

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

[COMMITTEE ON HUMAN SERVICES](#)  
Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 27, 2012  
TIME: 1:15 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

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|--|--|---|
| <a href="#">GM 781</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, ALFRED CASTLE, for a term to expire 6-30-2014.         | HMS   |
| <a href="#">GM 782</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CHRISTINA COX, for a term to expire 6-30-2014.         | HMS   |
| <a href="#">GM 783</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, LORA PERRY, for a term to expire 6-30-2014.            | HMS   |
| <a href="#">GM 840</a><br><a href="#">Status &amp; Testimony</a> | <u>Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, PAMELA PERKINS, for a term to expire 6-30-2014.</u> | HMS<br><b><u>[Measure added on 3/21/12]</u></b> |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Suzanne Chun Oakland  
Chair

