

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

[COMMITTEE ON HEALTH](#)  
Senator Josh Green, M.D., Chair  
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 27, 2012  
TIME: 2:45 p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

[SB 417, SD1](#)

[\(SSCR2423\)](#)

[Status &  
Testimony](#)

RELATING TO HEALTH.

Adds a member to the corporation board of Hawaii health systems corporation who alternately represents the eastern and western regions of the county of Hawaii. Replaces the regional chief executive officers with community members from each respective region. Removes the at-large member selected by the governor. (SD1)

HTH

[SB 2332, SD1](#)

[\(SSCR2315\)](#)

[Status &  
Testimony](#)

RELATING TO AGRICULTURE.

Exempts honey producers who do not have access to municipal water supplies or infrastructure from processing the honey in a food processing establishment certified by the department of health if certain requirements are met. Increases the threshold for honey production, for which certain producers of honey are exempt from the requirement that honey be processed in a certified honey house or food processing establishment; provided that the producer meets certain labeling requirements. (SD1)

AGL/WLH, HTH

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6834.



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Senator Josh Green, M.D.  
Chair

