

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

FORTY-FIRST DAY

MARCH 30, 2012-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND RECOGNIZING OUTSTANDING CONTRIBUTIONS TO THE
HAWAIIAN COMMUNITY. (Senator Ryan)

1. Messages from the Governor: Nos. 234 and 869-902

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 234	Dated March 27, 2012, transmitting proposed changes to the FY 12-13 Supplemental Budget for the Department of Transportation, Airports Division.	FILE
G.M. No. 869	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, gubernatorial Nominee, LINDA CHOCK, for a term to expire 6-30-2016.	EDT

<u>G.M. No. 870</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JEANETTE NAHINU, for a term to expire 6-30-2015.	EDT
<u>G.M. No. 871</u>	Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, THANH LO SANANIKONE, for a term to expire 6-30-2016.	TIA
<u>G.M. No. 872</u>	Informing the Senate that on March 28, 2012, the Governor has withdrawn KEVIN LYE, Gubernatorial Nominee to the Board of Physical Therapy, from consideration by the Senate (GM834).	FILE
<u>G.M. No. 873</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, PATRICK BILY, for a term to expire 6-30-2015.	AGL
<u>G.M. No. 874</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, QING XIAO LI, for a term to expire 6-30-2015.	AGL
<u>G.M. No. 875</u>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REBECCA CAROL TAYLOR, for a term to expire 6-30-2015.	AGL
<u>G.M. No. 876</u>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JOEL GUY, for a term to expire 6-30-2013.	EDT
<u>G.M. No. 877</u>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 6-30-2016.	EDT

<u>G.M. No. 878</u>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SHARON NARIMATSU, for a term to expire 6-30-2016.	EDT
<u>G.M. No. 879</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, JAMES HASTINGS, for a term to expire 6-30-2015.	EDU
<u>G.M. No. 880</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, GARY KAJIWARA, for a term to expire 6-30-2015.	EDU
<u>G.M. No. 881</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, VICKI MCMANUS, for a term to expire 6-30-2013.	EDU
<u>G.M. No. 882</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, KENNETH ROBBINS, for a term to expire 6-30-2013.	EDU
<u>G.M. No. 883</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, DARRYL SALVADOR, for a term to expire 6-30-2015.	EDU
<u>G.M. No. 884</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, SHARON VITOUSEK, for a term to expire 6-30-2013.	EDU
<u>G.M. No. 885</u>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, PAULA YOSHIOKA, for a term to expire 6-30-2015.	EDU

<u>G.M. No. 886</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, DESIREE KIHANO, for a term to expire 6-30-2013.	HMS
<u>G.M. No. 887</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, KATHLEEN CLARK, for a term to expire 6-30-2016.	HTH
<u>G.M. No. 888</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, WAYNE HIGAKI, for a term to expire 6-30-2014.	HTH
<u>G.M. No. 889</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, KEITH LEE, for a term to expire 6-30-2016.	HTH
<u>G.M. No. 890</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 6-30-2015.	HTH
<u>G.M. No. 891</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, MARY MAXINE KAHAULELIO, for a term to expire 6-30-2015.	HWN
<u>G.M. No. 892</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, KEITH UNGER, for a term to expire 6-30-2015.	HWN
<u>G.M. No. 893</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, JAMES FUJITA, for a term to expire 6-30-2016.	HWN

<u>G.M. No. 894</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, NATHAN KALAMA, for a term to expire 6-30-2016.	HWN
<u>G.M. No. 895</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, KALANI HO, for a term to expire 6-30-2015.	HWN
<u>G.M. No. 896</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, LEIANE PACI, for a term to expire 6-30-2015.	HWN
<u>G.M. No. 897</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, ELTON MAGALLANES, for a term to expire 6-30-2015.	HWN
<u>G.M. No. 898</u>	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DONALD GENTZLER, for a term to expire 6-30-2013.	JDL
<u>G.M. No. 899</u>	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, PAUL JOHNSTON, JR., for a term to expire 6-30-2016.	JDL
<u>G.M. No. 900</u>	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, THORNE ABBOTT, for a term to expire 6-30-2015.	WLH
<u>G.M. No. 901</u>	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JOAN CANFIELD, for a term to expire 6-30-2016.	WLH
<u>G.M. No. 902</u>	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, HERBERT RICHARDS, JR., for a term to expire 6-30-2015.	WLH

2. Departmental Communications: None

3. House Communication Nos. 332-336

Informing the Senate that on March 28, 2012, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

332

[H.B. No. 2429, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE BOARD OF AGRICULTURE."(Board of Agriculture)

[H.B. No. 2584, H.D. 1, S.D. 1](#)

"RELATING TO NOTICE OF WORKERS' COMPENSATION INSURANCE."(Workers' Compensation; Notice of Insurance)

Informing the Senate that on March 28, 2012, the following House Concurrent Resolutions were adopted in the House:

333

[H.C.R. No. 46, H.D. 1](#)

"SUPPORTING THE VISA IMPROVEMENTS TO STIMULATE INTERNATIONAL TOURISM TO THE UNITED STATES OF AMERICA ACT."(Visa Improvements to Stimulate International Tourism to the United States Act)

334

[H.C.R. No. 63](#)

"REQUESTING THE GOVERNOR TO PROCLAIM JULY 13, 2012, AS "COLLECTOR CAR APPRECIATION DAY"."(Collector Car Appreciation Day; July 13, 2012)

335 [H.C.R. No. 100](#)
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO PROHIBIT PARKING ON DATE STREET BETWEEN KAPIOLANI BOULEVARD AND LA'AU STREET DURING THE MORNING HOURS TO ALLEVIATE TRAFFIC CONGESTION."(Requesting the City and County of Honolulu to prohibit parking on Date Street between Kapiolani Boulevard and La'au Street during certain hours.)

336 [H.C.R. No. 113](#)
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO EXTEND THE HOURS DURING WHICH PARKING IS PROHIBITED ON ISENBERG STREET."(Requesting the City and County of Honolulu to extend the hours during which parking is prohibited on Isenberg Street.)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3028-3093

[3028](#) (HTH/PGM)
(One Day Notice)

[H.B. No. 2600, H.D. 2](#)
"RELATING TO CONTROLLED SUBSTANCES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3029](#) (HTH)
(48 Hrs. Notice)

[H.B. No. 2568, H.D. 2, S.D. 1](#)
"RELATING TO BACKGROUND CHECKS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

3030	(EDT/WLH)	S.C.R. No. 56, S.D. 1 "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP RECOMMENDATIONS FOR INCREASED FEES TO HELP SUPPORT A FULLY STAFFED STATE HISTORIC PRESERVATION DIVISION PROGRAM." (Recommends referral to WAM)
3031 (48 Hrs. Notice)	(EDT)	H.B. No. 2436, H.D. 1, S.D. 1 "RELATING TO THE INFORMATION PRIVACY AND SECURITY COUNCIL." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3032 (One Day Notice)	(HMS)	H.B. No. 2143 "RELATING TO PUBLIC HOUSING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3033	(PGM)	S.R. No. 73 "REQUESTING THE DIRECTOR OF THE OFFICE OF AEROSPACE DEVELOPMENT TO COORDINATE COMMENTS AND IDENTIFY A LEAD ENTITY TO PREPARE A PROPOSAL, ON BEHALF OF THE STATE, FOR HAWAII TO BE SELECTED AS ONE OF THE FEDERAL AVIATION ADMINISTRATION'S SIX UNMANNED AIRCRAFT SYSTEM TEST SITES." (Recommends referral to WAM)

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| 3034 | (PGM) | S.C.R. No. 137
"REQUESTING THE DIRECTOR OF THE OFFICE OF AEROSPACE DEVELOPMENT TO COORDINATE COMMENTS AND IDENTIFY A LEAD ENTITY TO PREPARE A PROPOSAL, ON BEHALF OF THE STATE, FOR HAWAII TO BE SELECTED AS ONE OF THE FEDERAL AVIATION ADMINISTRATION'S SIX UNMANNED AIRCRAFT SYSTEM TEST SITES."
(Recommends referral to WAM) |
| 3035
(48 Hrs. Notice) | (WAM) | H.B. No. 2605, H.D. 1, S.D. 1
"RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3036
(48 Hrs. Notice) | (WAM) | H.B. No. 1695, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3037
(48 Hrs. Notice) | (WAM) | H.B. No. 1980, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3038 | (EDU) | S.R. No. 62
"REQUESTING THE BOARD OF EDUCATION AND STATE LIBRARIAN TO DEVELOP A STRATEGIC PLAN TO OPTIMIZE THE USE OF STATE PUBLIC LIBRARY FACILITIES."
(Recommends referral to WAM) |

- [3039](#) (EDU) [S.C.R. No. 122](#)
"REQUESTING THE BOARD OF EDUCATION AND STATE LIBRARIAN TO DEVELOP A STRATEGIC PLAN TO OPTIMIZE THE USE OF STATE PUBLIC LIBRARY FACILITIES."
(Recommends referral to WAM)
- [3040](#) (EDU) [S.C.R. No. 120](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO APPLY TO THE UNITED STATES DEPARTMENT OF EDUCATION FOR A WAIVER OF THE REQUIREMENTS OF THE NO CHILD LEFT BEHIND ACT."
(Recommends referral to WAM)
- [3041](#) (EDU) [S.C.R. No. 95](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION, IN COLLABORATION WITH THE HAWAII ASSOCIATION OF INDEPENDENT SCHOOLS, TO EXAMINE LOCAL AND NATIONAL MODELS OF BEST PRACTICES FOR THE USE OF TECHNOLOGY IN SCHOOLS AND RECOMMEND ANY NEW GUIDELINES TO INCREASE INTERNET ACCESS TO ALLOW THE RESPONSIBLE AND POSITIVE INTEGRATION OF SOCIAL MEDIA IN THE CLASSROOM, WHILE ENSURING NECESSARY PROTECTIONS TO PREVENT ABUSE."
(Recommends referral to EDT)

- [3042](#) (EDU) [S.C.R. No. 77, S.D. 1](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO ESTABLISH A STATEWIDE RESOURCE DEVELOPMENT PROGRAM TO ASSIST THE COMPLEX AREAS IN CREATING ENDOWMENTS TO BENEFIT HAWAII'S PUBLIC SCHOOLS."
(Recommends referral to WAM)
- [3043](#) (EDU) [S.C.R. No. 33, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION AND BOARD OF EDUCATION TO INSTITUTE A GREEN HAWAII PROGRAM WITHIN THE PUBLIC SCHOOL SYSTEM."
(Recommends referral to WAM)
- [3044](#) (WLH) [S.C.R. No. 124, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED LANDS AT MAHINAHINA, LAHAINA, MAUI, FOR RUBBLE ROCK REVETMENT PURPOSES."
(Recommends referral to WAM)
- [3045](#) (AGL) [S.C.R. No. 134](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT AN INCENTIVE PROGRAM TO PROMOTE THE PURCHASE OF HAWAII-GROWN AGRICULTURAL COMMODITIES."
(Recommends referral to WAM)

- [3046](#) (AGL) [S.R. No. 71](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT AN INCENTIVE PROGRAM TO PROMOTE THE PURCHASE OF HAWAII-GROWN AGRICULTURAL COMMODITIES."
(Recommends referral to WAM)
- [3047](#) (AGL) [S.C.R. No. 136, S.D. 1](#)
"URGING THE UNIVERSITY OF HAWAII TO DESIGNATE THE MAGOON RESEARCH AND TEACHING FACILITY SITE FOR USE BY THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES." (AMENDED TITLE)
(Recommends referral to EDU)
- [3048](#) (AGL) [S.C.R. No. 89, S.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AUDIT OF THE MEASUREMENT STANDARDS BRANCH OF THE DEPARTMENT OF AGRICULTURE." (AMENDED TITLE)
(Recommends referral to WAM)
- [3049](#) (HMS) [S.C.R. No. 153, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE."
(Recommends referral to WAM)

- [3050](#) (HMS) [S.R. No. 90, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE."
(Recommends referral to WAM)
- [3051](#) (HMS/HTH) [S.C.R. No. 93, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF HEALTH TO DEVELOP A PILOT DEMONSTRATION PROGRAM FOCUSED ON THE TOP FIVE PERCENT OF MEDICAID BENEFICIARIES WHOSE CARE NEEDS ACCOUNT FOR A SIGNIFICANT PORTION OF MEDICAID EXPENDITURES IN THE STATE."
(Recommends referral to WAM)
- [3052](#) (HMS/HTH) [S.R. No. 45, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF HEALTH TO DEVELOP A PILOT DEMONSTRATION PROGRAM FOCUSED ON THE TOP FIVE PERCENT OF MEDICAID BENEFICIARIES WHOSE CARE NEEDS ACCOUNT FOR A SIGNIFICANT PORTION OF MEDICAID EXPENDITURES IN THE STATE."
(Recommends referral to WAM)

[3053](#)

(HMS)

[S.C.R. No. 147, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REEXAMINE THE BASIC HEALTH PLAN UNDER THE FEDERAL PATIENT PROTECTION AND AFFORDABLE CARE ACT ONCE FEDERAL RULES HAVE BEEN ISSUED AND TO CONSIDER AMENDING THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO PROVIDE THE GREATEST HEALTH CARE COVERAGE TO SERVE THE NEEDS OF HAWAII'S PEOPLE."

(AMENDED TITLE)

(Recommends referral to WAM)

[3054](#)

(HMS)

[S.R. No. 82, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REEXAMINE THE BASIC HEALTH PLAN UNDER THE FEDERAL PATIENT PROTECTION AND AFFORDABLE CARE ACT ONCE FEDERAL RULES HAVE BEEN ISSUED AND TO CONSIDER AMENDING THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO PROVIDE THE GREATEST HEALTH CARE COVERAGE TO SERVE THE NEEDS OF HAWAII'S PEOPLE."

(AMENDED TITLE)

(Recommends referral to WAM)

[3055](#)

(HWN/WLH)

[S.C.R. No. 63, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A FISCAL AUDIT OF THE KAHO‘OLAWA REHABILITATION TRUST FUND."

(Recommends referral to WAM)

- [3056](#) (HWN/WLH) [S.C.R. No. 2, S.D. 1](#)
"REQUESTING THE STATE'S FULL COMPLIANCE WITH SECTION 5 OF ACT 178, SESSION LAWS OF HAWAII 2006."
(Recommends referral to WAM)
- [3057](#) (HWN/EDU) [S.C.R. No. 87, S.D. 1](#)
"REQUESTING A REVIEW OF THE STATE'S FUNDING FOR EXISTING ENGLISH AS A SECOND LANGUAGE INSTRUCTION AND ACTIVITIES AND HAWAIIAN LANGUAGE PROGRAMS OFFERED IN HAWAII AND ANY DISPARITIES IN FUNDING FOR THE STATE'S TWO OFFICIAL LANGUAGES."
(AMENDED TITLE)
(Recommends referral to WAM)
- [3058](#) (HWN/EDU) [S.R. No. 43, S.D. 1](#)
"REQUESTING A REVIEW OF THE STATE'S FUNDING FOR EXISTING ENGLISH AS A SECOND LANGUAGE INSTRUCTION AND ACTIVITIES AND HAWAIIAN LANGUAGE PROGRAMS OFFERED IN HAWAII AND ANY DISPARITIES IN FUNDING FOR THE STATE'S TWO OFFICIAL LANGUAGES."
(AMENDED TITLE)
(Recommends referral to WAM)

[3059](#)

(PGM/HWN)

[S.R. No. 53, S.D. 1](#)

"HONORING UNITED STATES PRESIDENT GROVER CLEVELAND FOR HIS SUPPORT OF THE HAWAIIAN MONARCHY AND EFFORTS TO PRESERVE THE HAWAIIAN KINGDOM, BY REQUESTING THE STATE OF HAWAII, CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, COUNTY OF KAUAI, AND COUNTY OF HAWAII TO NAME A STATE OR COUNTY PROPERTY IN HIS NAME, AND REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION, PURCHASE, OR PARTNER WITH ANOTHER ENTITY TO CREATE OR OBTAIN A WORK OF ART, WHETHER VISUAL OR LITERARY, IN HIS NAME." (AMENDED TITLE)
(Recommends referral to EDT)

[3060](#)

(PGM/HWN)

[S.C.R. No. 109, S.D. 1](#)

"HONORING UNITED STATES PRESIDENT GROVER CLEVELAND FOR HIS SUPPORT OF THE HAWAIIAN MONARCHY AND EFFORTS TO PRESERVE THE HAWAIIAN KINGDOM, BY REQUESTING THE STATE OF HAWAII, CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, COUNTY OF KAUAI, AND COUNTY OF HAWAII TO NAME A STATE OR COUNTY PROPERTY IN HIS NAME, AND REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION, PURCHASE, OR PARTNER WITH ANOTHER ENTITY TO CREATE OR OBTAIN A WORK OF ART, WHETHER VISUAL OR LITERARY, IN HIS NAME." (AMENDED TITLE)
(Recommends referral to EDT)

[3061](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 2169, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC
ACCOUNTANCY."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3062](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 2497, S.D. 1](#)

"RELATING TO SECURITIES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3063](#)
(48 Hrs. Notice)

(HWN/EDT)

[H.B. No. 1984, S.D. 1](#)

"RELATING TO HAWAIIAN
LANGUAGE."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3064](#)
(One Day Notice)

(HTH)

[G.M. No. 757](#)

"Submitting for consideration and
confirmation to the Board of Certification of
Public Water System Operators,
Gubernatorial Nominee, ROBERT SPETICH,
for a term to expire 6-30-2016."

(Recommends Senate Consent to
Nomination)

[3064](#)
(One Day Notice)

(HTH)

[G.M. No. 758](#)

"Submitting for consideration and
confirmation to the Board of Certification of
Public Water System Operators,
Gubernatorial Nominee, JODI YAMAMI, for
a term to expire 6-30-2016."

(Recommends Senate Consent to
Nomination)

[3064](#)
(One Day Notice)

(HTH)

[G.M. No. 759](#)

"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, LAN YONEDA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3065](#)
(One Day Notice)

(TIA/PGM)

[S.C.R. No. 15](#)

"RELATING TO AIRPORT SECURITY."
(Recommends Adoption)

[3066](#)
(One Day Notice)

(EDU)

[S.C.R. No. 104](#)

"REQUESTING THE BOARD OF EDUCATION AND THE DEPARTMENT OF EDUCATION TO MAINTAIN, MONITOR, AND ENFORCE ANTI-BULLYING, ANTI-CYBERBULLYING, AND ANTI-HARASSMENT POLICIES AND PROCEDURES TO PROTECT PUBLIC AND CHARTER SCHOOL STUDENTS."

(Recommends Adoption)

[3067](#)
(One Day Notice)

(EDU)

[S.C.R. No. 79](#)

"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO COLLABORATE WITH PARENT ORGANIZATIONS TO ESTABLISH, IMPLEMENT, AND MONITOR STATEWIDE POLICIES FOR FAMILY ENGAGEMENT IN HAWAII'S PUBLIC SCHOOLS."

(Recommends Adoption)

[3068](#)
(One Day Notice)

(EDU)

[S.C.R. No. 78](#)

"REQUESTING THE BOARD OF EDUCATION TO REQUIRE EACH SCHOOL COMMUNITY COUNCIL TO REVIEW ITS SCHOOL'S ATTENDANCE POLICY, CREATE BENCHMARKS TO IMPROVE ATTENDANCE, AND DEVELOP AN IMPLEMENTATION PLAN TO MEET THOSE BENCHMARKS."

(Recommends Adoption)

[3069](#)
(One Day Notice)

(AGL)

[S.C.R. No. 50](#)

"DECLARING SUNDAYS TO BE "EAT LOCAL, BUY LOCAL" DAY IN HAWAII AND ENCOURAGING FAMILIES, RESTAURANTS, AND GROCERS TO BUY HAWAII-GROWN FOODS, FLOWERS, AND PRODUCE."

(Recommends Adoption)

[3070](#)
(One Day Notice)

(AGL)

[S.R. No. 72](#)

"EXPRESSING SUPPORT FOR THE DEPARTMENT OF AGRICULTURE'S EFFORTS TO STIMULATE THE STATE'S AGRICULTURE INDUSTRY, INCREASE AND DIVERSIFY AGRICULTURAL OUTPUT, AND PROMOTE FOOD SECURITY."

(Recommends Adoption)

[3071](#)
(One Day Notice)

(AGL)

[S.C.R. No. 135](#)

"EXPRESSING SUPPORT FOR THE DEPARTMENT OF AGRICULTURE'S EFFORTS TO STIMULATE THE STATE'S AGRICULTURE INDUSTRY, INCREASE AND DIVERSIFY AGRICULTURAL OUTPUT, AND PROMOTE FOOD SECURITY."

(Recommends Adoption)

[3072](#)
(One Day Notice)

(CPN)

[G.M. No. 504](#)

"Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, BETH TOKIOKA , for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3072](#)
(One Day Notice)

(CPN)

[G.M. No. 505](#)

"Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, AUSTIN VALI, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3073](#)
(One Day Notice)

(CPN)

[G.M. No. 508](#)

"Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, L. MARTIN JOHNSON, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3073](#)
(One Day Notice)

(CPN)

[G.M. No. 509](#)

"Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, AUDREY NG, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3073](#)
(One Day Notice)

(CPN)

[G.M. No. 737](#)

"Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, KEVIN GIBSON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3074](#)
(One Day Notice)

(CPN)

[G.M. No. 502](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ALEXANDER CHOI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[3074](#)
(One Day Notice)

(CPN)

[G.M. No. 503](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANGELA HOWARD, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3074](#)
(One Day Notice)

(CPN)

[G.M. No. 656](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, LANCE MARUGAME, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3074](#)
(One Day Notice)

(CPN)

[G.M. No. 657](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHAD NELSON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3074](#)
(One Day Notice)

(CPN)

[G.M. No. 658](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHRISTOBAL QUINTANA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3075](#)
(One Day Notice)

(CPN)

[G.M. No. 734](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, LESLIE BARRICKMAN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3075](#)
(One Day Notice)

(CPN)

[G.M. No. 735](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, THOMAS KOSASA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3075](#)
(One Day Notice)

(CPN)

[G.M. No. 736](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, KAREN SEPT, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3076](#)
(One Day Notice)

(HMS)

[S.C.R. No. 130](#)

"SUPPORTING EFFORTS BY NON-GOVERNMENTAL ORGANIZATIONS THAT ASSIST IN FINDING OPPORTUNITIES AND SOLUTIONS TO ADDRESS HOMELESSNESS IN HAWAII."
(Recommends Adoption)

[3077](#)
(One Day Notice)

(HWN/EDT)

[S.R. No. 51, S.D. 1](#)

"REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION."
(AMENDED TITLE)
(Recommends Adoption)

[3078](#)
(One Day Notice)

(HWN/EDT)

[S.C.R. No. 107, S.D. 1](#)

"REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION."
(AMENDED TITLE)
(Recommends Adoption)

[3079](#)
(One Day Notice)

(TIA/PGM)

[S.R. No. 17, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORM A WORKING GROUP TO EXPEDITIOUSLY RESOLVE THE ISSUE OF ROADS IN LIMBO IN MAUI COUNTY." (AMENDED TITLE)

(Recommends Adoption)

[3080](#)
(One Day Notice)

(TIA/PGM)

[S.C.R. No. 49, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORM A WORKING GROUP TO EXPEDITIOUSLY RESOLVE THE ISSUE OF ROADS IN LIMBO IN MAUI COUNTY." (AMENDED TITLE)

(Recommends Adoption)

[3081](#)
(One Day Notice)

(HTH)

[S.R. No. 5](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A STATE HEALTH PLAN INITIATIVE TO REDUCE THE OCCURRENCES OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN HAWAII."

(Recommends Adoption)

[3082](#)
(One Day Notice)

(HTH)

[S.C.R. No. 4](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A STATE HEALTH PLAN INITIATIVE TO REDUCE THE OCCURRENCES OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN HAWAII."

(Recommends Adoption)

[3083](#)
(One Day Notice)

(HTH)

[S.R. No. 89](#)

"DECLARING THE MONTH OF APRIL OF EACH YEAR AS AUTISM AWARENESS MONTH IN HAWAII."
(Recommends Adoption)

[3084](#)
(One Day Notice)

(HTH)

[S.C.R. No. 101](#)

"DECLARING THE MONTH OF APRIL OF EACH YEAR AS AUTISM AWARENESS MONTH IN HAWAII."
(Recommends Adoption)

[3085](#)
(One Day Notice)

(PGM)

[S.C.R. No. 106, S.D. 1](#)

"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO VOTE IN FAVOR OF H.R. 2148, 112TH CONGRESS, FIRST SESSION, TO EXTEND MILITARY COMMISSARY AND EXCHANGE STORE PRIVILEGES TO VETERANS WITH A COMPENSABLE SERVICE-CONNECTED DISABILITY AND THEIR DEPENDENTS." (AMENDED TITLE)
(Recommends Adoption)

[3086](#)
(One Day Notice)

(PGM)

[H.C.R. No. 18](#)

"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT THE EFFORTS OF THE NATIONAL WOMEN'S HISTORY MUSEUM TO SECURE A PERMANENT HOME IN THE NATION'S CAPITAL."
(Recommends Adoption)

[3087](#)
(One Day Notice)

(CPN)

[S.C.R. No. 142](#)

"URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, HAWAII CHAPTER, TO DEVELOP CONTINUING EDUCATION REQUIREMENTS FOR LICENSED SOCIAL WORKERS."

(Recommends Adoption)

[3088](#)
(One Day Notice)

(CPN)

[S.R. No. 78](#)

"URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, HAWAII CHAPTER, TO DEVELOP CONTINUING EDUCATION REQUIREMENTS FOR LICENSED SOCIAL WORKERS."

(Recommends Adoption)

[3089](#)
(One Day Notice)

(CPN)

[G.M. No. 506](#)

"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, LINA KIKUTA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3089](#)
(One Day Notice)

(CPN)

[G.M. No. 507](#)

"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, KATHLEEN KANG-KAULUPALI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[3090](#) (CPN)

[S.R. No. 52](#)

"REQUESTING THE INSURANCE COMMISSIONER TO REVIEW THE ACCUMULATION OF CAPITAL RESERVES AND SURPLUS OF MANAGED CARE PLANS WHEN REVIEWING RATE FILINGS."
(Recommends referral to WAM)

[3091](#) (CPN)

[S.C.R. No. 108](#)

"REQUESTING THE INSURANCE COMMISSIONER TO REVIEW THE ACCUMULATION OF CAPITAL RESERVES AND SURPLUS OF MANAGED CARE PLANS WHEN REVIEWING RATE FILINGS."
(Recommends referral to WAM)

[3092](#) (CPN)

[S.C.R. No. 39, S.D. 1](#)

"REQUESTING THE ATTORNEY GENERAL OF THE STATE OF HAWAII TO CONTINUE TO COLLABORATE WITH STATE AND FEDERAL AGENCIES, INVESTIGATE INSTANCES OF WRONGFUL AND UNLAWFUL CONDUCT BY LENDERS AND SERVICERS, AND TAKE APPROPRIATE ACTION." (AMENDED TITLE)
(Recommends referral to JDL)

[3093](#) (CPN)
(One Day Notice)

[H.B. No. 1746, H.D. 1](#)

"RELATING TO CONDOMINIUMS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

331

[S.B. No. 2503, S.D. 1, H.D. 1](#)
"RELATING TO ANIMAL
CRUELTY."(Cruelty to Animals; Equine
Animals)

AGREE/DISAGREE

8. Advise and Consent

[3013](#)

WAM

[Status & Testimony](#)

[G.M. No. 649](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, ROY AMEMIYA JR., for a term to expire 6-30-2012 (Amended by GM766 to remove term of expiration)."

[3014](#)

WAM

[Status & Testimony](#)

[G.M. No. 650](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, PETER HO, for a term to expire 6-30-2012 (Amended by GM766 to remove term of expiration)."

[3015](#)

WAM

[Status & Testimony](#)

[G.M. No. 651](#)

"Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, RANDALL IWASE, for a term to expire 6-30-2012 (Amended by GM766 to remove term of expiration)."

3016 Status & Testimony	WAM	G.M. No. 652 "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, MITCHELL IMANAKA, for a term to expire 6-30-2012 (Amended by GM766 to remove term of expiration)."
3017 Status & Testimony	WAM	G.M. No. 760 "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, TRACY CHIANG, for a term to expire 6-30-2015."
3017 Status & Testimony	WAM	G.M. No. 761 "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, ERIC CHING, for a term to expire 6-30-2016."
3017 Status & Testimony	WAM	G.M. No. 762 "Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, PETER TADAKI, for a term to expire 6-30-2016."
3017 Status & Testimony	WAM	G.M. No. 763 "Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, RUSSELL KYONO, for a term to expire 6-30-2014."

[3017](#)

WAM

[Status & Testimony](#)

[G.M. No. 764](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, RONALD PEEREN, for a term to expire 6-30-2015."

[3017](#)

WAM

[Status & Testimony](#)

[G.M. No. 765](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, ERIC YAMA, for a term to expire 6-30-2016."

9. Adopt Resolutions

[3018](#)

PGM

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 5, S.D. 1](#)

"URGING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS AND THE HAWAII OFFICE OF VETERANS SERVICES TO DEVELOP COMPREHENSIVE PROGRAMS AND SERVICES TO ADDRESS THE NEEDS OF WOMEN VETERANS AND WOMEN ON ACTIVE DUTY." (AMENDED TITLE)

[3019](#)

PGM

[Prior Versions/Status & Testimony](#)

[S.R. No. 6, S.D. 1](#)

"URGING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS AND THE HAWAII OFFICE OF VETERANS SERVICES TO DEVELOP COMPREHENSIVE PROGRAMS AND SERVICES TO ADDRESS THE NEEDS OF WOMEN VETERANS AND WOMEN ON ACTIVE DUTY." (AMENDED TITLE)

[3020](#)

TIA

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 59](#)

"REQUESTING THE GOVERNOR TO
PROCLAIM JULY 13, 2012, AS
"COLLECTOR CAR APPRECIATION
DAY"."

10. Final Reading

[S.B. No. 2648, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CAMPAIGN FINANCE."

(Campaign Funds; Uses; Scholarships)

11. Third Reading

[\(See Stand. Com. Rep. No. 3026\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1858](#)

"RELATING TO WORKFORCE
INFORMATION." - (JDL)

(Executive Branch Workforce Demographic
Information; Annual Reports)

[\(See Stand. Com. Rep. No. 3027\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2841](#)

"RELATING TO THE UNIFORM
INTERSTATE DEPOSITIONS AND
DISCOVERY ACT." - (JDL)

(Uniform Interstate Depositions and
Discovery Act)

12. Re-Referrals

RE-REFERRAL FOR FRIDAY, MARCH 30, 2012

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<u>H.B. 2398, H.D. 2</u>	RELATING TO LAND USE. (Land Use; Honokohau Marina Development District) (WLH, WAM)	WLH/WAM

13. Miscellaneous Communications: None

14. Miscellaneous Business

15. Announcements

- Floor Presentations for Monday, April 2, 2012:

HONORING AND CONGRATULATING MISS HAWAII AND MRS. HAWAII 2011.
(Senator Kidani)

CONGRATULATING THE JAMES CAMPBELL HIGH SCHOOL VARSITY
CHEERLEADERS ON BECOMING THE 2011 GATOR BOWL NATIONAL CHEER
CHAMPIONS. (Senator Espero)

COMMENDING THE EWA BEACH LIONS FOR ITS SERVICE TO THE
COMMUNITY. (Senator Espero)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDT	3/30/2012 1:15 PM	016
EDT/EDU	3/30/2012 1:15 PM	225
EDT/EDU	3/30/2012 1:15 PM	016
EDT/WLH	3/30/2012 1:15 PM	016
EDU	3/30/2012 1:15 PM	225
HMS/CPN/EDT	3/30/2012 1:15 PM	016
EDT/ENE	3/30/2012 1:30 PM	016
ENE/EDT	3/30/2012 1:30 PM	016
HTH	3/30/2012 2:45 PM	229

WAM	4/2/2012 9:30 AM	211
JDL	4/2/2012 10:00 AM	016
WAM	4/2/2012 10:30 AM	211
WAM	4/2/2012 10:35 AM	211
EDT	4/2/2012 1:15 PM	016
HWN/HMS	4/2/2012 2:45 PM	224
CPN	4/3/2012 9:30 AM	229
EDT/WAM	4/3/2012 9:30 AM	211
JDL	4/3/2012 9:30 AM	016
HMS/JDL	4/3/2012 10:00 AM	016
PGM/JDL	4/3/2012 10:00 AM	016
HMS/EDT	4/3/2012 1:00 PM	016
INFO-HMS-HUS	4/3/2012 1:15 PM	016
PGM/TIA	4/3/2012 2:45 PM	224
ENE/WLH	4/3/2012 2:50 PM	225
ENE/CPN	4/3/2012 3:00 PM	225
CPN	4/4/2012 9:30 AM	229
TIA/EDU	4/4/2012 1:15 PM	224
TIA	4/4/2012 1:16 PM	224
INFO-HTH-HMS-HUS	4/5/2012 2:30 PM	016
EDT	4/11/2012 1:15 PM	016
AGL	4/12/2012 2:45 PM	229
EDU	4/13/2012 1:15 PM	225

- Senate Session will convene at 11:30 a.m. on Monday, April 2, 2012.

16. Adjournment