

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2012

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FIFTEENTH DAY

FEBRUARY 9, 2012-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 209-210

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 209</a>	Dated February 3, 2012, transmitting the CIP-Funded Staff Expenditure Report, prepared by the Hawaii Community Development Authority pursuant to Act 164, Section 37, SLH 2011.	FILE
<a href="#">G.M. No. 210</a>	Letter dated February 8, 2012, as provided in Section 9, Article VII of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of S.B. No. 2809, which appropriates funds to address the budget shortfall for General Support for Health Care Payments (HMS 902), and requesting the Legislature to amend this measure to appropriate funds to address the budget shortfall for the General Assistance Program (HMS 204).	FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communication No. 2

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
2	Notice to Governor dated February 8, 2012, transmitting the following Senate Bill which proposes amendments to the Hawaii State Constitution:  S.B. No. 2209 "PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 4, OF THE HAWAII STATE CONSTITUTION TO REQUIRE THE JUDICIAL SELECTION COMMISSION TO DISCLOSE THE NAMES OF AND CERTAIN INFORMATION REGARDING ACTIVE NOMINEES AND APPLICANTS TO FILL JUSTICE AND JUDGE VACANCIES."(Judicial Selection Commission; Judicial Nominees and Applicants; Constitutional Amendment)	FILE

5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution Nos. 37-39  
  
Senate Resolution No. 16
7. Standing Committee Report Nos. 2068-2097

[2068](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2759, S.D. 1](#)  
"RELATING TO SECURITIES."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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|----------------------|-----------|---|
| <a href="#">2069</a> | (JDL/PGM) | <a href="#">H.B. No. 246, H.D. 1, S.D. 1</a><br>"RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2070</a> | (HMS)     | <a href="#">S.B. No. 2301, S.D. 1</a><br>"RELATING TO CHILD VISITATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">2071</a> | (HMS)     | <a href="#">S.B. No. 2450, S.D. 1</a><br>"RELATING TO SENTENCING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">2072</a> | (HMS)     | <a href="#">S.B. No. 2309, S.D. 1</a><br>"RELATING TO LONG-TERM CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2073</a> | (TSM)     | <a href="#">S.B. No. 490, S.D. 1</a><br>"RELATING TO THE HAWAII TOURISM AUTHORITY."<br>(Recommends recommittal to TSM)  |
| <a href="#">2074</a> | (HMS)     | <a href="#">S.B. No. 2310</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

<a href="#">2075</a>	(ENE)	<a href="#">S.B. No. 2824</a> "RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">2076</a>	(ENE)	<a href="#">S.B. No. 2986</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">2077</a>	(ENE)	<a href="#">S.B. No. 2981, S.D. 1</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<a href="#">2078</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2061, S.D. 1</a> "RELATING TO CRIMINAL PROCEDURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2079</a>	(HMS)	<a href="#">S.B. No. 2088</a> "RELATING TO MEDICAID." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">2080</a> (One Day Notice)	(HMS)	<a href="#">S.B. No. 2712</a> "RELATING TO MEDICAID." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| <a href="#">2081</a> | (HMS)     | <a href="#">S.B. No. 2321, S.D. 1</a><br>"RELATING TO LONG-TERM CARE INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)                               |
| <a href="#">2082</a> | (HMS)     | <a href="#">S.B. No. 2318, S.D. 1</a><br>"RELATING TO ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2083</a> | (TIA/ENE) | <a href="#">S.B. No. 2747, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLE PARKING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2084</a> | (TIA)     | <a href="#">S.B. No. 2296</a><br>"RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING ACT."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                           |
| <a href="#">2085</a> | (TIA/ENE) | <a href="#">S.B. No. 2746, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2086</a> | (TIA)     | <a href="#">S.B. No. 2045</a><br>"RELATING TO TRAFFIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">2087</a> | (TIA/PGM/ENE) | <a href="#">S.B. No. 3010, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">2088</a> | (EDT)         | <a href="#">S.B. No. 2238</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2089</a> | (EDT/CPN)     | <a href="#">S.B. No. 2739, S.D. 1</a><br>"RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2090</a> | (EDT)         | <a href="#">S.B. No. 2947, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2091</a> | (EDU)         | <a href="#">S.B. No. 2484, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2092</a> | (EDU)         | <a href="#">S.B. No. 2773, S.D. 1</a><br>"RELATING TO LIBRARIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2093</a> | (EDU)         | <a href="#">S.B. No. 2996</a><br>"MAKING AN APPROPRIATION FOR KIHEI HIGH SCHOOL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |

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| <a href="#">2094</a> | (EDU)     | <a href="#">S.B. No. 2525, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII PACIFIC UNIVERSITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">2095</a> | (EDU)     | <a href="#">S.B. No. 2952, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR LE JARDIN ACADEMY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">2096</a> | (EDU/JDL) | <a href="#">S.B. No. 2541, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2097</a> | (EDU/JDL) | <a href="#">S.B. No. 2598</a><br>"PROPOSING AMENDMENTS TO THE HAWAII STATE CONSTITUTION RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2035\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2216, S.D. 1](#)

"RELATING TO TRANSFER OF  
PROPERTY." - (JDL)

(Conveyance of Property)

[\(See Stand. Com. Rep. No. 2048\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2518, S.D. 1](#)

"RELATING TO MOTOR AND OTHER  
VEHICLES." - (TIA/PGM)

(Driver's License; Active Duty Military;  
Dependents)

9. Re-Referral

RE-REFERRAL FOR THURSDAY, FEBRUARY 9, 2012

MEASURE

TITLE

RE-REFERRAL

[S.B. 490, S.D. 1](#)

RELATING TO THE HAWAII TOURISM  
AUTHORITY.  
(Hawaii Tourism Authority) (TSM)

TSM, WAM

10. Miscellaneous Communications: None

11. Miscellaneous Business



12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS	2/9/2012 1:15 PM	016
HMS/PGM	2/9/2012 1:15 PM	016
PGM/HMS	2/9/2012 1:15 PM	016
WLH	2/9/2012 1:15 PM	225
AGL/WLH	2/9/2012 1:20 PM	225
PGM/WLH	2/9/2012 1:20 PM	225
WLH/AGL	2/9/2012 1:20 PM	225
WLH/PGM	2/9/2012 1:20 PM	225
HMS	2/9/2012 1:30 PM	016
AGL	2/9/2012 2:45 PM	229
AGL/WLH	2/9/2012 2:45 PM	229
EDU/WLH	2/9/2012 2:45 PM	225
ENE/EDT/WLH	2/9/2012 2:45 PM	225
PGM	2/9/2012 2:45 PM	224
WLH/AGL	2/9/2012 2:45 PM	229
EDT/ENE	2/9/2012 3:00 PM	225
ENE/EDT	2/9/2012 3:00 PM	225
ENE/EDT/AGL	2/9/2012 3:45 PM	225
CPN	2/10/2012 9:00 AM	229
CPN/JDL	2/10/2012 9:00 AM	229
WAM	2/10/2012 9:00 AM	211
CPN/JDL	2/10/2012 9:30 AM	016
JDL	2/10/2012 9:30 AM	016
EDU/JDL	2/10/2012 10:00 AM	016
JDL	2/10/2012 10:00 AM	016
WAM	2/10/2012 11:00 AM	211
TIA/CPN	2/10/2012 1:00 PM	224
TIA	2/10/2012 1:01 PM	224
EDT	2/10/2012 1:15 PM	016
EDU	2/10/2012 1:15 PM	225
HMS/HTH	2/10/2012 1:15 PM	229
HTH	2/10/2012 1:15 PM	229
HTH/HMS	2/10/2012 1:15 PM	229
HTH	2/10/2012 1:20 PM	229
HTH	2/10/2012 1:30 PM	229
HWN/PGM	2/10/2012 2:45 PM	224
HWN/WLH/PGM	2/10/2012 2:45 PM	224
HTH/JDL	2/13/2012 10:45 AM	229
EDT	2/13/2012 1:15 PM	016

EDT/CPN	2/13/2012 1:15 PM	016
EDT/EDU	2/13/2012 1:15 PM	016
EDT/TSM	2/13/2012 1:15 PM	016
EDU/EDT	2/13/2012 1:15 PM	016
HTH	2/13/2012 1:15 PM	229
PGM/TIA/JDL	2/13/2012 1:15 PM	224
TIA/ENE	2/13/2012 1:15 PM	224
TIA/PGM/JDL	2/13/2012 1:15 PM	224
EDT	2/13/2012 2:15 PM	016
HTH	2/13/2012 2:45 PM	229
HWN/EDU	2/13/2012 2:45 PM	224
HWN/WLH	2/13/2012 2:45 PM	224
HWN/AGL	2/13/2012 3:00 PM	224
CPN/EDT	2/14/2012 9:00 AM	229
CPN/JDL	2/14/2012 9:00 AM	229
CPN/JDL	2/14/2012 9:30 AM	016
EDT/CPN/JDL	2/14/2012 9:30 AM	229
EDT/CPN/JDL	2/14/2012 9:30 AM	016
HTH/CPN	2/14/2012 10:00 AM	229
EDT/WLH/PGM	2/14/2012 1:15 PM	225
TSM	2/14/2012 1:15 PM	224
EDT/WLH	2/14/2012 1:30 PM	225
WLH/EDT	2/14/2012 1:30 PM	225
ENE/AGL	2/14/2012 2:45 PM	225
PGM	2/14/2012 2:45 PM	224
PGM/EDU/EDT	2/14/2012 2:45 PM	224
AGL	2/14/2012 2:50 PM	229
EDT/PGM	2/14/2012 2:50 PM	224
ENE/PGM/WLH	2/14/2012 2:50 PM	225
ENE/WLH	2/14/2012 2:50 PM	225
ENE/WLH/PGM	2/14/2012 2:50 PM	225
PGM/EDT	2/14/2012 2:50 PM	224
WLH/ENE	2/14/2012 2:50 PM	225
AGL	2/14/2012 2:55 PM	229
ENE	2/14/2012 2:55 PM	225
ENE/PGM/WLH	2/14/2012 3:00 PM	224
ENE/WLH/PGM	2/14/2012 3:00 PM	224
PGM	2/14/2012 3:15 PM	224
INFO-CPN-HTH	2/15/2012 9:00 AM	229
CPN/HTH/HMS	2/15/2012 9:30 AM	229
EDT/TIA/TSM	2/15/2012 1:15 PM	016
EDU/HTH	2/15/2012 1:15 PM	225
HTH/PGM	2/15/2012 2:45 PM	229
PGM/HTH	2/15/2012 2:45 PM	229

WLH/PGM	2/16/2012 1:20 PM	225
HTH/CPN	2/21/2012 10:00 AM	229
HMS	2/21/2012 1:15 PM	016
CPN	2/22/2012 9:00 AM	229
CPN	2/23/2012 9:00 AM	229

- Senate Session will convene at 11:30 a.m. on Friday, February 10, 2012.

### 13. Adjournment