

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2012

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair
Senator Malama Solomon, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 29, 2012
TIME: 1:25 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

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| <p><u>SCR 85 / SR 39</u>
<u>Status & Testimony / Status & Testimony</u></p> | <p>URGING THE ADOPTION OF LAWS TO REQUIRE WRITTEN PERMISSION FROM THE LANDOWNER IN ORDER TO HUNT ON PRIVATE LANDS AND TO DEFINE PLACES OF FORMAL HUNTING.</p> | <p>WLH, JDL</p> |
| <p><u>SCR 117 / SR 58</u>
<u>Proposed SD1 / Proposed SD1</u>
<u>Status & Testimony / Status & Testimony</u></p> | <p>PROPOSED SD1: URGING THE STATE TO EXPAND THE SCOPE OF THE COMPREHENSIVE INFORMATION SYSTEM ESTABLISHED PURSUANT TO ACT 54, SESSION LAWS OF HAWAII 2011, TO FURTHER INCLUDE PUBLIC FACILITIES, THEREBY CREATING A COMPREHENSIVE ASSET MANAGEMENT SYSTEM FOR PUBLIC LANDS AND PUBLIC FACILITIES.</p> | <p>WLH, WAM</p> |
| <p><u>SCR 172 / SR 102</u>
<u>Proposed SD1 / Proposed SD1</u>
<u>Status & Testimony / Status & Testimony</u></p> | <p>PROPOSED SD1: REQUESTING THE OFFICE OF PLANNING TO CONVENE A TASK FORCE TO REVIEW ALL STATE AND COUNTY LAND USE PRACTICES AND DEVELOP RECOMMENDATION TO REDUCE URBAN SPRAWL AND PROPERLY DEVELOP URBAN AREAS.</p> | <p>WLH, WAM</p> |

Copies of the proposed SD1 are available from the Senate Document Center and on the Legislature's website: www.capitol.hawaii.gov.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Housing.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6090.



Senator Donovan M. Dela Cruz
Chair

