

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2012

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TWENTY-FOURTH DAY

MARCH 1, 2012-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING AND HONORING KAUI HART HEMMINGS ON HER SUCCESSFUL NOVEL, *THE DESCENDANTS*, AND THE SUCCESS OF THE FILM IN THE 2011-2012 AWARD SEASON. (Senator Galuteria)

1. Messages from the Governor: Nos. 218-221 and 766

| <u>MEASURE</u>               | <u>TITLE</u>  | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| <a href="#">G.M. No. 218</a> | Dated February 14, 2012, transmitting the Report Examining the Federal 2008 Farm Bill Amendment to the Richard B. Russell National School Lunch Act, prepared by the Department of Agriculture pursuant to H.C.R. No. 167 (2011). | FILE            |
| <a href="#">G.M. No. 219</a> | Dated February 21, 2012, transmitting the Hawaii Exchange for Local Investment Report, prepared by the Department of Commerce and Consumer Affairs pursuant to S.C.R. No. 134, S.D. 1 (2011).                                     | FILE            |

|                              |   |      |
|------------------------------|---|------|
| <a href="#">G.M. No. 220</a> | Dated February 21, 2012, transmitting the 2010 and 2011 Annual Report of the Department of Hawaiian Home Lands pursuant to Section 222, HRS.  | FILE |
| <a href="#">G.M. No. 221</a> | Dated February 24, 2012, transmitting a report relating to land suitable to construct a motorsports center on the island of Oahu, prepared by the Hawaii Community Development Authority pursuant to H.C.R. No. 100, H.D. 2 (2011).   | FILE |
| <a href="#">G.M. No. 766</a> | Letter Dated February 22, 2012, correcting the terms by removing the expiration date for various nominations to the Tax Review Commission as follows: GM649, Gubernatorial Nominee, ROY AMEMIYA JR., term to expire specified by Section 232E-2, HRS; GM650, Gubernatorial Nominee, PETER HO, term to expire specified by Section 232E-2, HRS; GM651, Gubernatorial Nominee, RANDALL IWASE, term to expire specified by Section 232E-2, HRS; and GM652, Gubernatorial Nominee, MITCHELL IMANAKA, term to expire specified by Section 232E-2, HRS. | FILE |

2. Departmental Communication No. 75

| <u>MEASURE</u>              | <u>TITLE</u>  | <u>REFERRAL</u> |
|-----------------------------|---|-----------------|
| <a href="#">D.C. No. 75</a> | From the City Clerk, City and County of Honolulu, dated February 21, 2012, transmitting Resolution 12-45, which was adopted by the Council of the City and County of Honolulu on February 15, 2012. | FILE            |

3. House Communication Nos. 21-22

Informing the Senate that on February 22, 2012,  
the following House Concurrent Resolution was  
adopted in the House:

REFERRAL

21

[H.C.R. No. 18](#)

PGM

"REQUESTING HAWAII'S CONGRESSIONAL  
DELEGATION TO SUPPORT THE EFFORTS  
OF THE NATIONAL WOMEN'S HISTORY  
MUSEUM TO SECURE A PERMANENT  
HOME IN THE NATION'S  
CAPITAL."(National Women's History Museum;  
Congressional Support)

Informing the Senate that on February 22, 2012,  
the following House Bill passed Third Reading in  
the House:

22

[H.B. No. 2133](#)

HMS/EDT

"RELATING TO DOMESTIC  
VIOLENCE."(Domestic Violence Awareness  
Month)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 53-60

Senate Resolution Nos. 20-23

7. Standing Committee Report Nos. 2424-2518

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| <a href="#">2424</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 2013, S.D. 1</a><br>"RELATING TO DENTAL HYGIENISTS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                          |
| <a href="#">2425</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 2438, S.D. 1</a><br>"RELATING TO THE PUBLIC UTILITIES COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)            |
| <a href="#">2426</a><br>(48 Hrs. Notice) | (HMS)     | <a href="#">S.B. No. 2713, S.D. 1</a><br>"RELATING TO MEDICAID."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                   |
| <a href="#">2427</a><br>(48 Hrs. Notice) | (PGM/WLH) | <a href="#">S.B. No. 2047, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                    |
| <a href="#">2428</a><br>(48 Hrs. Notice) | (WLH)     | <a href="#">S.B. No. 2742, S.D. 1</a><br>"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <a href="#">2429</a><br>(One Day Notice) | (JDL)         | <a href="#">S.B. No. 2497</a><br>"RELATING TO THE UNIFORM<br>INTERSTATE DEPOSITIONS AND<br>DISCOVERY ACT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                         |
| <a href="#">2430</a><br>(One Day Notice) | (HMS/PGM)     | <a href="#">S.B. No. 2568</a><br>"RELATING TO THE HOMELESS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#">2431</a><br>(48 Hrs. Notice) | (CPN/HTH/HMS) | <a href="#">S.B. No. 2434, S.D. 1</a><br>"RELATING TO THE HAWAII HEALTH<br>INSURANCE EXCHANGE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                    |
| <a href="#">2432</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 2819, S.D. 1</a><br>"RELATING TO SALES OF ELECTRONIC<br>CIGARETTES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">2433</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 2867, S.D. 1</a><br>"RELATING TO CONFORMITY OF THE<br>HAWAII INCOME TAX LAW TO THE<br>INTERNAL REVENUE CODE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |

[2434](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2869, S.D. 1](#)

"RELATING TO THE TAX REVIEW  
COMMISSION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2435](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2237, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2436](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2998, S.D. 1](#)

"RELATING TO TAX PENALTIES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2437](#)  
(One Day Notice)

(PGM)

[S.B. No. 2630](#)

"RELATING TO NOISE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2438](#)  
(One Day Notice)

(PGM)

[S.B. No. 2872](#)

"RELATING TO PROCUREMENT."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2439](#)  
(One Day Notice)

(CPN)

[S.B. No. 2256](#)

"RELATING TO CONDOMINIUMS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#">2440</a><br>(48 Hrs. Notice) | (EDT)     | <a href="#">S.B. No. 2698, S.D. 1</a><br>"RELATING TO THE INFORMATION<br>PRIVACY AND SECURITY COUNCIL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">2441</a><br>(One Day Notice) | (HMS)     | <a href="#">S.B. No. 2805</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">2442</a><br>(48 Hrs. Notice) | (HMS/EDU) | <a href="#">S.B. No. 2800, S.D. 1</a><br>"RELATING TO EXEMPTIONS FROM<br>CHILD CARE LICENSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)         |
| <a href="#">2443</a><br>(48 Hrs. Notice) | (PGM)     | <a href="#">S.B. No. 2866, S.D. 1</a><br>"RELATING TO COMPREHENSIVE<br>OFFENDER REENTRY SYSTEM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)        |
| <a href="#">2444</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 3062, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                       |
| <a href="#">2445</a><br>(48 Hrs. Notice) | (WLH)     | <a href="#">S.B. No. 2906, S.D. 1</a><br>"RELATING TO THRILL CRAFT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                    |

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| <a href="#">2446</a><br>(48 Hrs. Notice) | (ENE)     | <a href="#">S.B. No. 2873, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL<br>IMPACT STATEMENTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                        |
| <a href="#">2447</a><br>(48 Hrs. Notice) | (ENE/WLH) | <a href="#">S.B. No. 2745, S.D. 1</a><br>"RELATING TO ENVIRONMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#">2448</a><br>(One Day Notice) | (JDL)     | <a href="#">S.B. No. 2158</a><br>"RELATING TO BAIL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">2449</a><br>(One Day Notice) | (JDL)     | <a href="#">S.B. No. 2971</a><br>"RELATING TO VEHICLES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">2450</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">H.B. No. 461, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIFORM<br>MILITARY AND OVERSEAS VOTERS<br>ACT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">2451</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2486, S.D. 1</a><br>"RELATING TO THE PENAL CODE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |



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| <a href="#"><u>2452</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2492, S.D. 1</u></a><br>"RELATING TO ANIMAL CRUELTY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>2453</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2503, S.D. 1</u></a><br>"RELATING TO ANIMAL CRUELTY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>2454</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2703, S.D. 1</u></a><br>"RELATING TO CHILD SUPPORT<br>ENFORCEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                               |
| <a href="#"><u>2455</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2720, S.D. 1</u></a><br>"RELATING TO CONVERSIONS BY<br>NONPROFIT CORPORATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                   |
| <a href="#"><u>2456</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2845, S.D. 1</u></a><br>"RELATING TO MEDICAL BENEFITS<br>UNDER THE WORKERS'<br>COMPENSATION LAW."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |

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| <a href="#">2457</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2858, S.D. 1</a><br>"RELATING TO OPEN GOVERNMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                 |
| <a href="#">2458</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2859, S.D. 1</a><br>"RELATING TO OPEN GOVERNMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                 |
| <a href="#">2459</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2899, S.D. 1</a><br>"RELATING TO THE HAWAII RULES OF<br>EVIDENCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">2460</a><br>(One Day Notice) | (PGM) | <a href="#">S.B. No. 2402, S.D. 1</a><br>"RELATING TO LIGHT POLLUTION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2461</a><br>(One Day Notice) | (PGM) | <a href="#">S.B. No. 2820</a><br>"RELATING TO THE HAWAII<br>ADVISORY COMMISSION ON DRUG<br>ABUSE AND CONTROLLED<br>SUBSTANCES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )            |
| <a href="#">2462</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2184</a><br>"RELATING TO PRIVATE TRANSFER<br>FEES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |

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| <a href="#">2463</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2221, S.D. 1</a><br>"RELATING TO CHILD ABUSE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2464</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2737, S.D. 1</a><br>"RELATING TO PUBLIC MEETINGS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2465</a><br>(One Day Notice) | (WLH) | <a href="#">S.B. No. 2397, S.D. 1</a><br>"RELATING TO FIRE SPRINKLERS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2466</a><br>(48 Hrs. Notice) | (WLH) | <a href="#">S.B. No. 2375, S.D. 2</a><br>"RELATING TO AGRICULTURAL-<br>BASED COMMERCIAL OPERATIONS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )              |
| <a href="#">2467</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2071, S.D. 2</a><br>"RELATING TO CRIMINAL HISTORY<br>RECORD CHECKS FOR COUNTY<br>EMPLOYEES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">2468</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2669, S.D. 1</a><br>"RELATING TO VACANCIES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |

[2469](#) (EDU)  
(One Day Notice)

[G.M. No. 524](#)  
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, EDWARD PATRICK, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[2469](#) (EDU)  
(One Day Notice)

[G.M. No. 525](#)  
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, JUSTIN MEW, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[2469](#) (EDU)  
(One Day Notice)

[G.M. No. 526](#)  
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, TERRY HOLCK, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[2470](#) (HMS)  
(One Day Notice)

[G.M. No. 528](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CHRISTIAN BUTT, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[2470](#) (HMS)  
(One Day Notice)

[G.M. No. 529](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JEFFREY OKAMOTO, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[2471](#) (HMS)  
(One Day Notice)

[G.M. No. 530](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOHN A.H. TOMOSO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[2471](#) (HMS)  
(One Day Notice)

[G.M. No. 531](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, VALORIE TAYLOR, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[2471](#) (HMS)  
(One Day Notice)

[G.M. No. 532](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOY MIYASAKI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

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| <a href="#">2472</a>                     | (JDL)     | <a href="#">H.B. No. 884, H.D. 1, S.D. 1</a><br>"RELATING TO FAMILY LEAVE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2473</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2588, S.D. 1</a><br>"RELATING TO LIMITATION OF ACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                     |
| <a href="#">2474</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2576, S.D. 1</a><br>"RELATING TO PROSTITUTION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                              |
| <a href="#">2475</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2052, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                 |
| <a href="#">2476</a><br>(One Day Notice) | (WLH/PGM) | <a href="#">S.B. No. 2335</a><br>"RELATING TO SPECIAL MANAGEMENT AREAS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                          |
| <a href="#">2477</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2846, S.D. 1</a><br>"RELATING TO NOTICE OF WORKERS' COMPENSATION INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <a href="#"><u>2478</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2842, S.D. 1</u></a><br>"RELATING TO CIVIL ACTIONS FOR<br>DISCRIMINATORY PRACTICES IN REAL<br>PROPERTY TRANSACTIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>2479</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 3068, S.D. 1</u></a><br>"RELATING TO BAIL BONDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>2480</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2648</u></a><br>"RELATING TO CAMPAIGN FINANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>2481</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2167, S.D. 1</u></a><br>"RELATING TO PROFESSIONS AND<br>VOCATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>2482</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2284, S.D. 1</u></a><br>"RELATING TO RESIDENTIAL REAL<br>PROPERTY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |

[2483](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2392, S.D. 1](#)

"RELATING TO PROFESSIONAL AND  
VOCATIONAL LICENSING."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2484](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2432, S.D. 1](#)

"RELATING TO THE ONE CALL  
CENTER."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2485](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2465, S.D. 1](#)

"RELATING TO CONDOMINIUMS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2486](#)  
(48 Hrs. Notice)

(WLH/AGL)

[S.B. No. 2350, S.D. 1](#)

"RELATING TO AGRICULTURAL  
LANDS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2487](#)  
(48 Hrs. Notice)

(WLH)

[S.B. No. 2850, S.D. 1](#)

"RELATING TO GROUNDED VESSELS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2488](#)  
(One Day Notice)

(JDL)

[S.B. No. 2056](#)

"RELATING TO THE PENAL CODE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)



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| <a href="#"><u>2489</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>H.B. No. 1927, S.D. 1</u></a><br>"RELATING TO CAMPAIGN SPENDING<br>COMMISSION LAW."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>2490</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2232, S.D. 1</u></a><br>"RELATING TO ANIMAL WELFARE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)                      |
| <a href="#"><u>2491</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2505, S.D. 1</u></a><br>"RELATING TO TEMPORARY<br>RESTRAINING ORDERS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)     |
| <a href="#"><u>2492</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2849, S.D. 1</u></a><br>"RELATING TO SAILING SCHOOL<br>VESSELS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and placement on the calendar for<br>Third Reading)           |
| <a href="#"><u>2493</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2816, S.D. 1</u></a><br>"RELATING TO HOSPITAL LICENSING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2494</u></a><br>(48 Hrs. Notice) | (PGM) | <a href="#"><u>S.B. No. 2646, S.D. 1</u></a><br>"RELATING TO BUILDING PERMITS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |

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|---|-------|---|
| <a href="#"><u>2495</u></a><br>(48 Hrs. Notice) | (PGM) | <a href="#"><u>S.B. No. 2248, S.D. 2</u></a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                           |
| <a href="#"><u>2496</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2305, S.D. 2</u></a><br>"RELATING TO OCEAN RESOURCES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                         |
| <a href="#"><u>2497</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2354, S.D. 1</u></a><br>"RELATING TO AGRICULTURAL<br>COMMODITIES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )             |
| <a href="#"><u>2498</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 3002, S.D. 2</u></a><br>"RELATING TO REAL ESTATE<br>BROKERS AND SALESPERSONS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>2499</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2103, S.D. 2</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                  |
| <a href="#"><u>2500</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2228, S.D. 2</u></a><br>"RELATING TO PSEUDOEPHEDRINE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                         |
| <a href="#"><u>2501</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 2803, S.D. 2</u></a><br>"RELATING TO CONTRACT PROPOSALS<br>FOR CHILD CARE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )    |

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|--|-------|---|
| <a href="#">2502</a><br>(One Day Notice) | (CPN) | <a href="#">S.B. No. 2084, S.D. 1</a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2503</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2250, S.D. 1</a><br>"RELATING TO PAROLE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2504</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2262, S.D. 1</a><br>"RELATING TO PAIN PATIENTS BILL OF<br>RIGHTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                  |
| <a href="#">2505</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2318, S.D. 1</a><br>"RELATING TO ADULT GUARDIANSHIP<br>AND PROTECTIVE PROCEEDINGS<br>JURISDICTION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">2506</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2444, S.D. 1</a><br>"RELATING TO UNIFORM<br>COMMERCIAL CODE ARTICLE 9."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                             |
| <a href="#">2507</a><br>(One Day Notice) | (CPN) | <a href="#">S.B. No. 3036, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

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|---|-------|--|
| <a href="#"><u>2508</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2826, S.D. 1</u></a><br>"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>2509</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 1168, S.D. 1</u></a><br>"RELATING TO TOBACCO PRODUCTS."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>2510</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.R. No. 19, S.D. 1</u></a><br>"URGING GROVE FARM COMPANY, INC. TO PLACE AN IMMEDIATE STAY OF EVICTION AND ENGAGE IN MEANINGFUL FORMAL DISCUSSIONS WITH THE TENANTS OF THE KOLOA PLANTATION CAMP REGARDING FUTURE PLANS FOR THE PLANTATION PROPERTY AND THE DEVELOPMENT OF ALTERNATIVE SOLUTIONS."<br>(Recommends Adoption)   |
| <a href="#"><u>2511</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.C.R. No. 52, S.D. 1</u></a><br>"URGING GROVE FARM COMPANY, INC. TO PLACE AN IMMEDIATE STAY OF EVICTION AND ENGAGE IN MEANINGFUL FORMAL DISCUSSIONS WITH THE TENANTS OF THE KOLOA PLANTATION CAMP REGARDING FUTURE PLANS FOR THE PLANTATION PROPERTY AND THE DEVELOPMENT OF ALTERNATIVE SOLUTIONS."<br>(Recommends Adoption) |

[2512](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2522, S.D. 1](#)

"RELATING TO CONTINUING  
EDUCATION FOR VETERINARIANS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2513](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2009, S.D. 1](#)

"RELATING TO INSURANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2514](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2469, S.D. 1](#)

"RELATING TO MEDICAL CLAIM  
CONCILIATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2515](#)  
(One Day Notice)

(JDL)

[S.B. No. 650](#)

"PROPOSING AN AMENDMENT TO  
ARTICLE VI, SECTION 3, OF THE  
CONSTITUTION OF THE STATE OF  
HAWAII AUTHORIZING THE CHIEF  
JUSTICE OF THE STATE SUPREME  
COURT TO APPOINT RETIRED JUDGES  
TO SERVE AS EMERITUS JUDGES."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2516](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2495, S.D. 1](#)

"RELATING TO THE PENAL CODE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2517](#) (JDL)  
(48 Hrs. Notice)

[S.B. No. 2496, S.D. 1](#)  
"RELATING TO LANDOWNER  
LIABILITY."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2518](#) (JDL)  
(48 Hrs. Notice)

[S.B. No. 2900, S.D. 1](#)  
"RELATING TO POST CONVICTION  
PROCEEDINGS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

#### ORDER OF THE DAY

#### 8. Third Reading

[\(See Stand. Com. Rep. No. 2419\)](#)  
[Prior Versions/Status & Testimony](#)

[S.B. No. 2693](#)  
"RELATING TO AGRICULTURAL  
POLICY." - (AGL)  
  
(Policies for the Economy; Agriculture)

[\(See Stand. Com. Rep. No. 2420\)](#)  
[Prior Versions/Status & Testimony](#)

[S.B. No. 2316](#)  
"RELATING TO CEMETERY AND  
FUNERAL TRUSTS." - (CPN)  
  
(Mortuary, Cemetery, or Pre-need Funeral  
Authority; Disclosure Requirements;  
Complaints)

[\(See Stand. Com. Rep. No. 2421\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3024, S.D. 1](#)

"RELATING TO CORPORATIONS." -  
(CPN)

(Corporations; Publicly Traded Corporations;  
Mergers)

[\(See Stand. Com. Rep. No. 2422\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2772, S.D. 1](#)

"RELATING TO THE HAWAII STATE  
PUBLIC LIBRARY SYSTEM." - (EDU)

(Hawaii State Public Library System)

## 9. Referrals and Re-Referrals

### REFERRALS FOR THURSDAY, MARCH 1, 2012

| <u>MEASURE</u>                    | <u>TITLE</u>  | <u>REFERRAL</u> |
|-----------------------------------|---|-----------------|
| <a href="#">H.B. 46, H.D. 2</a>   | RELATING TO PUBLIC HOUSING.<br>(Public Housing; Low-income Housing;<br>Smoking Prohibited)  | HMS, JDL        |
| <a href="#">H.B. 2455, H.D. 1</a> | RELATING TO THE STATE CODE OF<br>ETHICS.<br>(Code of Ethics; Task Force; Employee)  | JDL             |
| <a href="#">H.B. 2662, H.D. 1</a> | RELATING TO STATUTORY REVISION:<br>AMENDING VARIOUS PROVISIONS OF<br>THE HAWAII REVISED STATUTES AND<br>THE SESSION LAWS OF HAWAII FOR<br>THE PURPOSE OF CORRECTING<br>ERRORS AND REFERENCES AND<br>CLARIFYING LANGUAGE.<br>(Revision Bill) | JDL             |

| <u>MEASURE</u>                   | <u>TITLE</u>   | <u>REFERRAL</u> |
|----------------------------------|--|-----------------|
| <a href="#"><u>S.C.R. 43</u></a> | ENCOURAGING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO ALLOW PUBLIC SCHOOL CAMPUSES THAT HAVE SMALLER STUDENT ENROLLMENTS TO BE USED FOR AGING AND DISABILITY RESOURCE CENTERS, SENIOR CENTERS, AND OTHER KUPUNA-RELATED PROGRAMS TO MEET COMMUNITY NEEDS AND AVOID THE CLOSURE OF SCHOOLS.<br>(Kupuna Caucus; School Closure; Senior Services)                       | HMS, EDU        |
| <a href="#"><u>S.C.R. 44</u></a> | ESTABLISHING THE LONG-TERM CARE FINANCING TASK FORCE TO CONDUCT A FEASIBILITY STUDY ON THE VIABILITY OF USING ACCELERATED DEATH BENEFITS AND VIATICAL SETTLEMENTS AS SOURCES OF FUNDING FOR LONG-TERM CARE NEEDS.<br>(Kupuna Caucus; Life Insurance; Viatical Settlements; Accelerated Death Benefits; Insurance Commissioner; Long-Term Care Commission)                        | HMS/CPN, WAM    |
| <a href="#"><u>S.C.R. 45</u></a> | REQUESTING THE AUDITOR TO CONDUCT A STUDY TO ASSESS THE FEASIBILITY OF CONSOLIDATING OVERSIGHT RESPONSIBILITY OF ADULT RESIDENTIAL CARE AND FOSTER HOME FACILITIES UNDER A SINGLE DEPARTMENT.<br>(Kupuna Caucus; Adult Residential Care Facilities; Nursing Homes; Domiciliary Care Facilities; Long-Term Care Facilities; Regulation; Auditor Study; Long-Term Care Commission) | HMS/HTH, WAM    |



- [S.C.R. 46](#)                      REQUESTING THE AUDITOR TO                      HTH/CPN, WAM  
CONDUCT AN IMPACT ASSESSMENT  
OF PROPOSED MANDATORY HEALTH  
INSURANCE COVERAGE FOR AUTISM  
SPECTRUM DISORDERS UNDER  
ACCIDENT AND HEALTH OR SICKNESS  
INSURANCE, INDIVIDUAL AND GROUP  
HOSPITAL AND MEDICAL SERVICE  
CONTRACTS, AND HEALTH  
MAINTENANCE ORGANIZATIONS.  
(Insurance; Autism Spectrum Disorders)
- [S.C.R. 47](#)                      REQUESTING THE CONVENING OF A                      HMS/JDL, WAM  
JOINT PUBLIC AND PRIVATE SECTOR  
TASK FORCE TO IDENTIFY THE  
FEASIBILITY AND BENEFITS OF  
EXTENDING FOSTER CARE UP TO THE  
AGE OF TWENTY-ONE.  
(Foster Care)
- [S.C.R. 48](#)                      REQUESTING THE DEPARTMENT OF                      HTH/AGL, EDU  
HEALTH TO CONVENE A TASK FORCE  
TO EXPAND A SCHOOL GARDEN  
PROGRAM STATEWIDE.  
(Task Force; School Garden Program)
- [S.C.R. 49](#)                      REQUESTING THE CITY AND COUNTY                      TIA/PGM  
OF HONOLULU TO REVIEW ITS  
POLICIES REGARDING STREET AND  
ROAD WIDENING, WITH REGARD TO  
THEIR IMPACT ON PEDESTRIAN  
SAFETY.  
(City and County of Honolulu; Road  
Widening; Pedestrian Safety; Seniors)

[S.C.R. 50](#)

DECLARING SUNDAYS TO BE "EAT LOCAL, BUY LOCAL" DAY IN HAWAII AND ENCOURAGING FAMILIES, RESTAURANTS, AND GROCERS TO BUY HAWAII-GROWN FOODS, FLOWERS, AND PRODUCE.

AGL

(Declares Sundays to be "Eat Local, Buy Local" Day in Hawaii and encourages families, restaurants, and grocers to buy Hawaii-grown foods, flowers, and produce.)

[S.C.R. 51](#)

REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AFTER CONSULTATION WITH THE DEPARTMENT OF TRANSPORTATION, TO DETERMINE THE COST OF PLACING AN OVERPASS OVER THE H-1 FREEWAY TO EXTEND BETWEEN NUUANU STREAM AND QUEEN EMMA STREET THAT WOULD REDUCE TRAFFIC NOISE POLLUTION AND BE USED AS A PARK OR OTHER COMMUNITY USE PURPOSE.

TIA

(H-1 Bridge)

MEASURE

TITLE

REFERRAL

[S.R. 17](#)

REQUESTING THE CITY AND COUNTY OF HONOLULU TO REVIEW ITS POLICIES REGARDING STREET AND ROAD WIDENING, WITH REGARD TO THEIR IMPACT ON PEDESTRIAN SAFETY.

TIA/PGM

(City and County of Honolulu; Road Widening; Pedestrian Safety; Seniors)

[S.R. 18](#) ENCOURAGING STATE AND COUNTY AGENCIES AND OTHER LARGE WATER USERS TO CONSERVE OUTDOOR LANDSCAPE WATER USE AND TO ADOPT THE LANDSCAPE INDUSTRY COUNCIL OF HAWAII'S IRRIGATION WATER CONSERVATION BEST MANAGEMENT PRACTICES TO CONSERVE OUTDOOR LANDSCAPE WATER USE.  
(Landscape Industry of Hawaii Water Conservation) WLH/PGM

[S.R. 20](#) REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THOSE STATE AGENCIES WITH SALARY AND WAGE OVERPAYMENTS.  
(Audit; State Agencies; Salary Overpayments) SCA01

[S.R. 21](#) REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF STATE DEPARTMENTS WITH HIGH RATES OF ADDITIONAL COMPENSATION PAID TO EMPLOYEES.  
(Audit; Overtime; Pension Spiking) SCA01

RE-REFERRALS FOR THURSDAY, MARCH 1, 2012

| <u>MEASURE</u>            | <u>TITLE</u>   | <u>RE-REFERRAL</u> |
|---------------------------|--|--------------------|
| <a href="#">S.B. 682</a>  | RELATING TO KAKAAKO.<br>(Kakaako Community Development District, Mauka Area; Housing) (WLH, WAM)(WLH, JDL) | WLH/JDL            |
| <a href="#">S.B. 1500</a> | RELATING TO ANATOMICAL GIFTS.<br>(Anatomical Gifts; Acceptance) (HTH, JDL)                                 | JDL                |
| <a href="#">S.B. 2893</a> | RELATING TO GAMBLING.<br>(Gambling; Task Force) (EDT, WAM)   | EDT/WAM            |

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Waiver of Referral; Motion to Calendar for Third Reading

[S.B. No. 2650, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PROMOTION OF  
CONTROLLED SUBSTANCES." – (HMS,  
JDL)

(Controlled Substances; Protected Places)

12. Announcements

- Floor Presentation for Friday, March 2, 2012:

HONORING AND CONGRATULATING JTB ON ITS 100TH ANNIVERSARY.  
(Senator Taniguchi)

HONORING AND COMMENDING KAPOLEI COMMUNITY DEVELOPMENT  
CORPORATION FOR ITS EFFORTS TO CREATE A PLACE FOR THE  
COMMUNITY TO THRIVE, LEARN, AND STRENGTHEN THEIR FAMILIES.  
(Senator Gabbard)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HTH              | 3/1/2012 1:00 PM       | 016         |
| WLH              | 3/1/2012 1:00 PM       | 016         |
| TSM              | 3/1/2012 1:15 PM       | 224         |
| WLH              | 3/1/2012 1:15 PM       | 225         |
| TSM              | 3/1/2012 1:20 PM       | 224         |
| PGM              | 3/1/2012 2:45 PM       | 224         |
| WLH/ENE          | 3/1/2012 2:45 PM       | 225         |
| EDT              | 3/1/2012 3:00 PM       | 211         |
| WAM              | 3/2/2012 9:30 AM       | 211         |
| CPN              | 3/2/2012 2:30 PM       | 229         |

|              |                   |     |
|--------------|-------------------|-----|
| INFO-HMS-HUS | 3/6/2012 1:15 PM  | 016 |
| EDT          | 3/7/2012 1:15 PM  | 016 |
| EDT/PGM      | 3/7/2012 1:15 PM  | 016 |
| INFO-TIA     | 3/7/2012 1:15 PM  | 224 |
| INFO-ENE-EEP | 3/8/2012 2:45 PM  | 225 |
| EDU          | 3/9/2012 1:15 PM  | 225 |
| INFO-EDN-EDU | 3/19/2012 2:30 PM | 309 |

- Senate Session will convene at 11:30 a.m. on Friday, March 2, 2012.

### 13. Adjournment