

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

COMMITTEE ON PUBLIC SAFETY, GOVERNMENT OPERATIONS, AND MILITARY AFFAIRS

Senator Will Espero, Chair  
Senator Michelle Kidani, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, FEBRUARY 28, 2012**

DATE: Tuesday, February 28, 2012  
TIME: 2:45 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">SB2248 SD1</a> <a href="#">(SSCR2397)</a> <a href="#">Status and Testimony</a>	RELATING TO PUBLIC SAFETY. Requires the Hawaii paroling authority to establish a compassionate release program for inmates who are permanently and totally disabled, terminally ill, or have a serious debilitating and irreversible mental or physical condition, and pose no public safety risk. Requests the department of public safety to assess and refer inmates to the Hawaii paroling authority. Sets conditions for compassionate release. (SD1)	HMS/HTH, PGM
<a href="#">SB2646</a> <a href="#">(SSCR2137)</a> <a href="#">Status and Testimony</a>	RELATING TO BUILDING PERMITS. Exempts specified nonresidential agricultural and aquacultural buildings and structures, and their appurtenances, located on commercial farms from building permit requirements other than applicable electric and wastewater regulations. Effective	AGL, PGM
<a href="#">SB3025 SD1</a> <a href="#">(SSCR2353)</a> <a href="#">Status and Testimony</a>	RELATING TO AFFORDABLE HOUSING CREDITS. Amends section 46-15.1(b), HRS, to clarify that certain county affordable housing requirements shall not impair, restrict, or condition a county's obligation to issue affordable housing credits to the department of Hawaiian home lands or apply credits in satisfaction of all county requirements. Effective 7/1/2050. (SD1)	HWN/WLH, PGM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6360.

