

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

[COMMITTEE ON HUMAN SERVICES](#)  
Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

[COMMITTEE ON HEALTH](#)  
Senator Josh Green, M.D., Chair  
Senator Clarence K. Nishihara, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 27, 2012  
TIME: 2:00 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

<a href="#">SCR 69</a> <a href="#">Status &amp; Testimony</a>	URGING THE GOVERNOR TO APPOINT A LONG-TERM CARE COORDINATOR.	HMS/HTH, WAM
<a href="#">SCR 99 / SR 48</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	REQUESTING THE DEPARTMENTS OF HUMAN SERVICES AND HEALTH TO CONVENE A TASK FORCE TO DETERMINE WHEN AND UNDER WHAT CONDITIONS REPORTS OF ALLEGED VULNERABLE ADULT ABUSE, ALLEGED CHILD ABUSE, AND CONFIRMED CHILD ABUSE OR NEGLECT SHOULD BE EXPUNGED FROM THE DEPARTMENT OF HUMAN SERVICES' CENTRAL REGISTRY.	HMS/HTH, JDL
<a href="#">SR 45 / SCR 93</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	<u>REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF HEALTH TO DEVELOP A PILOT DEMONSTRATION PROGRAM FOCUSED ON THE TOP FIVE PERCENT OF MEDICAID BENEFICIARIES WHOSE CARE NEEDS ACCOUNT FOR A SIGNIFICANT PORTION OF MEDICAID EXPENDITURES IN THE STATE.</u>	HMS/HTH, WAM <b><u>[SCR 93 added on 3/23/12]</u></b>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Josh Green, M.D.  
Chair

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Senator Suzanne Chun Oakland  
Chair

