stand. Com. Rep. No. 3207\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2145, H.D. 2, S.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT." - (EDT/WAM)

(Economic Development; GO Bonds; Procurement; Appropriation)

[\(See Stand. Com. Rep. No. 3208\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2012, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET." - (WAM)

(State Budget)

[Stand. Com. Rep. No. 3218](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2540, H.D. 2, S.D. 1](#)

"RELATING TO FEES FOR CHILD CARE LICENSING AND REGISTRATION." - (WAM)

(Child Care; License or Certificate of Registration; Fees)

[Stand. Com. Rep. No. 3219](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2302, H.D. 2, S.D. 1](#)

"RELATING TO CAPITAL IMPROVEMENT PROJECTS." - (WAM)

(Hawaii Public Housing Authority; Public Housing Renovations; Appropriation)

[Stand. Com. Rep. No. 3223](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2751, H.D. 2, S.D. 1](#)

"RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION." - (JDL)

(Legislature; Decorum)

[Stand. Com. Rep. No. 3231](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 755, H.D. 3, S.D. 2](#)

"RELATING TO PUBLIC HOUSING." - (JDL)

(Public Housing; Evictions)

[Stand. Com. Rep. No. 3235](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1726, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY." - (WAM)

(Energy Systems Development Special Fund; Barrel Tax)

[Stand. Com. Rep. No. 3236](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1800, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY." - (WAM)

(Judiciary; Supplemental Appropriations; Judiciary Package)

[Stand. Com. Rep. No. 3237](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2226, H.D. 2, S.D. 2](#)

"RELATING TO AN AUTOMATED VICTIM NOTIFICATION SYSTEM." - (WAM)

(Automated Victim Information and Notification System; Automated Victim Information and Notification System Special Fund)

[Stand. Com. Rep. No. 3241](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2685, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES." - (WAM)

(Department of Human Services; Public Assistance Programs; Asset Limit; Study)

[Stand. Com. Rep. No. 3242](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2848, H.D. 3, S.D. 2](#)

"RELATING TO PUBLIC SAFETY." - (WAM)

(Public Lands; Kulani Correctional Facility; Public Safety; Work Release Pilot Program)

[Stand. Com. Rep. No. 3243](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2656, H.D. 2, S.D. 2](#)

"RELATING TO AIR POLLUTION CONTROL." - (WAM)

(Air Pollution Control; Permit; Crematoriums)

[Stand. Com. Rep. No. 3251](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2501, H.D. 1, S.D. 2](#)

"RELATING TO MORTGAGE LOAN ORIGINATION." - (WAM)

(Mortgage Loan Originators; Mortgage Loan Originator Companies; Fees)

[Stand. Com. Rep. No. 3254](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2644, H.D. 2, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION." - (WAM)

(Public Utilities Commission; Best Practices; Appropriation; Water Carrier; Tariffs)

[Stand. Com. Rep. No. 3255](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1968, H.D. 1, S.D. 2](#)

"RELATING TO CIGARETTES." - (WAM)

(Reduced Ignition Propensity Cigarette Special Fund; Appropriation)

[Stand. Com. Rep. No. 3257](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2404, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC INFORMATION." - (WAM)

(Public Information; Public Notice; Public Meeting Minutes; Appropriation)

[Stand. Com. Rep. No. 3265](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2417, H.D. 2, S.D. 2](#)

"RELATING TO RENEWABLE ENERGY." - (WAM)

(Renewable Energy Technology; Tax Credit)

[Stand. Com. Rep. No. 3268](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1724, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH AND HUMAN SERVICES." - (WAM)

(Medicaid Presumptive Eligibility; Appropriation)

[Stand. Com. Rep. No. 3269](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1689, H.D. 1, S.D. 2](#)

"RELATING TO LONG-TERM CARE." - (WAM)

(Long-Term Care; Omnibus; Appropriation)

[Stand. Com. Rep. No. 3272](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2493, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE
BARGAINING COST ITEMS." - (WAM)

(Collective Bargaining Cost Items)

[Stand. Com. Rep. No. 3279](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1848, H.D. 2, S.D. 1](#)

"RELATING TO COLLECTIVE
BARGAINING." - (WAM)

(Collective Bargaining; Employer-Union
Health Benefits)

[Stand. Com. Rep. No. 3281](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2494, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE
BARGAINING COST ITEMS." - (WAM)

(Collective Bargaining Cost Items)

[Stand. Com. Rep. No. 3282](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2495, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE
BARGAINING COST ITEMS." - (WAM)

(Collective Bargaining Cost Items)

[Stand. Com. Rep. No. 3285](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2476, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES." -
(WAM)

(Appropriations; Claims Against State)

[Stand. Com. Rep. No. 3286](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2487, H.D. 1, S.D. 2](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." - (WAM)

(Employees' Retirement System)

[Stand. Com. Rep. No. 3289](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2553, H.D. 2, S.D. 2](#)

"RELATING TO BUILDING DESIGN FOR PERSONS WITH DISABILITIES." - (WAM)

(Persons with Disabilities; Disability and Communication Access Board; Fees)

[Stand. Com. Rep. No. 3292](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2875, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM." - (WAM)

(Hawaiian Language Immersion Program; Student Assessment)

[Stand. Com. Rep. No. 3293](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2529, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS." - (WAM)

(Department of Hawaiian Home Lands; Trust Funds; Procurement Code Exemption)

[Stand. Com. Rep. No. 3295](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2760, H.D. 2, S.D. 2](#)

"RELATING TO TRAFFIC SAFETY." - (WAM)

(Mobile Electronic Devices; Complete Streets; Bicycle Path; Mopeds)

[Stand. Com. Rep. No. 3297](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2154, H.D. 2, S.D. 2](#)

"RELATING TO SPECIAL
MANAGEMENT AREA USE PERMITS." -
(WLH)

(Special Management Area; Federal Aviation
Administration Exception)

[Stand. Com. Rep. No. 3299](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1617, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS." -
(WAM)

(Public Lands; Leases; Fair Compensation)

[Stand. Com. Rep. No. 3300](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1306, H.D. 2, S.D. 1](#)

"RELATING TO HOUSING." - (WAM)

(Housing Loan and Mortgage Program; Bond
Authorization)

[Stand. Com. Rep. No. 3307](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2347, S.D. 1](#)

"RELATING TO GENERAL OBLIGATION
BONDS FOR REVENUE-PRODUCING
UNDERTAKINGS." - (WAM)

(General Obligation Bonds; City and County
of Honolulu Package)

[Stand. Com. Rep. No. 3310](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2703, H.D. 2, S.D. 2](#)

"RELATING TO FOOD SELF-
SUFFICIENCY." - (WAM)

(Food Sustainability; Department of
Agriculture)

[Stand. Com. Rep. No. 3312](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2591, H.D. 2](#)

"RELATING TO ACCRETED LANDS." - (WAM)

(Accreted Lands)

[Stand. Com. Rep. No. 3314](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2448, H.D. 2, S.D. 2](#)

"RELATING TO MEDICAID." - (WAM)

(Medicaid)

[Stand. Com. Rep. No. 3315](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1033, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC FINANCE." - (CPN/WAM)

(Public Finance; Clean Energy Special Account; Department of Budget and Finance; Department of Business, Economic Development, and Tourism)

[Stand. Com. Rep. No. 3316](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2150, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURAL LANDS." - (ENE/WLH)

(Land Use; Agricultural Districts; Photovoltaic Systems)

[Stand. Com. Rep. No. 3318](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 46, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC HOUSING." - (JDL)

(Public Housing; Low-income Housing; Smoking Prohibition)

[Stand. Com. Rep. No. 3319](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2564, H.D. 1, S.D. 1](#)

"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES." - (JDL)

(Volunteer Medical Assistance Services; Volunteer Emergency Medical Response Services)

[Stand. Com. Rep. No. 3323](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2227, H.D. 1, S.D. 2](#)

"RELATING TO BIRTH CERTIFICATES." - (JDL/WAM)

(New Birth Certificates; Transgender)

[Stand. Com. Rep. No. 3324](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2819, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY." - (JDL/WAM)

(Hawaii Community Development Authority; Kakaako Community Development District; Residential Development Exemption)

[Stand. Com. Rep. No. 3325](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1875, H.D. 2, S.D. 2](#)

"RELATING TO FORECLOSURES." - (JDL)

(Mortgage Foreclosures; Homeowner Association Liens and Assessments)

[Stand. Com. Rep. No. 3327](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2290, H.D. 1, S.D. 2](#)

"RELATING TO CHILDREN AND YOUTH." - (WAM)

(Children and Youth Day and Month; Children and Youth Summit; Public Events; Capitol Grounds)

[Stand. Com. Rep. No. 3328](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2262, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY." - (WAM)

(Renewable Transportation Fuels; Biofuel Production Facility; Tax Credit; Environmental Impact Statement)

[Stand. Com. Rep. No. 3329](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 798, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; General Excise Tax; Exemptions; Repeal)

[Stand. Com. Rep. No. 3331](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2524, H.D. 2, S.D. 2](#)

"RELATING TO THE REGULATION OF TELECOMMUNICATIONS AND CABLE TELEVISION SERVICES." - (WAM)

(Telecommunications and Cable Television Services; Communications Commission; Appropriation)

[Stand. Com. Rep. No. 3334](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2869, H.D. 2, S.D. 2](#)

"RELATING TO THE ECONOMY." - (WAM)

(Taxation; Motion Picture, Digital Media, and Film Production Income Tax Credit; Infrastructure Income Tax Credit; Appropriations)

[Stand. Com. Rep. No. 3337](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2264, H.D. 2, S.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY." - (WAM)

(Employment Security; Unemployment Insurance Contribution Rate Schedule; Unemployment Compensation Fund)

[Stand. Com. Rep. No. 3339](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2626, H.D. 2, S.D. 2](#)

"RELATING TO SAFE ROUTES TO SCHOOL." - (WAM)

(Safe Routes to School Program; Special Fund; Surcharge)

[Stand. Com. Rep. No. 3342](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 609, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH." - (WAM)

(HHSC; Hawaii Medical Center-East; Appropriation)

[Stand. Com. Rep. No. 3343](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2275, H.D. 2, S.D. 2](#)

"RELATING TO HOSPITALS." - (WAM)

(Hospital Sustainability Fee; Hospital Sustainability Program Special Fund)

[Stand. Com. Rep. No. 3344](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2806, H.D. 2, S.D. 2](#)

"RELATING TO NATIVE HAWAIIANS." - (WAM)

(Native Hawaiians; Aha Moku Advisory Committee; Island Burial Councils; Appropriation)

[Stand. Com. Rep. No. 3346](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2766, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC WORKS." - (WAM)

(Public Works; Wage and Hour Law; Special Fund; Appropriation)

[Stand. Com. Rep. No. 3348](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1295, H.D. 3, S.D. 2](#)

"RELATING TO BUSINESS." - (WAM)

(Unlicensed Contracting Offenses)

[Stand. Com. Rep. No. 3349](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2265, H.D. 2, S.D. 2](#)

"RELATING TO THE STATE
PROCUREMENT CODE." - (WAM)

(Procurement; Small Purchases; Electronic
Procurement)

[Stand. Com. Rep. No. 3352](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2515, H.D. 3, S.D. 2](#)

"RELATING TO CRIME." - (WAM)

(Probation; Theft of Property; Sentencing)

[Stand. Com. Rep. No. 3354](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2800, H.D. 1, S.D. 2](#)

"RELATING TO TRANSPORTATION." -
(WAM)

(Airports Landing Fees; Exemption)

[Stand. Com. Rep. No. 3355](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2320, H.D. 2, S.D. 2](#)

"RELATING TO HIGHWAY SAFETY." -
(WAM)

(Ignition Interlock; Repeat Intoxicated
Drivers)

[Stand. Com. Rep. No. 3358](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2127](#)

"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR HAWAII PREPARATORY
ACADEMY." - (WAM)

(Hawaii Preparatory Academy; Special
Revenue Purpose Bonds)

12. Re-Referrals

RE-REFERRALS FOR TUESDAY, APRIL 10, 2012

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.C.R. 67	URGING THE TRANSFER OF ALL RIGHTS, POWERS, FUNCTIONS, AND DUTIES OF THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION AND THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY AND ALL FUNCTIONS RELATING TO THE STATE'S GEOTHERMAL RESOURCES TO THE PUBLIC LAND DEVELOPMENT CORPORATION. (PLDC; DLNR; HHFDC; Geothermal Resources) (WLH/EDT/ENE, WAM)	WLH/AGL
S.C.R. 166	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO REGULATE AND CONTROL OPIHI HARVESTING TO ALLOW OPIHI STOCKS TO NATURALLY REPLENISH THEMSELVES AND SUPPORT SUSTAINABLE HARVESTING AND TO ANNUALLY REPORT ON ITS EFFORTS TO REPLENISH OPIHI STOCKS, THE EFFECTIVENESS OF THESE EFFORTS, AND RECOMMENDATIONS AND PROPOSED LEGISLATION FOR IMPROVEMENT. (Opihi; Resource Management; Department of Land and Natural Resources; Rules; Annual Reports) (WLH/ENE)	WLH/HWN

[S.R. 28](#)

URGING THE TRANSFER OF ALL RIGHTS, POWERS, FUNCTIONS, AND DUTIES OF THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION AND THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY AND ALL FUNCTIONS RELATING TO THE STATE'S GEOTHERMAL RESOURCES TO THE PUBLIC LAND DEVELOPMENT CORPORATION.
(PLDC; DLNR; HHFDC; Geothermal Resources) (WLH/EDT/ENE, WAM)

WLH/AGL

[S.R. 96](#)

URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO REGULATE AND CONTROL OPIHI HARVESTING TO ALLOW OPIHI STOCKS TO NATURALLY REPLENISH THEMSELVES AND SUPPORT SUSTAINABLE HARVESTING AND TO ANNUALLY REPORT ON ITS EFFORTS TO REPLENISH OPIHI STOCKS, THE EFFECTIVENESS OF THESE EFFORTS, AND RECOMMENDATIONS AND PROPOSED LEGISLATION FOR IMPROVEMENT.
(Opihi; Resource Management; Department of Land and Natural Resources; Rules; Annual Reports) (WLH/ENE)

WLH/HWN

13. Miscellaneous Communications: None

14. Miscellaneous Business

15. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WLH/PGM/HMS	4/10/2012 2:30 PM	225
WLH/PGM	4/10/2012 2:35 PM	225

CPN	4/11/2012 9:30 AM	229
WAM	4/11/2012 9:35 AM	211
HMS	4/11/2012 10:00 AM	225
JDL	4/11/2012 10:00 AM	016
JDL	4/11/2012 10:30 AM	016
EDT	4/11/2012 1:15 PM	016
EDT	4/11/2012 2:45 PM	016
INFO-HWN	4/11/2012 2:45 PM	224
HWN/EDT/WAM	4/12/2012 11:15 AM	211
WLH/TSM/TIA	4/12/2012 1:15 PM	225
WLH	4/12/2012 1:25 PM	225
HTH	4/12/2012 1:30 PM	229
WLH/PGM	4/12/2012 1:30 PM	225
HTH	4/12/2012 1:45 PM	229
AGL	4/12/2012 2:45 PM	229
PGM	4/12/2012 2:45 PM	224
EDU	4/13/2012 1:15 PM	225
TIA	4/16/2012 10:00 AM	224
EDU	4/16/2012 1:15 PM	225
HWN	4/18/2012 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Thursday, April 12, 2012.

16. Adjournment