

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2012

[COMMITTEE ON HUMAN SERVICES](#)

Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice-Chair

[COMMITTEE ON HEALTH](#)

Senator Josh Green, M.D., Chair
Senator Clarence K. Nishihara, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, MARCH 28, 2012

DATE: Wednesday, March 28, 2012
TIME: 9:00 AM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SCR69 Status and Testimony	URGING THE GOVERNOR TO APPOINT A LONG-TERM CARE COORDINATOR.	HMS/HTH, WAM
SCR99 Status and Testimony	REQUESTING THE DEPARTMENTS OF HUMAN SERVICES AND HEALTH TO CONVENE A TASK FORCE TO DETERMINE WHEN AND UNDER WHAT CONDITIONS REPORTS OF ALLEGED VULNERABLE ADULT ABUSE, ALLEGED CHILD ABUSE, AND CONFIRMED CHILD ABUSE OR NEGLECT SHOULD BE EXPUNGED FROM THE DEPARTMENT OF HUMAN SERVICES' CENTRAL REGISTRY.	HMS/HTH, JDL
SR48 Status and Testimony	REQUESTING THE DEPARTMENTS OF HUMAN SERVICES AND HEALTH TO CONVENE A TASK FORCE TO DETERMINE WHEN AND UNDER WHAT CONDITIONS REPORTS OF ALLEGED VULNERABLE ADULT ABUSE, ALLEGED CHILD ABUSE, AND CONFIRMED CHILD ABUSE OR NEGLECT SHOULD BE EXPUNGED FROM THE DEPARTMENT OF HUMAN SERVICES' CENTRAL REGISTRY.	HMS/HTH, JDL



[SR45](#)
[Status and Testimony](#)

REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF HEALTH TO DEVELOP A PILOT DEMONSTRATION PROGRAM FOCUSED ON THE TOP FIVE PERCENT OF MEDICAID BENEFICIARIES WHOSE CARE NEEDS ACCOUNT FOR A SIGNIFICANT PORTION OF MEDICAID EXPENDITURES IN THE STATE. HMS/HTH, WAM

[SCR93](#)
[Status and Testimony](#)

REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF HEALTH TO DEVELOP A PILOT DEMONSTRATION PROGRAM FOCUSED ON THE TOP FIVE PERCENT OF MEDICAID BENEFICIARIES WHOSE CARE NEEDS ACCOUNT FOR A SIGNIFICANT PORTION OF MEDICAID EXPENDITURES IN THE STATE. HMS/HTH, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6130.

