

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

COMMITTEE ON PUBLIC SAFETY, GOVERNMENT OPERATIONS, AND MILITARY AFFAIRS

Senator Will Espero, Chair  
Senator Michelle N. Kidani, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 15, 2012  
TIME: 2:50 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">HB 2751, HD2</a> (HSCR959-12) <a href="#">Status &amp; Testimony</a>	RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION. Implements the Legislature's constitutional authority to take action against disorderly or contemptuous behavior or breach of the peace at the Legislature. Effective July 1, 2034. (HB2751 HD1)	PGM, JDL
<a href="#">SCR 5 / SR 6</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	URGING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS AND THE HAWAII OFFICE OF VETERANS SERVICES TO DEVELOP COMPREHENSIVE PROGRAMS AND SERVICES TO ADDRESS THE NEEDS OF WOMEN VETERANS.	PGM
<a href="#">SCR 6</a> <a href="#">Status &amp; Testimony</a>	REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO REINVEST FUNDS USED FOR INCARCERATION TO STRUCTURED COMMUNITY PLACEMENT PROGRAMS FOR ELIGIBLE NON-VIOLENT FEMALE OFFENDERS.	PGM, WAM
<a href="#">SCR 30</a> <a href="#">Status &amp; Testimony</a>	A RESOLUTION URGING CONGRESS TO AMEND THE UNFUNDED MANDATES REFORM ACT.	PGM, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Public Safety, Government Operations, and Military Affairs.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6360.



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Senator Will Espero  
Chair

