

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair  
Senator Malama Solomon, Vice Chair

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 23, 2012  
TIME: 2:15 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>SB 2001</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE PUBLIC LAND TRUST. Amends the Hawaii state planning act to include promoting the development of geothermal energy resources that are located on public trust land as a source of firm power to achieve state energy objectives.	WLH/ENE
<a href="#"><u>SB 2670</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO PUBLIC LAND LEASEHOLDERS RIGHTS. Requires the board of land and natural resources to seek input from existing lessees as part of its evaluation to determine whether to award a lease to a renewable energy producer.	WLH/ENE
<a href="#"><u>SB 2745</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO ENVIRONMENT. Creates a climate change adaptation policy for the State of Hawaii by amending the Hawaii State Planning Act to include climate change adaptation priority guidelines.	ENE/WLH

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Housing.  
**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6090.

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Senator Mike Gabbard  
Chair

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Senator Donovan M. Dela Cruz  
Chair

