

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2012

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TWENTY-FIRST DAY

FEBRUARY 17, 2012-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communication No. 72

MEASURE

TITLE

REFERRAL

[D.C. No. 72](#)

From the State Auditor dated February 15, 2012, transmitting the Report on the Implementation of State Auditor's 2008 Recommendations (Report No. 12-01) pursuant to Section 23-9, HRS.

FILE



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| <a href="#">2287</a> | (HMS/JDL) | <a href="#">S.B. No. 2590, S.D. 1</a><br>"RELATING TO CHILD PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2288</a> | (CPN/JDL) | <a href="#">S.B. No. 2632, S.D. 1</a><br>"RELATING TO FEE TIME SHARE INTERESTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">2289</a> | (AGL)     | <a href="#">H.B. No. 1524, H.D. 2, S.D. 1</a><br>"RELATING TO AGRICULTURAL THEFT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                  |
| <a href="#">2290</a> | (AGL)     | <a href="#">S.B. No. 2351, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2291</a> | (AGL)     | <a href="#">S.B. No. 2375, S.D. 1</a><br>"RELATING TO AGRICULTURAL-BASED COMMERCIAL OPERATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WLH)                    |
| <a href="#">2292</a> | (AGL)     | <a href="#">S.B. No. 2272</a><br>"MAKING AN APPROPRIATION FOR THE CONSTRUCTION OF A VAPOR HEAT TREATMENT FACILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2293</a> | (AGL)     | <a href="#">S.B. No. 2352, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2294</a> | (AGL/WLH) | <a href="#">S.B. No. 2362, S.D. 1</a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2295</a> | (AGL/WLH) | <a href="#">S.B. No. 2341, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to TSM)  |
| <a href="#">2296</a> | (PGM/WLH) | <a href="#">S.B. No. 2877</a><br>"RELATING TO HARBORS FIREBOAT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2297</a> | (ENE/WLH) | <a href="#">S.B. No. 2855</a><br>"RELATING TO EMERGENCY RULES FOR THREATS TO NATURAL RESOURCES OR THE HEALTH OF THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2298</a> | (ENE/WLH) | <a href="#">S.B. No. 2277, S.D. 1</a><br>"RELATING TO ENDANGERED AND THREATENED SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">2299</a> | (JDL)     | <a href="#">S.B. No. 3030, S.D. 1</a><br>"RELATING TO THE AUDITOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">2300</a> | (JDL)     | <a href="#">S.B. No. 2749, S.D. 1</a><br>"RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2301</a> | (JDL)     | <a href="#">S.B. No. 2750, S.D. 1</a><br>"RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2302</a> | (JDL)     | <a href="#">S.B. No. 2507, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                              |
| <a href="#">2303</a> | (EDT)     | <a href="#">S.B. No. 3047, S.D. 1</a><br>"RELATING TO CRIME."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                               |
| <a href="#">2304</a> | (WLH/AGL) | <a href="#">S.B. No. 2378, S.D. 1</a><br>"RELATING TO LEGACY LANDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                        |
| <a href="#">2305</a> | (WLH/PGM) | <a href="#">S.B. No. 2369, S.D. 1</a><br>"RELATING TO PUBLIC<br>LANDSCAPING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)               |

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| <a href="#">2306</a> | (WLH/ENE)     | <a href="#">S.B. No. 3013, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2307</a> | (ENE/PGM/WLH) | <a href="#">S.B. No. 2290, S.D. 1</a><br>"RELATING TO THE STATE BUILDING CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2308</a> | (HMS)         | <a href="#">S.B. No. 3036, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                    |
| <a href="#">2309</a> | (HMS)         | <a href="#">S.B. No. 2592, S.D. 1</a><br>"RELATING TO UNIVERSAL CHILDREN'S SAVINGS ACCOUNTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">2310</a> | (HTH)         | <a href="#">S.B. No. 2087, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                       |
| <a href="#">2311</a> | (HTH)         | <a href="#">S.B. No. 2229, S.D. 1</a><br>"RELATING TO VACCINATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                 |
| <a href="#">2312</a> | (HTH)         | <a href="#">S.B. No. 2425, S.D. 1</a><br>"RELATING TO TOBACCO."<br>(Recommends passage on <u>SECOND READING</u> and referral to EDT)                                      |

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| <a href="#">2313</a> | (HMS)         | <a href="#">S.B. No. 2179</a><br>"RELATING TO THE FEDERAL EARNED<br>INCOME TAX CREDIT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                      |
| <a href="#">2314</a> | (HMS)         | <a href="#">S.B. No. 2804, S.D. 1</a><br>"RELATING TO THE HAWAII<br>INTERAGENCY COUNCIL ON<br>HOMELESSNESS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">2315</a> | (AGL/WLH)     | <a href="#">S.B. No. 2332, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to HTH)  |
| <a href="#">2316</a> | (HWN/EDU)     | <a href="#">S.B. No. 3071, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2317</a> | (ENE/EDT/AGL) | <a href="#">S.B. No. 2512, S.D. 1</a><br>"RELATING TO SUSTAINABILITY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                                       |
| <a href="#">2318</a> | (PGM/HTH)     | <a href="#">S.B. No. 2398, S.D. 1</a><br>"RELATING TO TATTOO ARTISTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to CPN)                                       |

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| <a href="#">2319</a> | (PGM/EDU/EDT) | <a href="#">S.B. No. 3037, S.D. 1</a><br>"RELATING TO THE PACIFIC<br>INTERNATIONAL SPACE CENTER FOR<br>EXPLORATION SYSTEMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2320</a> | (PGM/HTH)     | <a href="#">S.B. No. 2262, S.D. 1</a><br>"RELATING TO PAIN PATIENTS BILL OF<br>RIGHTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                                      |
| <a href="#">2321</a> | (PGM)         | <a href="#">S.B. No. 226, S.D. 1</a><br>"RELATING TO PROSTITUTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)  |
| <a href="#">2322</a> | (PGM/HTH)     | <a href="#">S.B. No. 2681, S.D. 1</a><br>"RELATING TO DEFENDANTS<br>COMMITTED TO THE CUSTODY OF THE<br>DIRECTOR OF HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2323</a> | (HTH/CPN)     | <a href="#">S.B. No. 2631, S.D. 1</a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2324</a> | (HTH)         | <a href="#">S.B. No. 2085, S.D. 1</a><br>"RELATING TO THE HAWAII HEALTH<br>INSURANCE EXCHANGE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)                              |



- [2325](#) (EDU) [S.B. No. 2994, S.D. 1](#)  
"RELATING TO STATE LIBRARIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2326](#) (EDU) [S.B. No. 2348, S.D. 1](#)  
"RELATING TO THE STATE  
EDUCATIONAL FACILITIES  
IMPROVEMENT SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2327](#) (EDU) [S.B. No. 2349](#)  
"PROPOSING AN AMENDMENT TO THE  
CONSTITUTION OF THE STATE OF  
HAWAII RELATING TO THE STATE  
EDUCATIONAL FACILITIES  
IMPROVEMENT SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to JDL/WAM)
- [2328](#) (EDU) [S.B. No. 2483, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2329](#) (EDU/EDT) [S.B. No. 2528, S.D. 1](#)  
"RELATING TO TECHNOLOGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2330](#) (EDU) [S.B. No. 2535, S.D. 1](#)  
"RELATING TO INSTRUCTIONAL TIME."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [2331](#) (EDU) [S.B. No. 2654, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2332](#) (HTH) [S.B. No. 2958, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [2333](#) (HTH) [S.B. No. 2422, S.D. 1](#)  
"RELATING TO TOBACCO PRODUCTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2334](#) (HTH) [S.B. No. 2797, S.D. 1](#)  
"RELATING TO PSYCHOTROPIC MEDICATIONS IN MEDICAID."  
(Recommends passage on SECOND READING and referral to WAM)
- [2335](#) (HTH) [S.B. No. 2569, S.D. 1](#)  
"RELATING TO SMOKING."  
(Recommends passage on SECOND READING and referral to JDL)
- [2336](#) (HTH) [S.B. No. 2939, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST ST. FRANCIS HEALTHCARE SYSTEM OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)

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| <a href="#">2337</a> | (JDL) | <a href="#">S.B. No. 2967, S.D. 1</a><br>"RELATING TO COLLECTIVE<br>BARGAINING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                      |
| <a href="#">2338</a> | (JDL) | <a href="#">H.B. No. 302, H.D. 1, S.D. 1</a><br>"RELATING TO THE PROBATION<br>SERVICES SPECIAL FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2339</a> | (JDL) | <a href="#">S.B. No. 2730, S.D. 1</a><br>"RELATING TO FALSE CLAIMS TO THE<br>STATE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                  |
| <a href="#">2340</a> | (JDL) | <a href="#">S.B. No. 2208, S.D. 1</a><br>"RELATING TO ANIMALS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                       |
| <a href="#">2341</a> | (JDL) | <a href="#">S.B. No. 2498, S.D. 1</a><br>"RELATING TO CLAIMS AGAINST THE<br>STATE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                   |
| <a href="#">2342</a> | (JDL) | <a href="#">S.B. No. 2573, S.D. 1</a><br>"RELATING TO BREASTFEEDING IN<br>THE WORKPLACE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)             |

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| <a href="#">2343</a> | (JDL)         | <a href="#">S.B. No. 2671, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2344</a> | (JDL)         | <a href="#">H.B. No. 297, H.D. 1, S.D. 1</a><br>"RELATING TO THE PROBATION SERVICES FEE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2345</a> | (JDL)         | <a href="#">S.B. No. 3008</a><br>"RELATING TO FAMILY COURT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">2346</a> | (HMS/HTH/EDU) | <a href="#">S.B. No. 2605, S.D. 1</a><br>"RELATING TO ORAL HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2347</a> | (HMS)         | <a href="#">S.B. No. 2142, S.D. 1</a><br>"RELATING TO DOMESTIC ABUSE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                    |
| <a href="#">2348</a> | (HMS/JDL)     | <a href="#">S.B. No. 2579, S.D. 1</a><br>"RELATING TO MINORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2349</a> | (HMS/HTH)     | <a href="#">S.B. No. 2467, S.D. 1</a><br>"RELATING TO HOSPITALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |

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| <a href="#">2350</a>                     | (HMS)     | <a href="#">S.B. No. 2936, S.D. 1</a><br>"RELATING TO PUBLIC ASSISTANCE PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2351</a>                     | (HMS)     | <a href="#">S.B. No. 2166, S.D. 1</a><br>"RELATING TO MEDICAID."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2352</a>                     | (HMS)     | <a href="#">S.B. No. 1168, S.D. 1</a><br>"RELATING TO TOBACCO PRODUCTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                     |
| <a href="#">2353</a>                     | (HWN/WLH) | <a href="#">S.B. No. 3025, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING CREDITS."<br>(Recommends passage on <u>SECOND READING</u> and referral to PGM)                           |
| <a href="#">2354</a>                     | (HWN/WLH) | <a href="#">S.B. No. 3053, S.D. 1</a><br>"RELATING TO NATIVE HAWAIIANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">2355</a>                     | (EDU)     | <a href="#">S.B. No. 2116, S.D. 1</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">2356</a><br>(One Day Notice) | (HTH/HMS) | <a href="#">S.B. No. 2818</a><br>"RELATING TO DISPOSITION OF DEAD HUMAN BODIES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

- [2357](#) (HTH) [S.B. No. 2228, S.D. 1](#)  
"RELATING TO PSEUDOEPHEDRINE."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [2358](#) (HTH/PGM) [S.B. No. 2536](#)  
"RELATING TO CLEAN AND SOBER  
HOMES AND HALFWAY HOUSES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2359](#) (HTH) [S.B. No. 3039](#)  
"RELATING TO ANATOMICAL  
TRANSPLANTS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2360](#) (HTH) [S.B. No. 3022, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2361](#) (CPN/JDL) [S.B. No. 2424, S.D. 1](#)  
"RELATING TO PROFESSIONAL  
EMPLOYER ORGANIZATIONS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2362](#) (EDU/JDL) [S.B. No. 2789, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">2363</a> | (TSM)         | <a href="#">S.B. No. 3048, S.D. 1</a><br>"RELATING TO TRAVEL AND TOURISM<br>STIMULUS INITIATIVES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2364</a> | (HTH)         | <a href="#">S.B. No. 2935, S.D. 1</a><br>"RELATING TO HEALTH CARE<br>COORDINATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                |
| <a href="#">2365</a> | (EDT/WLH)     | <a href="#">S.B. No. 3059, S.D. 1</a><br>"RELATING TO SUSTAINABILITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                             |
| <a href="#">2366</a> | (EDT/EDU)     | <a href="#">S.B. No. 2990, S.D. 1</a><br>"RELATING TO ALOHA STADIUM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                              |
| <a href="#">2367</a> | (EDT)         | <a href="#">S.B. No. 2539, S.D. 1</a><br>"RELATING TO CYBERBULLYING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                              |
| <a href="#">2368</a> | (EDT/PGM)     | <a href="#">S.B. No. 2399, S.D. 1</a><br>"RELATING TO URBAN ART."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                                  |
| <a href="#">2369</a> | (ENE/EDT/WLH) | <a href="#">S.B. No. 2511, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL<br>PROTECTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                |

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| <a href="#">2370</a> | (WLH/JDL) | <a href="#">S.B. No. 2852, S.D. 1</a><br>"RELATING TO AQUATIC RESOURCE VIOLATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2371</a> | (WLH)     | <a href="#">S.B. No. 2927, S.D. 1</a><br>"RELATING TO COMMUNITY PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2372</a> | (PGM)     | <a href="#">S.B. No. 2457, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                 |
| <a href="#">2373</a> | (PGM)     | <a href="#">S.B. No. 2647, S.D. 1</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                    |
| <a href="#">2374</a> | (CPN)     | <a href="#">S.B. No. 2429, S.D. 1</a><br>"RELATING TO FORECLOSURES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                |
| <a href="#">2375</a> | (EDU)     | <a href="#">S.B. No. 2115, S.D. 1</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2376</a> | (EDU/HTH) | <a href="#">S.B. No. 2538</a><br>"RELATING TO CONCUSSIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |



- [2377](#) (CPN) [S.B. No. 3002, S.D. 1](#)  
"RELATING TO REAL ESTATE  
BROKERS AND SALESPERSONS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2378](#) (HWN/PGM) [S.B. No. 2639, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
HAWAIIAN HOME LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2379](#) (HWN/PGM) [S.B. No. 2212](#)  
"RELATING TO HAWAIIAN HOMES  
COMMISSION ACT, 1920, AS  
AMENDED."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2380](#) (HWN/WLH) [S.B. No. 2783](#)  
"RELATING TO THE PUBLIC TRUST  
LANDS."  
(Recommends passage on SECOND  
READING and referral to JDL/WAM)
- [2381](#) (HWN/WLH/ENE) [S.B. No. 2792, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY  
REVENUE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2382](#) (CPN/EDT) [S.B. No. 2419, S.D. 1](#)  
"RELATING TO PERSONAL  
INFORMATION."  
(Recommends passage on SECOND  
READING and referral to JDL)

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| <a href="#">2383</a> | (HMS)     | <a href="#">S.B. No. 3057, S.D. 1</a><br>"RELATING TO CHILD CUSTODY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                |
| <a href="#">2384</a> | (HMS)     | <a href="#">S.B. No. 2404, S.D. 1</a><br>"RELATING TO OFFENSES AGAINST THE PERSON."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                  |
| <a href="#">2385</a> | (WLH/ENE) | <a href="#">S.B. No. 2782, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">2386</a> | (WLH/HWN) | <a href="#">S.B. No. 2923, S.D. 1</a><br>"RELATING TO OPIHI HARVESTING AND POSSESSION RESTRICTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2387</a> | (WLH/AGL) | <a href="#">S.B. No. 3072, S.D. 1</a><br>"RELATING TO LAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2388</a> | (HMS)     | <a href="#">S.B. No. 2314, S.D. 1</a><br>"RELATING TO THE ELDERLY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                  |
| <a href="#">2389</a> | (HMS)     | <a href="#">S.B. No. 2123, S.D. 1</a><br>"RELATING TO HUMAN TRAFFICKING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |

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| <a href="#">2390</a> | (HMS)     | <a href="#">S.B. No. 2608, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">2391</a> | (EDT)     | <a href="#">S.B. No. 2111, S.D. 1</a><br>"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2392</a> | (EDT/WLH) | <a href="#">S.B. No. 2678, S.D. 1</a><br>"RELATING TO HONOULIULI."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2393</a> | (EDT/TSM) | <a href="#">S.B. No. 3050, S.D. 1</a><br>"RELATING TO FILM, TELEVISION, DIGITAL, AND NEW MEDIA DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2394</a> | (WLH/JDL) | <a href="#">S.B. No. 3028, S.D. 1</a><br>"RELATING TO CONSERVATION AND RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2395</a> | (WLH/JDL) | <a href="#">S.B. No. 2207, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

- [2396](#) (ENE) [S.B. No. 2822, S.D. 1](#)  
"RELATING TO RECYCLING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2397](#) (HMS/HTH) [S.B. No. 2248, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND READING and referral to PGM)
- [2398](#) (ENE) [S.B. No. 2823](#)  
"RELATING TO SOLID WASTE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2399](#) (JDL) [S.B. No. 3001, S.D. 1](#)  
"RELATING TO WILDLIFE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2400](#) (JDL) [S.B. No. 2487, S.D. 1](#)  
"RELATING TO WORKPLACE PRACTICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2401](#) (WLH/JDL) [S.B. No. 2856](#)  
"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS."  
(Recommends passage on SECOND READING and referral to WAM)

- [2402](#) (WLH) [S.B. No. 2933, S.D. 1](#)  
"RELATING TO OCEAN SAFETY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2403](#) (HWN/WLH/PGM) [S.B. No. 3016, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2404](#) (WLH/JDL) [S.B. No. 2524, S.D. 1](#)  
"RELATING TO HAIKU VALLEY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2405](#) (WLH) [S.B. No. 2366, S.D. 1](#)  
"RELATING TO COMMUNITY PLANNING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2406](#) (WLH/EDT) [S.B. No. 2918, S.D. 1](#)  
"RELATING TO COMMUNITY DEVELOPMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2407](#) (ENE) [S.B. No. 2038, S.D. 1](#)  
"RELATING TO ENERGY RESOURCES."  
(Recommends passage on SECOND READING and referral to WLH)
- [2408](#) (ENE/WLH/PGM) [S.B. No. 3003, S.D. 1](#)  
"RELATING TO GEOTHERMAL RESOURCES."  
(Recommends passage on SECOND READING and referral to CPN/WAM)

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| <a href="#">2409</a>                     | (ENE/AGL) | <a href="#">S.B. No. 2289, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WLH)   |
| <a href="#">2410</a>                     | (ENE/AGL) | <a href="#">S.B. No. 2197, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WLH)   |
| <a href="#">2411</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2012, S.D. 1</a><br>"RELATING TO PUBLIC FUNDS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">2412</a>                     | (HMS/HTH) | <a href="#">S.B. No. 2659, S.D. 1</a><br>"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2413</a><br>(One Day Notice) | (WAM)     | <a href="#">G.M. No. 585</a><br>"Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, AUDREY ABE, for a term to expire 6-30-2015."<br><br>(Recommends Senate Consent to Nomination) |

[2414](#) (WAM)  
(One Day Notice)

[G.M. No. 586](#)  
"Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, CURTIS SAIKI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[2415](#) (WAM)  
(One Day Notice)

[G.M. No. 587](#)  
"Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, RANDAL TANIGUCHI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[2416](#) (WAM)  
(One Day Notice)

[G.M. No. 588](#)  
"Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, ALBERT SPENCER, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Deferred Matters - Third Reading

[\(See Stand. Com. Rep. No. 2124\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2508, S.D. 1](#)

"RELATING TO CAMPAIGN REPORTING LAWS." - (JDL)

(Campaign Reporting Laws; Report Filing)

9. Third Reading

[\(See Stand. Com. Rep. No. 2264\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2909](#)

"RELATING TO ENHANCED 911 SERVICES." - (PGM)

(Public Safety; Enhanced 911 Services )

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Tuesday, February 21, 2012:

CONGRATULATING MELVIN KAUILA CLARK, CHAIR OF THE BOARD OF DIRECTORS OF THE NATIONAL ASSOCIATION OF COMMUNITY HEALTH CENTERS, ON HIS MANY YEARS OF SERVICE TO THE PEOPLE OF HAWAII.  
(Senator Shimabukuro)



- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS	2/21/2012 1:15 PM	016
CPN	2/22/2012 9:00 AM	229
HTH/CPN	2/22/2012 9:00 AM	229
EDT/JDL	2/22/2012 9:30 AM	016
EDU	2/22/2012 1:15 PM	225
CPN	2/23/2012 9:00 AM	229
WAM	2/23/2012 9:00 AM	211
WLH/PGM	2/23/2012 1:15 PM	225
PGM	2/23/2012 2:00 PM	224

- Senate Session will convene at 11:30 a.m. on Tuesday, February 21, 2012.

### 13. Adjournment